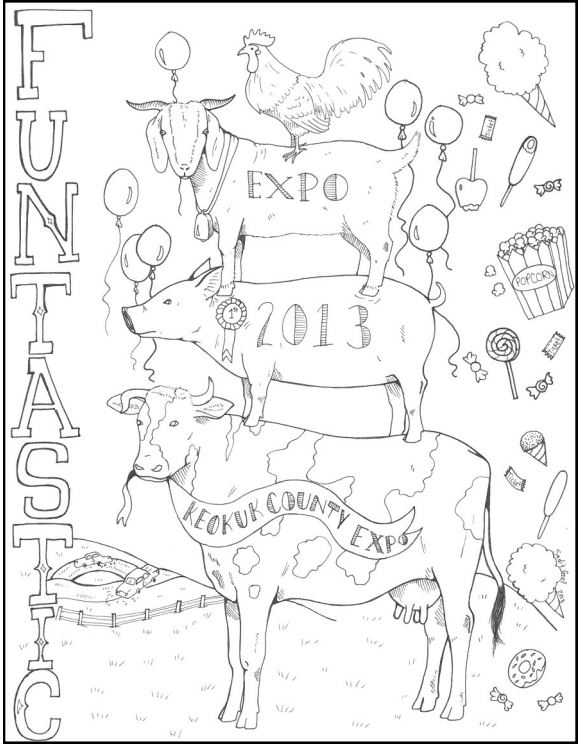


# Keokuk County Exposition 2013 Fair Book July 16 - 20, 2013



4-H & FFA Rules

Schedules and Premiums

Open Class entry days

July 16 from 6 p.m. - 8 p.m. and July 17 from 8 a.m. - noon

[www.expokeokukco.com](http://www.expokeokukco.com)

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## Keokuk County Exposition, Inc. Sigourney, Iowa 52591

Keokuk County Exposition, Inc. was incorporated in 1976 as a nonprofit organization to build facilities and provide a fair and events dedicated to 4-H, FFA, FCCLA and other youth or farm oriented groups. It was built by volunteers with materials and funds contributed by dedicated citizens and organizations. All residents of Keokuk County are voting members in the election of 30 directors representing designated sections of the county and youth groups mentioned below. The Expo operation continues with all volunteer help, and is the official county fair.

### 2013 Officers

President.....	John Webb
Vice President.....	Ron Collins
Treasurer.....	Karen Morris
Secretary.....	Peg Eversmeyer

### 2013 Directors

<u>District 1</u>	
Dick Morse	Ron Collins
Rick Bethke	
<u>District 2</u>	
Carolyn Dyson	Gary Bayliss
Cindy Snakenberg	Rob Frank
Todd Clarahan	
<u>District 3</u>	
Robin Handy	Heather Haines
Amanda VanSteenwyk	Karen Morris
<u>District 4</u>	
Sharon Fritchen	Ira Blair
Elaine Blair	Tony Latcham
<u>District At Large</u>	
Joan Colbert	John Webb
Neil Wehr	Christy Bates
<u>Sigourney District</u>	
Peg Eversmeyer	Merle Lane
Shannon Stevens	Betty Fair
<u>4-H</u>	
Shelly Koehn	
<u>Extension Director</u>	
Gene Mohling	

**EXTENSION COUNCIL**

Janis Collins, What Cheer  
 Shirley Holm, Sigourney  
 Brian Kitzman, What Cheer  
 Scott Swanson, Ollie  
 Amanda Vansteenwyk, Sigourney  
 Doug Webster, Sigourney  
 Gail Weber, Sigourney  
 Kay Witte, Sigourney

**4-H COUNTY COUNCIL**

Emma Bair - Keswick Klover Leaves  
 Luke Bombei - Riverside  
 Trevor Clemens - Riverside  
 Bridget Fritchen - Patriotic Panthers  
 Jessica Horras - Patriotic Panthers  
 Grace Shemanski - Liberty Leaders  
 Sarah Striegel - Riverside  
 Rachel Wonderlich - Patriotic Panthers

**EXPO SUPERINTENDENTS**

**Dairy:** Heather Haines  
**Goat:** Gary Joe VanPatten  
**Beef:** Eugene Greiner, Mathew Collins  
**Bottle Bucket:** Taylor Bair  
**Carcass Contest:** Dan Striegel  
**Swine:** Matt Bombei, Tina Frank,  
 & Brian Kitzman  
**Sheep:** Rick Bethke, Dan Striegel  
**Horse/Pony:** Kim Strong, Leann Voyles  
**Rabbits:** Crystal Stoner  
**Poultry:** Sharon Fritchen  
**Pets:** Jean Bickmeier, Rhonda Wehr  
**Dog Obedience:** Mary Brainard  
**Exhibit Building:** All 4-H Leaders  
**Clothing Events:** Jody Morrison  
**Communications:** Carolyn Dyson

**FFA CHAPTERS & ADVISORS**

English Valleys – Kristin Flander  
 Keota - Dan Striegel  
 Pekin - Juston Lamb  
 Sigourney – Jerry Driscoll  
 Tri-County – Trent Steinhart

**4-H CLUBS & LEADERS****KESWICK KLOVER LEAVES**

Gloria Strohman, Keswick

**LAFAYETTE FEEDERS**

Tina Frank, Keota  
 Tyler Bayliss, Keota

**LIBERTY LEADERS**

Melinda Grove, South English  
 Caralee Shemanski, South English  
 Jennifer Grove, South English  
 Jody Morrison, South English

**PATRIOTIC PANTHERS**

Sharon Fritchen, Ollie

**RIVERSIDE**

Kristin Woods, Sigourney  
 Amber Thompson, Sigourney

**KEOKUK COUNTY HOOF BEATS**

Bonnie Clubb, Sigourney  
 Gary Joe VanPatten, What Cheer

**STICK-TO-IT**

Gail Weber, Sigourney

**HOT SHOTS SHOOTING SPORTS**

Bonnie Clubb, Sigourney  
 Anthony Bos, Delta

**SCRAPBOOKING CLUB**

Christy Gambell, Hedrick

**SIGOURNEY CLOVER KIDS**

Annie Clarahan, Sigourney  
 Brandi Wehr, Sigourney

**KEOTA CLOVER KIDS**

Karen Greiner, Harper

**PEKIN CLOVER KIDS**

Scott & Julie Swanson, Ollie

**TRI-COUNTY CLOVER KIDS**

Heather Bombei, Delta

## 4-H EXHIBIT BUILDING - JUDGING SCHEDULE

### Exhibit Judging Schedule for July 16, 2013 (assigned by clubs)

-----

Please plan on arriving 30 minutes prior to your club's assigned judging start time. Exhibit entry forms, write-ups, entry tags, and exhibit report forms need to be filled out before coming to judging. Forms and tags can be obtained from club leaders, the Extension Office, or online.

**8:30 - 9:30 a.m.**

Keokuk County Hoofbeats  
Hot Shots Shooting Sports Club  
Keswick Klover Leaves  
Lafayette Feeders

**9:30 - 11:00 a.m.**

Liberty Leaders

**11:00 a.m. - 12:00**

Riverside 4-H

---- Judges Lunch Break ---

**12:30 - 2:00 p.m.**

Stick to It

**2:00 - 3:00 p.m.**

Patriotic Panthers

State Fair Selections will be made after judging is complete. Everyone (members, parents, and leaders) are required to leave the building at the time of state fair selections and may return afterwards.

**Clover Kids Judging:            9:00 a.m. to 3:00 p.m.**

# 4-H & FFA EXPO GROUNDS CLEANING & EXHIBIT BUILDING HOSTING SCHEDULE

## Expo grounds cleaning schedule (assigned by clubs/chapters)

-----

4-H Clubs and FFA Chapters have been asked to assist in keeping the arena area, around the barn, and the exhibit area clean from trash. The easiest way for this to happen is for all members and parents to use the garbage cans. However, not everyone uses the garbage cans, so clubs and chapters are being assigned times they will be responsible for cleaning. It is hoped that during your assigned time(s) that a trash will be picked up, bleachers cleaned, and the area around the barn will be picked up. Trash cans are also to be dumped. Supplies can be picked up at the Expo Office, please see a board member for access to the office.

Wednesday, July 17	4:00 p.m. - Liberty Leaders
Friday, July 19	1:00 p.m. - FFA (all chapters)
Friday, July 19	4:30 p.m. - Lafayette Feeders
Saturday, July 20	7:00 a.m. - Hoofbeats
Saturday, July 20	after beef show - Patriotic Panthers and Riverside

## Exhibit Building Hosting/Cleaning Schedule (assigned by clubs/chapters)

-----

The club assigned to host the exhibit building will be responsible for keeping the area clean and representing 4-H in a positive manner during their scheduled time. It will be necessary to dust, pick up garbage and keep exhibits safe. It may be necessary to answer questions about 4-H exhibits for the public. If you are unable to make your scheduled time, you are responsible for finding a responsible adult or make changes with another club.

### Wednesday, July 17

- \* 12-3 Patriotic Panthers
- \* 3-5 Liberty Leaders

### Thursday, July 18

- \* 8-4 Lafayette Feeders
- \* 4-8 Riverside

### Friday, July 19

- \* 8-11 Hoofbeats and Hot Shots
- \* 11-3 Stick-to-It
- \* 3-7 Liberty Leaders

### Saturday, July 20

- \* 8-11 Riverside
- \* 11-3 Keswick Klover Leaves
- \* 3-6 Stick to It

# 4-H & FFA DEPARTMENT RULES & REGULATIONS

## IOWA YOUTH CODE OF ETHICS

### **All Youth Exhibitors for All Projects Must have a signed Code of Ethics by a Parent and the Exhibitor on File at the Extension Office by July 1**

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

#### **Youth agree to follow these guidelines:**

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc), and care and grooming of animals. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of volatile drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal or be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit at this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
12. I want my exhibit to be an example of how to accept what life has to offer both, good and not so good, and how to live with and learn from the outcome.
13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this code of ethics, and any other rules of competition of the fair or exhibition as printed in its premium book.

## **2013 HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT COUNTY FAIRS, 4-H AND/OR FFA EXHIBITORS**

- Any evidence of Warts, Ringworm, Foot rot, Pink Eye, Club Lamb Fungus, Draining abscesses or any other contagious or infectious condition will eliminate the animal from the show.
- No individual Certificate of Veterinary Inspection will be required on animals or poultry exhibited at a County Fair, 4-H and/or FFA Exhibition, but must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Each show must have an official veterinarian.
- Quarantined animals or animals from quarantined herds cannot be exhibited.
- Swine exhibitors at local or county fairs that do not require a Certificate of Veterinary Inspection, must sign and present an owner affidavit that the animals being exhibited did not originate from a quarantined herd and to the best of their knowledge, swine dysentery has not been in evidence in their herd for the past 12 months.

### **PSEUDO EXCEPTIONS:**

- No testing is required for swine at an exhibition that involves only market classes, provided all swine are consigned directly to a slaughter establishment from the exhibition.
- If counties have a split show and the breeding animals are exhibited and returned home before the market classes arrive, it will not be necessary to have a test record on the animals showing in the market classes.

### **POULTRY AND BIRDS:**

- All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester.
- However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight-high solid partition.

### **DOGS AND CATS:**

- Dogs must be up to date on all vaccinations before starting training classes. These include Rabies-Parvo-and Distemper.
- Cats must present a current rabies certificate and distemper vaccination at Expo.

**THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.**

# LIVESTOCK GENERAL RULES

## Eligibility

1. Exhibits are limited to active 4-H and FFA members enrolled in Keokuk County. All members must meet the eligibility requirements: 4<sup>th</sup> grade through 12<sup>th</sup> grade (or equivalent) to show at Expo and 4-Hers are to be in 5<sup>th</sup> grade through 12<sup>th</sup> grade to be eligible to show at State Fair.
2. All projects must be under the daily care and supervision of the exhibitor. All projects must have fully filled out (especially birthdates), livestock identification papers on file at the Extension Office by **May 15** to be eligible to show. (4-H identification **MUST** be done online).
3. All livestock must comply with state health regulations on livestock health requirements.
4. All swine exhibitors must be certified FSQA or PQA Plus.
5. Swine exhibitors need to check the Exceptions on Pseudo in the Health Requirement section.
6. Registration papers will be checked and animals will be placed in the correct class for all livestock.
7. Premiums will be paid on the basis of ribbons awarded, including showmanship. Each Blue, Red or White ribbon will receive the following premium: Blue - \$3 Red - \$2 White - \$1.
8. All livestock is to be owned or leased by the exhibitor.
9. Any artificial means of removing or remedying physical defects of conformation in animals exhibited will be considered as fraud and deception. No unnatural means of providing an animal feed, water or other fluid (i.e. stomach pump etc.) will be allowed. All animals giving evidence of such treatment will be barred from exhibition.
10. All livestock housed at the fair must remain penned until release time.
11. All cattle except feeder pens and cow/calf pairs must be stalled at halter.
12. All Exhibitors are responsible for the health and well being of their own Livestock. The Keokuk County Expo, Keokuk County Extension, and Iowa State University Extension & Outreach WILL NOT BE LIABLE FOR ANY LIVESTOCK PROJECTS.
13. **All entries must be made on Class Entry Cards no later than July 1. See specie specific rules for class numbers. Late entries will be charged a \$25.00 Fee! Please note how many stalls you will need for specific animals in the boxes provided.**

## SHOWING

1. All classes will be placed on the group basis of blue, red and white as deserving.
2. All exhibitors are required to groom and show their own animals except when more than one animal is shown in the same class or prior arrangements have been made with the head superintendent.
3. Livestock exhibited in any of the breeding classes are not eligible for the market classes or carcass contests.
4. It is REQUIRED that all exhibitors wear T-shirts or blouses with the 4-H or FFA emblem or patch. Exhibitor Numbers must be worn at all times while in the ring.
5. No false hair or fur shall be added to any animal on exhibit.
6. **All protests must be presented to the superintendent in writing within 18 hours after the cause of the protest. Final decisions will be made by the Junior Livestock Show Committee, which consists of all livestock superintendents. No verbal protest will be allowed, removal or disqualification from show may result from verbal protests.**
7. All classes will be divided by the Superintendents by age-sex-number and other relevant criteria.
8. Trophy for any breed class cannot be added after May 15.



## DAIRY DEPARTMENT

### DAIRY GOATS

*Dairy Goat Superintendent.....Gary Joe VanPatten*  
*Judged.....Friday, July 19 at 2 p.m. (after Dairy Cattle)*

1. Exhibitors may enter a maximum of six goats but no more than two per class.
2. Entries may be grade or registered.
3. No Billy Goats or castrated males over 1 year of age will be allowed.
4. First and second place animals in each class will compete for the championship class provided they receive a blue award.
5. All animals must have 4-H ear tags.
6. All entries must be in place by 12:00 noon, Wednesday.

<u>Class Number</u>	<u>Class Name</u>
11.10	Unfreshened Does under 1 year
11.15	Unfreshened Does over 1 year
11.20	Kids Under 1 year
11.30	Freshened Does under 2 yrs in milking
11.35	Freshened Does over 2 yrs in milking

#### Dairy Goat Special Awards

- Champion Dairy Goat - TIP Rural Electric Coop
- Dairy Goat Showmanship - Cody & Chelsea Brandstad

### DAIRY CATTLE

*Dairy Cattle Superintendent.....Heather Haines*  
*Judged.....Friday, July 19 at 2 p.m.*

1. Any dairy female - Classes will be divided by age once entries are checked in at Expo.
  2. Exhibitors may show no more than 4 individuals.
  3. All animals must be in place by 12:00 noon on Wednesday.
  3. All animals must have the birth date on the Livestock Identification Forms (due May 15).
- Animals without recorded birthdates will be disqualified.**

<u>Class Number</u>	<u>Class Name</u>
10.10	Brown Swiss
10.20	Holstein
10.30	Jersey

#### Dairy Cattle Special Awards

- Champion Dairy Female - Hillview Dairy
- Senior Dairy Showmanship - Dairy Farmers of America
- Junior Dairy Showmanship - Dairy Farmers of America

# BEEF DEPARTMENT

## DIVISION RULES

*Superintendents.....Eugene Greiner and Matt Collins*  
*Judged.....Saturday, July 20, 8:00 a.m.*

- *Market Beef beginning weigh-in date.....December 27, 2012*
- *Market Beef ending weigh-in...July 17, 2013 (7-9 a.m.) - Cattle must be there by 9:00 a.m.*
- *Days on test: 202 days*
- Each exhibitor will be allowed to show a maximum of 5 head market beef. They may consist of: 1 calf from a pen of three, 3 halter calves, and 1 returning bottle/bucket calf.
- Returning Bottle/bucket calf must be designated at December weigh-in for market beef and by May 15 for breeding beef.

## MARKET BEEF PEN

1. Exhibitors may weigh-in and exhibit 3 animals. They must be weighed in by January 1 and will be reweighed at Expo to determine weight and rate of gain. If a beef pen animal dies before fair—exhibitors can still bring the remaining live animals. Exhibitors should make note of the death in pen records and alert Superintendents.
2. Calves of any breed or sex are accepted.
3. Animals must be dehorned.
4. Only 1 animal from the pen may show in an individual market class and must be designated on class entry cards by July 1.
5. Calves may be washed and brushed before arrival, but no clipping (unless being shown as a market entry) or coloring.
6. The pen is eligible for only one ribbon and one rate of gain placing as a pen average.
7. The average of the pen of 3 for carcass value per day on feed will be used to place a champion and reserve champion pen carcass. Carcass premium will be figured by placing them as an individual.
8. Awards - The champion pen of feeder cattle will be awarded for best animals and records. Senior and junior champion feeders will be awarded to individuals with the most knowledge of their project.
9. Any artificial means of removing or remedying physical defects of conformation in animals exhibited will be considered as fraud and deception. No unnatural means of providing an animal feed, water or other fluid (i.e. stomach pump etc.) will be allowed. All animals giving evidence of such treatment will be barred from exhibition.

## FEEDER CALVES

1. Feeder calves are from the cow/calf project.
2. Classes will be divided by heifer, steers, bulls or age depending on numbers.
3. Calves are recommended to be at least 1 month of age.
4. Calves should have an ear tag.
5. Calves must be entered on blue entry cards by July 1.

## BREEDING BEEF

1. Heifer class entries limited to yearling heifers born between January 1 and December 31 of the previous year.
2. Both heifers and cows/calf pairs will be divided into classes by the superintendent according to age, breed and the number entered. Calves involved in the Cow/Calf class are recommended to be at least 1 month old. Calves are not required to have been Livestock ID'd but should have an ear tag. Both cow and calf must be broke to lead to show in cow/calf and feeder calf classes.
3. All entries must be registered to show in the breed classes, except that the feeder calves need only to be eligible to be registered. ***Purebred Registration Numbers are to be turned into the Extension Office no later than May 15 with 4-H members registering on-line. Breeds with less than 2 entries will show in AOB (All Other Breeds) class.***
4. First and second place heifers and cows in all breeds are eligible to show for Supreme Champion female.
5. All registered and commercial heifers will be checked in after steer weigh-in. Registered heifers must be tattooed and registration papers must be presented at this time. All commercial heifers **MUST** have Ear Tags or Tattoos.

## PRODUCE CLASS

1. Any yearling that is an off spring of a former 4-H or FFA heifer project.
2. Need at least two of each to separate heifer and steer

## MARKET BEEF (Steers and Market Heifers)

1. The superintendents will divide the entries into classes on the basis of final weigh-in weights at the fair.  
- **Purebred steers will be allowed to show in breed specific class when 2 or more entries are present.**
2. Each exhibitor will be allowed to show a maximum of 5 head market beef. They may consist of: 1 calf from a pen of three, 3 halter calves, and 1 returning bottle/bucket calf.
3. Both market steers and market heifers may be entered.
4. Market heifers will show in separate classes and the first and second place market heifers will compete with the steers for Champion and Reserve Champion.
5. The first and second place individuals in each class will be eligible to compete for Champion and Reserve Champion in their weight divisions provided they receive a blue award.
6. The top **10** rate of gain calves will be announced during the show.
7. A carcass contest will be included and all market beef in the carcass contest will be placed on a grade and yield basis, per scanning information. The top 10 will be announced during the show.
8. Beef rate of gain will be displayed on the exhibitor's shirt and the judge may use it at their own discretion.
9. Returning Bottle/Bucket or Produce entries may enter their respective classes and are eligible to show in their weight divisions. **Calves must have (or exhibitor must have) ear tags from the pervious year. (Those calves not receiving 4-H tags in 2012 can get a tag from the Extension Office.**
10. Returning Bottle/Bucket Market Heifer or Steer calves must be weighed in by January 1.

## BEEF DEPARTMENT CLASSES

<u>Class Number</u>	<u>Class Name</u>	<u>Class Number</u>	<u>Class Name</u>
12.10	Market Beef Pen of 3	12.375	AOB - All other Purebred Heifers
12.220	Heifer Feeder Calf	12.490	Return Bottle Bucket Heifer
12.225	Steer Feeder Calf	12.500	Produce of Dam, Heifer
12.250	Cow with Calf	12.505	Produce of Dam, Steer
12.300	Commercial Heifer	12.600	Individual Market Heifer
12.315	Angus Heifer	12.700	Individual Market Steer
12.325	Hereford Heifer	12.750	AOB - Purebred Market Steer
12.335	Simmental Heifer	12.800	Return Bottle Bucket Steer
12.345	Foundation Simmental Heifer		
12.355	Maine Anjou Heifer		
12.365	Limousin Heifer		

*Other breeds will be accepted per Iowa State Fair rules. If you have another breed please indicate on your entry cards.*

### Beef Special Awards

Champion Cattle Feeder Pen - MidwestOne Bank  
 Senior Champion Pen Cattle Feeder - Mather Cattle Company  
 Junior Champion Pen Cattle Feeder - Rick Bethke family  
 Champion Feeder Calf— Brubaker Trucking  
 Supreme Champion Female - Clear Creek Stock Farm  
 Reserve Supreme Champion Female - Pat Snakenberg family  
 Champion Cow-Calf - Morse Feed & Grain  
 Champion Simmental - Clear Creek Stock Farm  
 Champion Commercial Heifer - PTL, The Shop  
 Champion Foundation Simmental Heifer - Dennis Workman family  
 Champion Return Bucket/Bottle Heifer - Farmers Cooperative Association  
 Champion Produce - Farm Credit Service of America  
 Grand Champion Market Beef - Keokuk County Cattlemen  
 Reserve Champion Market Beef - Wagler Motors  
 Champion Market Heifer - Dennis & Sheryl Clarahan  
 Rate of Gain Champion - Noller & Frank  
 Senior Showmanship - Keokuk County State Bank  
 Intermediate Showmanship - Brubaker Trucking  
 Junior Showmanship - Keokuk County State Bank  
 Champion Return Bottle/ Bucket Market Steer - Doug Gambell family



#### **The 4-H Pledge**

I pledge:  
 my Head to clear thinking,  
 my Heart to greater loyalty  
 my Hands to larger service and  
 my Health to better living  
 for my Club, my Community,  
 my Country and my World.



#### **FFA Motto**

"Learning to Do  
 Doing to Learn  
 Earning to Live  
 Living to Serve"

# SWINE DEPARTMENT

## DIVISION RULES

*Swine Superintendents.....Matt Bombei, Brian Kitzman, Tina Frank  
Judged.....Friday, July 19 at 8:00 a.m.*

- *Beginning weigh-in date: ... March 30, 2013 (Hogs may weigh no more than 70 lbs)*
  - *Fair weigh-in date: July 17, 2013 (10-11:30 am) - **Hogs must be unloaded on the north side of the barn and penned before 10:00 AM!***
  - *Days on test: 109 days*
1. Each exhibitor may nominate 10 hogs from which they may exhibit a maximum of 5 individual hogs. Pen of 3 entries may include any of the 5 hogs.
  2. To be nominated:
    - All hogs must be weighed, ear notched and tagged at spring weigh-in. **70 lb max weight**
  3. All swine exhibitors must be FSQA certified or PQA certified to show.
  4. All swine exhibitors **MUST** have a premise ID number turned in to the Extension Office no later than May 15. Exhibitors must also fill out a Country of Origin Label form & an Animal Care & Management Disclosure form at the time of Expo weigh in.
  5. First place hogs from each class will compete in the champion drives for their respective divisions. The second place pig from the Champions class will enter the ring for selection of the Reserve Champion.
  6. A carcass contest will be included. See carcass contest rules.

## DERBY & MARKET HOG - GILTS OR BARROWS

1. Derby hogs and market hogs shown are required to go to slaughter.
2. Derby individuals & derby pen of three classes will be classed by beginning weights and sex.
3. Market hogs will be classed by ending weights.
4. Market hogs exhibitors will be required to show at least 1 derby hog. All other hogs may be shown in Market or Breeding classes.

## BREEDING GILT

1. Only 1 Breeding gilt will be allowed to show per exhibitor. Gilts may return home after exhibition.
2. Breeding gilts will be classed by their ending fair weights.
3. Breeding gilts may be shown in the gilt class and the pen of 3 class, but may not be shown in the derby individual class or in the market class.

## Swine Special Awards

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>• Champion Breeding Gilt - Pork Vision</li> <li>• Reserve Champion Breeding Gilt -<br/>Benny's Feed/Agri-King</li> <li>• Champion Derby Pig -<br/>Keokuk County Implement</li> <li>• Reserve Champion Derby Pig -<br/>Show Stoppers Equipment/Vittetoe Inc.</li> <li>• Champion Individual Market Pig -<br/>Deke Wood family</li> </ul> | <ul style="list-style-type: none"> <li>• Reserve Champion Individual Market Pig -<br/>Horras, Inc.</li> <li>• Champion Market Pen of 3 -<br/>Bombei &amp; Sons Show Pigs</li> <li>• Reserve Champion Market Pen of 3 -<br/>Kenneth Greiner family</li> <li>• Rate of Gain Champion -<br/>Elmer Greiner family</li> <li>• Sr. Showmanship -Keokuk Co. State Bank</li> <li>• Int. Showmanship - Horrass, Inc</li> <li>• Jr. Showmanship - Keokuk Co. State Bank</li> </ul> |
|--|--|

# SHEEP DEPARTMENT

## DIVISION RULES

*Sheep Superintendents.....Rick Bethke and Dan Streigel  
Judged.....Friday, July 19 at 3 p.m. (Market pens will be judged first in barn)*

- *Market Lamb beginning weigh-in date.....May 4, 2013*
  - *Market Lamb ending weigh-in...July 17 (9:30-10 a.m.) - Lambs must be there before 10 a.m.*
  - *Days on test: 74 days*
1. All sexually intact sheep must be identified with an individual Scrapie Flock of Origin identification tag.
  2. Any evidence of club lamb fungus, ringworm, draining abscesses, foot rot, sore mouth or any other contagious disease will eliminate the animal from the show.

## BREEDING SHEEP

1. Classes will be divided by commercial or registered and by ages.
2. Champion ewe class will be composed of the first and second place ewes provided they receive blue awards.
2. All exhibitors must own their sheep.
3. All animals must be enrolled by May 15 with registration numbers
4. Animals are required to have 4-H ear tags.
5. Each exhibitor may enter a maximum of three animals per class.
6. All breeding sheep must be sheared. It is recommended they be sheared after June 1.
7. Lambs exhibited as individual market lambs cannot be exhibited in breeding classes.
8. Ewes exhibited in the registered ewe classes cannot be exhibited as commercial ewes.
9. Animals must be weighed in at fair and will be checked in at that time.
  - a. Tattoo and registration papers must be presented at this time for registered lambs.

## MARKET LAMBS

1. Exhibitors may nominate up to 15 (black, white or speckled lambs), from which they may exhibit a total of 6 individual lambs. Pen lambs are in addition to the 15.
2. To be nominated:
  - Lambs must be born after January 1, 2013
  - All market lambs must be weighed and ear tagged at spring weigh-in.
  - All lambs must be docked and castrated.
3. It is suggested that lambs weigh at least 80 lbs by Expo. Wet animals will be docked 5 lbs.
4. Classes will be divided based on weight, by the superintendents.
5. The average rate of gain per day will be included on the exhibitors show card.
6. First and second place animals may compete in the championship class provided they receive blue ribbons.
7. Lambs may be sheared at weigh-in time and should be sheared before the fair.
8. There will be at least one **produce class**. The lambs must have been raised from a ewe owned by the exhibitor and the lamb must have raised by the exhibitor. Lambs cannot be shown in another Market class.

## FEEDER LAMB PENS

The object of the project is to weigh-in & feed a group of lambs for market.

1. To be nominated:
  - Lambs must be weighed and ear tagged at spring weigh-in and designated as pen lambs on the identification form.
  - Lambs may be slick shorn before weigh-in at Expo.
  - Lambs must be docked and castrated.
  - 7 lambs may be nominated, with at least 3 returning to Expo. Unless approved by superintendents.
2. Lambs may be entered in the carcass contest. See contest rules.
3. Pen lambs may not be shown in market classes and must be penned together at the Expo.
4. Premiums paid as a pen based on ribbon placing. Champion and Reserve will be awarded.
5. Rate of gain and project records for 4-H and FFA are to be kept and used in the evaluation during the show for all sheep weighed. The exhibitor MUST be present at judging.
6. Wether lambs are suggested, but ewe lambs accepted.

### Sheep Special Awards

- Champion Commercial Ewe - Farmer's Savings Bank Keota
- Reserve Champion Commercial Ewe - Farmers Cooperative
- Champion Market Lamb - Agriland FS - Hedrick
- Champion White or Speckled Market Lamb - Cody & Chelsea Brandstad
- Reserve Champion Market Lamb - Greg Strohm family
- Rate of Gain Champion - Sigourney Financial Service
- Senior Showmanship - Keokuk County State Bank
- Intermediate Showmanship - Show Stoppers Equipment/Vittetoe, Inc.
- Junior Showmanship - Lynn Fisher family
- Champion Produce - Farm Credit Service of America
- Champion Feeder Pen - MidWestOne Bank

<u>Class Number</u>	<u>Class Name</u>
19.100	Feeder Lamb Pen
19.300	Commercial Yearling Ewe
19.305	Registered Yearling Ewe
19.400	Black Face Commercial Ewe
19.406	Black Face Registered Ewe
19.500	Produce Lamb
19.600	White/Speckled Face Market Lamb
19.700	Market Wether Lamb
19.800	Market Ewe Lamb

## MEAT GOAT DEPARTMENT

### DIVISION RULES

*Meat Goat Superintendent.....Gary Joe VanPatten*

*Judged.....Friday, July 19 at 3 p.m. (to start after the sheep show)*

- *Market Goats beginning weigh-in date.....May 5 (all goats born after January 1, 2013)*
  - *Market Goat ending weigh-in...July 17 (9:30 - 10 a.m.) - Goats must be there before 10 a.m.*
  - *Days on Test: 74 days (ALL GOATS MUST BE WEIGHED FOR ENDING WEIGHT)*
1. Exhibitors may enter a maximum of 8 goats, but no more than 2 per class.
  2. Market Wethers must weigh a minimum of 50 lbs at ending weigh-in (July 17, 2013)
  3. Meat goats can be registered or commercial.
    - Registered entries must have registration numbers included on livestock ID Form.
  4. Entries must be shown with halter or collar.
  5. Classes will be determined based on weight and age of the goats entered.
  6. All goats must have 4-H tags.
  7. All intact goats must have scrapie tags.

<u>Class Number</u>	<u>Class Name</u>
20.100	Market Wethers
20.110	Breeding Does - Born Jan 1, 2013 - May 1, 2013
20.120	Breeding Does - Born Jan 1, 2012 - Dec. 31, 2012
20.200	Aged Breeding Does born Dec. 31, 2011 or prior
20.250	Bucks
20.300	Pygmy Goats - all ages

### Meat Goat Special Awards

- Champion Market Wether - Beyer Patch Meat Goats
- Reserve Champion Market Wether - TC & HD Farms
- Champion Breeding Doe - Honey Hollow Farm
- Reserve Champion Breeding Doe - Double T Red Top Boers
- Meat Goat Showmanship - Honey Hollow Farm
- Meat Goat Rate of Gain - Iowa Meat Goat Association

## CLOVER KIDS BOTTLE BUCKET DEPARTMENT

**Clover kids will show in a non-competitive manor and will receive participation ribbons**

1. Bottle Bucket lambs, goats and calves will arrive on Friday, July 20 and will be released after the show.
2. Sexually intact female lambs or goats **MUST** have scrapie tags to be on Expo fairgrounds.
3. **Lambs/Goats** must be born between January 1 and April 30, 2013 and must be in the member's possession by May 15.
4. Clover kids in 3rd grade can exhibit **Calves** born between April 1 and May 30, 2013 and in the member's possession by June 11 .
5. 4-H ear tags are not required.
6. Entries will be shown at halter.
7. Clover Kid members **MUST** contact Extension Office by July 1 to enter the calf, lamb, or goat.



# BOTTLE BUCKET DEPARTMENT

## GENERAL RULES

Judging schedules.....

Interviews held Sunday, July 14 at 2:00 p.m.  
Clover Kids show Friday, July 19 at 5:45 p.m.  
4-H'ers show Friday, July 19 at 6:00 p.m.

Bottle/ Bucket Superintendent.

..... Taylor Bair

1. Any 4-H or FFA member may exhibit in this class, provided the member is enrolled in the beef, dairy, sheep, or goat project.
2. Any newborn or orphan lamb, goat, calf, steer or heifer, dairy, beef or crossbred that is born between January 1 and April 30, 2013 may be shown.
3. If purchased, the animal must be purchased and in possession of member within 2 weeks of birth.
4. Animals must be identified by 4-H tag and birth date by May 15 online. Exhibitor may identify and show up to two animals per specie.
5. **All sexually intact lambs/goats must have a scrapie tag to enter the fairgrounds.**
6. Animal must be bottle or bucket fed (no nursing permitted).
7. Calves will be shown at halter. Lambs/goats may be shown at halter or hand.
8. Classes will be adjusted by the superintendent using the factors of age and number of participants in each age group. Classes may be split, depending on number of entries and is at discretion of superintendents.
9. Exhibitor may keep animals for breeding or market class the following year or sell privately.
10. Animal must be weaned from the bottle by fair time.
11. Bottle/bucket calves will not have pens and will be tied out. Bottle/Bucket lambs or goats may be in the pen with exhibitors other sheep.
12. **Scoring will be 60% on the interview, 10% on showing, and 30% on report.**
13. Each exhibitor will be interviewed in regard to management and care of animal.
14. **Record book forms can be obtained from the Extension Office and must be turned in when interviewed.**
15. Judging to be based on:
  - a. What member has learned about care and raising of the animal.
  - b. The fitting and showing of the animal (according to beef or dairy guidelines) with emphasis on what the member has learned.
  - c. General health, condition and management of the animal and exhibitor's knowledge of this area.
  - d. Conformation or quality of the animal will not be considered since purchase should not be on this basis
  - e. A completed record sheet.

<u>Class Number</u>	<u>Class Name</u>
14.100	Bucket Bottle Lamb/Goat
14.400	Bucket Bottle Calf

### Bottle Bucket Special Awards:

(Champion receives a trophy; Reserve, a ribbon)

- Junior Champion Bottle/Bucket Calf - VMC Management
- Intermediate Champion Bottle/Bucket Calf - Cassens' Mill
- Senior Champion Bottle/Bucket Calf - Doug Gambell family
- Junior Champion Bottle/Bucket Lamb/Goat - VMC Management
- Senior Champion Bottle/Bucket Lamb/Goat - Nathan Fritchen family

## RABBIT DEPARTMENT

### DIVISION RULES

*Rabbit Superintendent.....Crystal Stoner  
Judged....Thursday, July 18 at 7:30 AM*

1. Each exhibitor is limited to four entries in the Rabbit Division.
2. Breeding rabbits - if you show your rabbit in a breeding class, you cannot show it in any market class.
3. Fur Class - each exhibitor may pick one rabbit to exhibit, must be entered on the blue entry card by July 1

<u>Class Number</u>	<u>Class Name</u>
17.100	Junior Doe - 0 to 6 mo.
17.200	Junior Buck - 0 to 6 mo.
17.300	Int. Doe - 6 to 9 mo.
17.400	Int. Buck - 6 to 9 mo.
17.500	Senior Doe - 9 mo. and up
17.600	Senior Buck - 9 mo. and up
17.705	Individual Market Rabbit
17.707	Market Pen of Three
17.800	Fur Class

### Rabbit Special Awards

- Best of Show - Agriland FS - Hedrick
- Best Opposite -TIP Rural Electric Coop
- Senior Showman—TIP Rural Electric Coop
- Junior Showman—Countryside Insurance
- Champion Fur—Bill and Mary Rasplicka

## PET DEPARTMENT

### GENERAL RULES

*Pet Superintendents.....Jean Bickmeier and Dr. Rhonda Wehr  
Judged.....Wednesday, July 17 at 3:30 p.m. in the Exhibit Building*

1. Exhibitors will bring pets to Expo on the day of the show and will be released after the show.
2. Pets must be a project of the 4-H or FFA member.
3. Cats must present a current rabies certificate and distemper vaccination at judging.
4. Cats showing signs of parasites or disease will be excused.
5. The decision of the veterinarian will be final.
6. Record books will be required at time of show.
7. Entries cannot show in any other show at Expo.

<u>Class Number</u>	<u>Class Name</u>
18.100	Farmyard cats 3-7 months
18.103	Male Farmyard cats 8 months & over
18.106	Female Farmyard cats 8 months & over
18.200	House cats 3-7 months
18.203	Male house cats 8 months & over
18.206	Female house cats 8 months & over
18.400	Other pets

### Pet Special Awards

- Champion Farmyard Cat  
Keota Vet Clinic
- Champion House Cat  
Keota Vet Clinic
- Champion Other Pet  
Dr. Rhonda Wehr & family

# POULTRY DEPARTMENT

## DIVISION RULES

*Poultry Superintendent.....Sharon Fritchen*  
*Judged.....Thursday, July 18 after rabbit show (7:30 a.m.)*

1. Each exhibit may be entered in only one class and may consist of one to three birds.
2. Exhibitors are limited to a total of seven entries, with an entry being a pen or single bird.
  - A. Exhibitor is limited to three entries per class
3. All poultry exhibited must come from a U.S. Pullorum-Typhoid clean or equivalent flock, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition, and the test must be performed by an authorized tester.
4. Pens will be judged as a pen and will be one entry, CANNOT BE SHOWN AS INDIVIDUAL.

## MEAT PRODUCTION RULES

1. Judging to consider marketability, appearance and meat characteristics.
2. Standardized Production exhibits may be Broiler under 5 lbs purchased through the Extension Office's Lot (see rules A-C)
  - A. Cornish Cross broilers will be purchased by the Extension Office for arrival the week of May 23.
  - B. Exhibitors will receive a lot of 10 - one day old cockerels, which will be banded
  - C. To register for this class you MUST contact the Extension Office by April 19. Prices for birds will be made available in early May. Birds must be picked up on the day of delivery and must be paid for at pick up.
  - D. Birds not used in the Standardized classes can be used in non-standardized.
3. Non-standardized Production exhibits may be any Broiler under 5 lbs.
4. All standardized and non-standardized birds must be ready for market
5. All production birds will be weighed in on Wednesday starting at noon. All exhibitors are required to be present or make other arrangements with the Superintendent or Extension Staff.
6. Broiler classes open to birds under 5.0 lbs, Roaster classes open to birds 5.0 lbs and over.

<u>Class Number</u>	<u>Class Name</u>	<u>Class Number</u>	<u>Class Name</u>
15.100	Egg Production Hen	15.600	Other Individual
15.150	Egg Production Roosters		Ornamental or Game Birds
15.200	Individual Meat Production	15.700	Pen of 2 Egg Production Hens
	Broilers (standardized)	15.710	Pen of 2 Egg Production
15.205	Individual Meat Production		Roosters
	Broilers (non-standardized)	15.720	Pen of 2 Broilers
15.210	Individual Roasters		(standardized)
15.300	Individual Market Ducks	15.725	Pen of 2 Broilers
15.350	Individual Market Geese		(non-standardized)
15.400	Individual Market Turkeys	15.730	Pen of 2 Roasters
15.450	Individual Water Fowl	15.740	Pen of 2 Market Ducks
15.500	Individual Pheasants	15.750	Pen of 2 Market Geese
15.550	Individual Bantams	15.760	Pen of 2 Market Turkeys

### Poultry Special Awards

- Overall Champion Poultry - In Memory of Marie Atwood
- Reserve Champion Poultry - In Memory of Marie Atwood
- Senior Showmanship - Nathan Fritchen family
- Junior Showmanship - Nathan Fritchen family

# HORSE AND PONY DEPARTMENT

## DIVISION RULES

*Horse Superintendent.....Kim Strong and Leann Voyles  
Judged.....Thursday, July 18 at 10:00 a.m.*

1. Exhibitors will be allowed to enter & show up to 4 animals.
2. Senior exhibitors are grades 9-12 and Junior exhibitors are grades 4-8.
3. Classes will be split where noted and upon request of superintendent.
4. Exhibitors must wear blue jeans and 4-H/FFA T-shirt or white long sleeved shirt with collar and a 4-H or FFA armband or chevron. Hard soled boots/shoes are required.
5. Contestants shall act as young ladies or gentlemen at all times. Unnecessary roughness or discourtesy will dismiss the exhibitor or rider from further competition for the entire show. Good sportsmanship shall prevail. No abuse or schooling of horses will be tolerated. Each rider or exhibitor must keep his horse under control or be excused from the ring.
6. Each exhibitor is eligible to show one entry per class.
7. ASTM/SEI approved helmets are required for all riding classes and while mounted at any time.
8. Patterns for all pattern classes will be posted.
9. Exhibitors must attend 2 practices to be eligible to show.
10. For other rules, follow the Rules and Regulations for 4-H Equine Shows in Iowa.
11. Tail extensions are allowed.

## HALTER RULES

1. Each animal may be exhibited in one halter class (16.1 to 16.18)
  - a. Distinctions:
    - i. Miniature Horse: 38" and under at mature height (A&B minis)
    - ii. Pony: 14.0 hands and under at mature height.
    - iii. Horse: 14.1 hands and over at mature height.
    - iv. Stallions will only be allowed to show in Weanling Halter (class 16.11).
    - v. Foals shall be born in current club year. (2013).
    - vi. Yearling shall have been foaled between Jan. 1, 2012 and Dec. 31, 2012.
    - vii. Two year olds shall have been foaled between Jan. 1, 2011 and Dec. 31, 2011.
2. Color Breed exhibits showing in class 16.15 will not be allowed in another halter class.
3. Mule/Burrow exhibits will be shown in class 16.17 and will not be allowed in another halter class.
4. Champion Halter - Top 2 horses from classes 16.1 to 16.18 will be chosen to be brought back for this class. Champion & Reserve Champion awards will be presented for this class only.

## PERFORMANCE RULES

1. Junior and senior indicates riders' grade level, not age of animal.
2. Each exhibitor may exhibit in one horsemanship class (classes 16.330 to 16.345).
  - a. Exhibitors showing in walk-trot horsemanship class (16.330 to 16.335) cannot show in Horsemanship class (16.34 to 16.345)
3. There will be no loping obstacles in trail.
4. Cart class is open to all horses, ponies, or draft horse. A parent/guardian must be present on cart. Class will be split per superintendent if needed.
5. Ponies may enter all performance, timed or game classes with the exception of Classes 16.320 & 16.325 Western Pleasure classes.

# HORSE AND PONY DEPARTMENT

## TIMED EVENTS/GAMES RULES

Rules for timed events/games will follow rules from *Rules and Regulations for 4-H Equine Shows in Iowa*.

- Exhibitors may only show in each game class 1 time.
- **Exhibitors** showing in trot poles (16.450) may not show in poles (16.451). Exhibitors showing in trot barrels (16.500) may not show in barrels (16.501).

<u>Halter</u>	<u>Class name</u>		
16.100	Miniature Horse Halter	16.330	Senior Walk-trot Horsemanship
16.105	Pony halter	16.335	Junior Walk-trot Horsemanship
16.110	Light Horse Weanling halter	16.340	Senior Horsemanship
16.115	Light Horse Yearling halter	16.345	Junior Horsemanship
16.120	Light Horse 2 & 3 year old halter	16.412	Cart Class
16.130	Light Horse Four years & older	16.420	Ranch Horse
16.150	Color Breed halter	16.430	Bareback Pleasure
16.170	Open Mule halter (All Ages)	16.435	Trail Class
16.180	Draft Horse halter (All Ages)		
Grand Champion & Reserve Champion Halter		<b><u>Timed Events</u></b>	<b><u>Class name</u></b>
16.200	Senior Showmanship	16.450	Trot Poles
16.205	Junior Showmanship	16.451	Poles
		16.500	Trot Barrels
		16.501	Barrels
<b><u>Performance</u></b>	<b><u>Class name</u></b>	16.600	Speed Race
16.300	Senior Pony pleasure	16.650	Flag Race
16.305	Junior Pony pleasure		
16.308	Draft Horse Walk-Trot	<b><u>Games</u></b>	<b><u>Class name</u></b>
16.310	Senior Walk-trot	16.700	Egg and spoon race
16.315	Junior Walk-trot	16.720	Baby Bottle
16.320	Senior Western Pleasure	16.740	Dizzy Cowboy
16.325	Junior Western Pleasure	16.760	Ride a Buck

### Horse and Pony Special Awards

- Grand Champion Halter - Jack Walker-Chrysler/Dodge/Jeep
- Reserve Grand Champion Halter - Keokuk County State Bank
- Junior Showmanship - Keokuk County State Bank
- Senior Showmanship - Keokuk County State Bank
- Senior Pony Pleasure - PTL, The Shop
- Junior Pony Pleasure - T.I.P. REC
- Draft Horse Walk-Trot - Keokuk County Hoofbeats 4-H
- Senior Walk trot - Maria & Gene Brookhart
- Junior Walk trot - Keokuk County Hoofbeats 4-H
- Senior Western Pleasure - Keokuk County Hoofbeats 4-H
- Junior Western Pleasure - Keokuk County Hoofbeats 4-H
- Senior Walk trot Horsemanship - Shelly & Joe Koehn family
- Junior Walk trot Horsemanship - Shelly & Joe Koehn family
- Senior Horsemanship - Keokuk County Hoofbeats 4-H
- Junior Horsemanship - Dar Eckley family
- Champion Cart Class - Keokuk County Hoofbeats 4-H
- Trail Champion- Kim & Roger Strong family
- Ranch Horse - TC & HD Farms
- Senior Champion Timed Events/Games- Rick Bethke family
- Junior Champion Timed Events/Games - Dar Eckley family
- Special Awards donated by Holland-Coble Funeral Home

# DOG OBEDIENCE DEPARTMENT

## DIVISION RULES

*Dog Superintendent.....Mary Brainard  
Judged.....Wednesday, July 17 at 12:30 p.m. in the Livestock Arena*

1. Identification forms must be entered online by May 15.
2. Exhibitor shall not strike or use harsh means of disciplining dogs.
2. All dogs on leash at all times, unless instructed otherwise.
3. Dogs not shown in an obedience class, will not be eligible to show in a handling class.
4. One entry per exhibitor in the handling class. First place winners in handling class will compete for top handler award.
5. First place winners in obedience classes will compete for Best Dog in Show award.
6. Unless a dog is shown in an obedience class he is not eligible for "dog care" class.
7. All exhibitors must have choke chain and 6 foot leather leash.
8. Members must attend at least 50 percent of the regularly scheduled training sessions before they are eligible to show at Expo.
9. Dogs should be at least six months old before starting training class.
10. Dogs must be up to date on all vaccinations before starting training classes.
11. **Each participant must keep his or her dog under control in and out of the show ring or be excused from the show!**

## CLASS DESCRIPTIONS

- **Pre-Novice, first year trainer, first year dog.**  
Dogs to be judged on leash, sit on command, stay on command, come when called, figure 8, stand for examination.
- **Pre-Novice B, second year trainer, first year dog.** Requirements same as above.
- **Novice-second year dog, second year trainer.**  
Dogs to be judged off leash, heel, figure 8's stand for examination, one minute sit/stay, three minute down/stay, recall.
- **Graduate Novice third year dogs.**  
Dogs off leash, heel, figure 8's, stand for examination, drop on recall, three minute sit/stay, five minute down/stay, both with exhibitor out of sight.
- **Dog Care.** Dog is judged on general condition and appearance.

## DOG HANDLING

Handler 14 years and under.

- First year handling/trainer.

Handler 15 years and up.

- First year of handling/trainer.

Handler 14 years and under.

- Second year or beyond handling/trainer.

Handler 15 years and up.

- Second year or beyond handling/trainer.

### Dog Obedience Special Awards

Will be announced at the show and are being donated by:

Dr. Rhonda Wehr and family  
 Countryside Insurance  
 Kevin and Pam Luers family  
 Country and More  
 Buehneman Family  
 Hedrick Savings Bank  
 In Memory of Katharine Northup

# CARCASS CONTEST DEPARTMENT

## DIVISION RULES

1. Entries include:
  - Any or all market beef individuals or pens
  - All swine must be entered
  - Any or all market sheep individuals or pens
2. All entries must have been shown in the live show to be eligible.
3. All carcass projections will be based on real-time ultrasound.
4. Fees for all livestock scanning will be deducted from carcass contest premiums.
5. Carcass contest premiums will consist of donations from interested 4-H and FFA supporters.
6. Point value determination:
  - Multiply the number of entries per specie by their prorated units, 10 units per head of beef, 4.5 units per head of swine, and 3.5 units per head of lamb, to obtain the total specie units.
  - Divide the total donation collected by the total units of all specie to assign a unit value.
  - Multiply the specie units by the unit value to obtain the payout total for that specie.
  - Cattle payout = cattle units x unit value
  - Assign points to each entry. Divide the specie payout by the total points assigned for the specie to obtain the point value.
  - Cattle point value = cattle payout/cattle points assigned
  - Entry premium = point assigned x point value

## BEEF CONTEST RULES

1. Entries will be ranked according to the Iowa Beef Center Carcass Formula, which is based on "value added" gains per day.
2. Carcass premium will be figured by assigning the first place carcass 75 points, the next place carcass 73 points and on down until a carcass receives 30 points. 30 points will be given to all remaining carcasses entered in the contest.

## SWINE CONTEST RULES

1. Derby entries will be ranked according to an index: "pounds of muscle gained per day on test." This index is suggested in the National Pork Producers Council Bulletin, "Procedures to Evaluate Market Hogs," and gives approximately equal emphasis to rate of gain and carcass merit.
2. Carcass premiums will be figured by assigning the first place carcass 34 points, the next place carcass with 33 points and on down until a carcass receives 8 points. 8 points will be given to all remaining carcasses entered in the contest.

## SHEEP CONTEST RULES

1. Entries will be ranked according to the Iowa State University Sheep Carcass Formula.
2. Carcass premiums will be figured by assigning the first place carcass 34 points, the next place carcass with 33 points and on down until a carcass receives 8 points. 8 points will be given to all remaining carcasses entered in the contest.
3. Carcasses will be evaluated by real-time ultrasound.
4. **All Pen Lambs entered in the carcass class must be slick shorn.**

**2012 CARCASS CONTEST DONORS**  
Thank you to all who donated to the carcass contest!

**Gold Sponsors**

Sigourney Tractor & Implement  
MidWestOne Bank  
Keokuk County State Bank  
Pilot Grove Savings Bank  
Benny's Feed/Agri-King

**Silver Sponsors**

Keokuk County Implement  
Bank Iowa  
Sigourney Body Shop  
Jack Walker C-D-J  
Farmers Savings Bank  
Atwood Electric, Inc.  
Hinnah Farms  
Wayne & Judy Frank  
Mycogen Seeds  
Grimm Real Estate  
Leer Tiling and Construction  
Cassens' Mill  
Prairie Mutual Insurance  
Ozinga Feed Service  
Ray-Man Inc.  
Faas Feed and Grain  
Wagler Motor Company

**Bronze Sponsors**

Keoco Auction  
Ag Plus Inc.  
John Wehr Law Office  
Latta, Harris, Hanon & Penningroth  
Ted Lobello family  
PTL The Shop  
Kolosik Chiropractic Clinic  
Bell's Collision  
H & M Farm and Home Supply  
Pamida Drug Store  
Sigourney Lions Club  
Pat Snakenberg family  
English Valleys Care Center  
Axmear Fabricating Service Inc.  
Farmers Lumber Company  
Greenleys Corp.  
Greg Strohmman Family  
Hi-\$ Auction and Real Estate  
The Junction Bar & Grill  
Federation Bank  
Randy Miller-Keokuk Co. Farm Bureau  
Bain Electric  
Michael Striegel family  
Baron Motor Company

**Carcass Contest Special Awards**

Champion Beef Carcass - Keokuk County Cattlemen  
Reserve Champion Beef Carcass - Keokuk County Cattlemen Association  
Champion Beef Pen of Three Carcass - English Valleys FFA  
Champion Swine Carcass - Gordon Hinnah Family/Mycogen Seed Corn  
Reserve Champion Swine Carcass - Morse Feed & Grain  
Champion Sheep Carcass - Kevin Greiner family  
Reserve Champion Sheep Carcass - Rick Bethke family



## HERDSMANSHIP CONTEST

### JUDGING WILL BE BASED ON THE FOLLOWING

- |   |  |
|---|--|
| <p>A. <u>Cleanliness of alleys, stalls and pens</u><br/>         Bedding: adequate, clean dry and in place<br/>         Animals securely tied or penned<br/>         Feed boxes in front of animal at feeding time<br/>         Manure hauled out &amp; deposited in proper place continuously during the day<br/>         Alleys swept and clean</p> | <p>C. <u>Appearance of animals</u><br/>         Animals clean as facilities will permit</p>  |
| <p>B. <u>Arrangement of Exhibit</u><br/>         Exhibit lined up in an attractive manner<br/>         Boxes arranged attractively &amp; out of the way<br/>         Hay and straw neat and orderly<br/>         Stall cards are to be readable, clean, complete, neatly arranged</p>   | <p>D. <u>Attendants</u> is courteous<br/>         E. Show ring Area and other jobs will be used as extra credit for clubs.<br/>         F. <u>Decoration of stalls and tack area is strongly encouraged!!!</u><br/>         G. Judging will take place twice a day</p> |

### INDIVIDUAL HERDSMANSHIP AWARDS

The award will be presented to an individual in 4-H or FFA in the beef, swine, sheep, bottle/bucket, dairy, and small animal areas. This award is given to an individual that participated on the set-up and clean-up days, helps keep the grounds picked-up, shows leadership, helpfulness, keeps their livestock area and their club's livestock areas nice, etc. Each individual will be given a gift from the Keokuk County Expo Board at the Awards Rally.

## SHOWMANSHIP CONTEST

There will be a showmanship contest for beef, dairy, swine, sheep, horses, rabbits, poultry and dogs. Awards will be offered in junior, intermediate and senior divisions, unless changed by the Superintendent. Junior showman - 4<sup>th</sup> - 6<sup>th</sup> grades. Intermediate showman - 7<sup>th</sup> - 9<sup>th</sup> grades. Senior showman - 10<sup>th</sup> - 12<sup>th</sup> grades.

### CONTEST RULES

1. Judging will be based on:
  - grooming of animals, showmanship in ring, and appearance of exhibitor.
2. Exhibitors that have previously won the championship trophy are not eligible to compete for the same award a second time as a Junior or Intermediate showman.
3. The **REQUIRED** that all exhibitors wear T-shirts or blouses with the 4-H or FFA emblem or patch. Exhibitor number must be worn at all times.
4. Senior showman is open to all, even if you have won in previously.
5. Showmanship Classes will be held at the end of each show. Seniors will show first in all shows.
6. Judges will be given the option of awarding more than 1 purple ribbon in showmanship classes only. The judge will still only be required to give one purple ribbon for each division of showmanship.

## 4-H EXHIBIT BUILDING

*Exhibit Building Superintendents..... All 4-H Leaders*  
*Clothing Event Superintendent.....Jody Morrison*  
*Communications Superintendent.....Carolyn Dyson*

### ELIGIBILITY REGULATIONS & ENTRY INFORMATION

***This department is open to youth who are participating in 4-H youth development programs conducted by Iowa State University Extension and Outreach.***

**All exhibitors are responsible to read and comply with the Iowa State Fair/Keokuk County Expo general exhibit rules, 4H general rules and regulations, and all 4H department exhibit class rules and regulations.**

1. Member must be enrolled in 4-H in Keokuk County by May 15 of the current year.
2. A maximum of 2 projects per exhibitor will be selected to participate at the Iowa State Fair. Except in the case of Communications and Clothing Event participants.
3. To advance to the Iowa State Fair, exhibits and exhibitors must be present for conference judging, unless previous approval is granted by the Keokuk County Extension Council.
4. All exhibitors are responsible to read and comply with the Iowa State Fair General Exhibit rules for the exhibit to be eligible for Iowa State Fair participation.
5. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H'ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.
6. The 4-H'ers goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive oral and written evaluation comments on the exhibits and a blue, red, or white ribbon will be awarded. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located on each 4-H project page at [www.extension.iastate.edu/4h/projects](http://www.extension.iastate.edu/4h/projects).
7. To exhibit at Expo, each exhibit must have an entry tag with the exhibitor's name, club name, class number, and grade just completed.
8. A written report, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
  - What did you plan to learn or do? (What was your exhibit goal(s)?)
  - What steps did you take to learn or do this?
  - What were the most important things you learned?
 Special note: please check for additional requirements in exhibit classes for food & nutrition, photography, and visual arts.
9. All judges decisions are final.
10. If the exhibitor chooses a display to illustrate what was learned:
  - Posters may not exceed 24" x 36" in sized
  - Chartboards, graphboards, project presentation boards, model displays, etc may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
  - Display boxes may not exceed 28" x 22" in height or width and 12" in depth.
11. Endangered and threatened plants and animals (including insects) or songbird feathers and nests may not be used in any exhibit.

12. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for visual arts and general copyright information for 4-H'ers).
13. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be **marked down** and not put on public display. These exhibits will not be eligible to advance to the Iowa State Fair.
14. If a 4-H'er has set a goal(s) that can be accomplished by both a classroom assignment and an outgrowth of a 4-H project goal, that's acceptable. **The intent is that a predetermined 4-H goal has been set. Example: Class assignment was to design a banner. 4-H goal: to make the banner for use in exhibitor's room.** The 4-H'er must realize that the evaluation criteria and exhibit guidelines for each opportunity will be different and should prepare the required support information accordingly.
15. **Participants in 4-H Special Interest and School Enrichment educational programs** are eligible to exhibit at fairs in classes related to the program topic. Exhibitors must meet the eligibility grade requirements and develop the exhibit as a result of their goal from participation.
16. Clover Kids are encouraged to bring their projects to fair during Exhibit Building Judging (Tuesday, July 16 between 9:00 a.m. and 3 p.m.). Clover Kids are encouraged to bring as many projects for display as they would like. Participation ribbons will be awarded for each item exhibited. Clover Kids will receive \$1/project, with a maximum premium per child of \$3.
17. Premiums will be paid on the basis of ribbons awarded. Each Blue, Red or White Ribbon will receive the following premium: Blue - \$3, Red - \$2, White - \$1.
18. No article will be allowed to compete for premiums that is not presented to a judge on Tuesday. The exhibits must be picked up and the exhibit hall cleaned up by 11:00 a.m. on Sunday. Members or leaders should pick up their CLUB exhibits at that time or make other arrangements.
19. Management will not be responsible for loss or damage of exhibits.
20. **Parents and helpers will only be allowed in the conference judging area to move exhibits.**
21. There is no limit on the number of exhibits a member exhibits if they are in completion of different project goals, except photography. To plan exhibits, 4-H'ers are encouraged to use project guides and manuals and program materials to determine goals and learning experiences. Some project manuals include specific suggestions and procedures. An exhibit can represent an idea, a part, or all learning involved in the respective project or program.
22. To advance to the Iowa State Fair, exhibitors must have completed 5th - 12th grade (or the equivalent). Exception: Group exhibits from an entire club may include 4th grade members.
23. All exhibits selected to move on to the Iowa State Fair must reach the 4-H Exhibits Building on entry day, Tuesday August 6. Participants will receive letters stating the deadline for delivery to the Keokuk County Extension Office prior to the date listed above. Large items are required to provide alternated transportation and arrive at the 4-H Exhibit Building at the designated check in time specified on the letter. Exceptions: Exhibitors participating in alternative evaluation/educational learning experiences will enter exhibits as determined for program participation.
24. Please visit <http://www.extension.iastate.edu/4h/projects> for more information on each project and information specific to fair entry. Specifically project tip sheets and evaluation forms.
25. **Photography exhibitors will be limited to 10 photography exhibits.**

## 4-H EXHIBIT BUILDING - CLASSES/RULES

### Keokuk County Tobacco Coalition Project

An award will be given to the best project that deals with Tobacco Cessation, Health or emotional issues involved with Tobacco. (If a member has several projects dealing with Tobacco Cessation that will be a positive influence on the decision of the Judges.) Projects can be any 4-H/FFA project dealing with Tobacco. Examples might be Poster—Photo Displays—Notebook reports—Visual Arts—Working Exhibits—Presentations—Share the Fun.

### HORTICULTURE DEPARTMENT - COUNTY ONLY

1. All entries in this department must have been grown by the exhibitor as a 4-H project.
2. Exhibitors are to arrange their own entries and are responsible for exhibit to be maintained in good condition throughout the fair.
3. All exhibits must be labeled with the variety name (cultivar) and class name to be listed on entry tag.
4. Specimen to be prepared for exhibit should use guidelines in 4-H 462, "Harvesting and Preparing Vegetables for Exhibit" (example - 5 beets, 6 carrots), or use 4-H 464, "Preparing Cut Flowers and Houseplants for Exhibit" for flowers.
5. Those participants wishing to exhibit at the Iowa State Fair need to contact the Extension Office for the correct class listing and number specific to the Iowa State Fair only.

**Class 1, Vegetable Collection** - An arrangement of fresh vegetables. Use guidelines in 4-H 462 as to number of specimen.

**Class 2, Table Vegetables** - Exhibitors may have more than one table vegetable entry; however, each entry must be of a different variety. Use guidelines in 4-H 462.

**Class 3, Mixed Bouquet** - Include five or more varieties.

**Class 4, Specimen** - Six or more specimen of three flowers, exhibited in separate bottles.

**Class 5, Houseplants**

**Class 6, Garden Flower Arrangement** - Flowers in arrangement must be grown by exhibitor in home garden.

### 4-H and FFA GADGET CLASS - COUNTY

Entry must have been constructed by the exhibitor with wood, metal, concrete, fiberglass, mechanical, electrical and/or other Ag technologies. Judged on workmanship, design, usefulness, appearance and safety.

### ANIMAL DEPARTMENT

**Class 510, Animal Science** - An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse and pony, meat goats, pets, poultry, rabbits, sheep, and swine.

**Class 520, Veterinary Science** - An exhibit that shows learning about keeping animals healthy.

## AGRICULTURE & NATURAL RESOURCES DEPARTMENT

**Class 530, Crop Production** - An exhibit that shows learning about the growth, use, and value of field crops.

**Class 540, Environment and sustainability** - An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Including collections.

**Class 550, Horticulture (includes Home Grounds Improvement)** - An Exhibit that shows learning about the growth, use, and value of plants, small fruits, vegetable and flower gardens, and landscape design. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture County Department only.)

**Class 560, Outdoor Adventures** - An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

**Class 570, Safety and Education in Shooting Sports**-An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (the exhibit may not include actual firearms; archery equipment is allowed if the tips are removed from arrows).

**Class 590, Other Agriculture and Natural Resources** - An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

## CREATIVE ART DEPARTMENT

**Class 610, Music** - An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

**Class 620, Photography** - An exhibit, either photo (s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, no video.

### Photography Special Rules

1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since county fair of the previous year.
2. Mounted photos can be (a) flush-mounted [no board showing], or (b) with mount board [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally. 4-H'ers are responsible for design decisions such as border, color, and size. **Framed photographs (including floating frames) will not be judged.**
3. Non-mounted photos may be exhibited in a clear plastic covering.
4. A series is a group of photographs or slides [3-5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered.
5. Digitally altered photos should include a copy of the photo before changes.
6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
7. Please include the photo label that is on the Keokuk County Extension website.
8. Limited to 10 photography entries in class 620.

**Class 630, Visual Arts** - An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic. (See special rules on following page).

### **Visual Arts Special Rules**

1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application or original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
4. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H exhibit copyright information at [www.extension.iastate.edu/4h/projects/visualart.htm](http://www.extension.iastate.edu/4h/projects/visualart.htm)

## **FAMILY & CONSUMER SCIENCES DEPARTMENT**

**Class 710, Child Development** - An Exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

**Class 720, Clothing and Fashion** - An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories.

**Class 730, Consumer Management** - An exhibit that shows learning through savvy budgeting, comparison shopping, money management, consumer rights, and responsibilities.

**Class 740, Food & Nutrition** - An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices. Exhibits may include prepared products or educational displays. See also 4-H 3023 "Inappropriate Food Exhibits for Iowa 4-H Fairs" for additional information regarding prepared and preserved food products.

### **Food & Nutrition Special Rules**

1. An exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked, or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2012 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
8. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a recloseable plastic bag with entry tag fastened outside the bag.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibit is NOT permitted.

**Class 750, Health** - An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

**Class 760, Home Improvement** - An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items.

**Class 770, Sewing and Needle Arts** - An exhibit that shows learning and skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items.

**Class 790, Other Family & Consumer Science** - An Exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class list.

## PERSONAL DEVELOPMENT DEPARTMENT

**Class 810, Citizenship** - An exhibit that shows learning about or contributing to your community, your country or your world.

**Class 820, Communications** - An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

**Class 830, Leadership** - An exhibit that shows learning about leadership skills and influencing others in a positive way.

**Class 825, Digital Storytelling** - Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, reaction of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

**Class 890, Self-Determined** - An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

## SCIENCE, ENGINEERING & TECHNOLOGY

**Class 920, Mechanics** - Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

**Class, 930 Woodworking** - Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

**Class 940, Science, Engineering & Technology** - Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth and climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

### Exhibit Building Special Awards

Overall Best Exhibit Building Project or Display - TIP Rural Electric Coop

Best Ag & Science Project or Display - Lynn & Sue Fisher family

Trophy for Top Horticulture Exhibit (including exhibits from class 550) - Bill and Mary Rasplicka

Trophy for Top Photography Exhibit - Nathan & Sharon Fritchen family

## 4-H CLOTHING EVENT - CLASSES/RULES

### DIVISION RULES

Judging.....Sunday, July 7 starting at 2:00 p.m. in the Extension Office  
 .....(All participants must arrive by 1:45 p.m. to enter)

- 4-H Clothing Event is a co-educational event that gives equal opportunity to both boys and girls. The individual and his/her outfit are all a part of the clothing selection.
1. An entrant must be enrolled in 4-H. To qualify for participation in the state event, entrants should have been a participant in a 4-H Clothing project or educational experience in 2012-2013.
  2. Participants will be judged prior to fair. Each participant is to write a narrative describing the outfit (including fabric content, cost, occasion for when garment was purchased/made) which is to be turned in at time of judging. Participants must model a garment that he/she has purchased at a clothing or second-hand store or used clothing sale.
  3. Participants are also to appear in the 4-H Style Show at EXPO. Award placing will be given after the style show.
  4. Participants should consider fit, fabric quality, construction features, price and cost per wearing of clothing when making the decision to purchase the outfit. Also taken into consideration will be intended purpose of garment, as well as how it appears on the individual and the posture, grooming and appearance.

### FASHION REVIEW

All participants (boy or girl) to qualify for participation in the state event should:

1. Model a garment or outfit the entrant has constructed, hand-knitted, machine knitted, or crocheted during the current 4-H year.
2. A garment or outfit consisting of one to three pieces such as party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats are acceptable as Fashion Review entries.
3. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
4. All other accessories and undergarments may be constructed or selected.

### \$15 CHALLENGE

All participants (male or female) to qualify for participation should:

1. Purchase an outfit that represents the 4-H'er's goal or intended use for the selected outfit.
2. Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.
3. Outfits must be selected and/or purchased from a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army or other stores of this type). (Hand-me-downs or clothing as gifts that were selected by the 4-H'er belong in clothing selection).
4. Cost of outfit must be \$15 or less, not including shoes, accessories, or undergarments.
5. Receipt(s) MUST be turned in with Clothing Event Report Form.



## CLOTHING SELECTION

All participants (male or female) to qualify for participation should:

1. Select and/or purchase an outfit that represents the 4-H'er's goal or intended use for the selected outfit.
2. Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.

**Clothing Selection NOTE:** Outfits may be selected and/or purchased from any source, including consignment shops, used clothing stores, etc. Clothing items which are home-sewn are not eligible unless the completed garment was purchased from a used clothing source. Clothing items which are custom sewn specifically for the participant are not eligible. (If questions, contact the program superintendents.)

## CLOTHING EVENT AWARDS - IOWA STATE FAIR

**Intermediate Level (Grades 7-8) Clothing Selection and Fashion Review:** One Intermediate girl and one boy may be selected to represent the county for the Area Clothing Event Day, August 2 at the Coralville Library.

### **Senior Level (Grades 9-12) Iowa State Fair**

- 4 - Fashion Revue participants will be eligible to represent each county with no more than two participants from any one category (female, male, or minority).
- 3 - "The \$15 Challenge" participants (one female, one male, one minority) will be eligible to represent each county.
- 3 - Clothing Selection participants (one female, one male, one minority) will be eligible to represent each county.
- All participants (boy or girl) to qualify for participation in the state event should have been a participant in a 4-H Clothing project or educational experience in 2012-2013.
- Participants should be selected representatives from county clothing event.
- 4-Hers may participate only one time in each of the three classes at the Iowa State Fair event.
- Outfits or accessories which will be worn in the Clothing Event program may not be entered as a state fair exhibit from the county.
- Participants must bring the garment or outfit and accessories to the fair on the day they participate.
- A \$25 registration fee is required for each participant entry. Counties will be billed following the state fair. (This fee covers materials, and other program costs).
- All participants must participate in the entire program on August 15 at the Memorial Union at Iowa State University in Ames, unless the 4-H'er is involved in another Iowa State Fair **4-H** activity at the same time with a non-flexible schedule. Contact Mitchell Hoyer, 515-294-1533 with any questions.

### **Clothing Event Special Awards**

Fashion Review - Permanent Solutions  
 Clothing Selection - Permanent Solutions  
 \$15 Challenge - Jack Walker-Chrysler/Dodge/Jeep

## 4-H COMMUNICATIONS - CLASSES/RULES

### DIVISION RULES

#### **Judging.....**

*Share the Fun, Educational Presentations, & Extemporaneous Speaking.....July 16 at 4 pm*  
*Working Exhibits.....Saturday, July 20 at 3:00 pm in Commercial Building*

1. Presentations and Working Exhibits topic selections should be an outgrowth of the presenters' 4-H experience or 4-H project work.
2. 4-H'ers giving presentations involving food must be concerned about safe handling of the food they are using. 4-H'ers should use sanitary and safe procedures and methods at all times. This is tremendously important if samples are available to the viewing public. Appropriate storage of the food items and the sanitary handling of the food must be demonstrated by the 4-H'ers. Plastic gloves and hairnets are just a couple of items that should be considered and used as appropriate.
3. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
  - Entries for this division must be made by July 1.
  - Scheduling will be according to the number of entries.
  - 4-H'ers may participate in one Presentation, one Working Exhibit, and one Share the Fun at the county fair and State Fair.
  - To be eligible for State Fair competition, 4-H'ers must have completed 5<sup>th</sup> grade and have not competed at State Fair during the previous year (unless no other eligible participants are available).
  - Use of sanitary and safe procedures and methods is always important, particularly if food samples are available to the audience.

### EDUCATIONAL PRESENTATIONS

**OBJECTIVE:** To present a visual and/or verbal means of teaching or communicating a process, a fact, or an idea, to gain a desired response from the audience. Evaluation will be based on:

1) subject matter-selection of subject and content, 2) delivery-voice, grammar, 3) salesmanship, 4) workmanship, 5) personal appearance, 6) ability to handle questions, and 7) whether it resulted in an interested audience and achieved its purpose.

- Topic of the presentation should determine its length, but Intermediate and Senior presentation should not exceed twenty minutes. Junior presentations should not exceed fifteen minutes.
- Presentations may be given as individuals or teams.

### WORKING EXHIBITS

**OBJECTIVE:** To provide members an opportunity to communicate and interact with an audience in an informal way. Many stages of the exhibit or product should be ready so that any step can be discussed. No set format needs to be used. Questions you might ask are: "Have you seen.....?" "Would you like to know how to....?" etc.

- Member's subject should be an outgrowth of his/her own 4-H experiences.
- The best subjects involve the audience in some doing, feeling, tasting, smelling or judging.
- Senior and Intermediate 4-H'ers will be scheduled for a 30 minute period. Junior
- 4-H'ers will be scheduled for a 30 minute period. May be given as individuals or teams.

## SHARE THE FUN

### OBJECTIVE:

- Provide opportunity for 4-H members to perform before an audience, purely for the sake of enjoyment or entertainment.
- Provide activities that will tend to "draw" people to the exhibit hall.
- Provide a program that will help broaden the image of 4-H, keeping current members enrolled and inviting new ones to take a look.
- Encourage and help leaders put "fun" back into 4-H through skits, songs, stunts, short one-act plays, dances, etc.
- Acts should be a minimum of five minutes and a **maximum of eight minutes in length**.
- Skits and acts must be in good taste, sensitive to diversity and culture/ethnic traditions of Iowans and/or U.S. citizens.
- If a TOTAL club is selected to participate, at least 80% of club members must meet the grade eligibility requirements (completed grades five through twelve.)

## EXTEMPORANEOUS SPEAKING

**OBJECTIVE:** This contest is designed to encourage the development of the life skill of communicating with others through the ability to think, to organize, to speak, and to answer questions readily by participating 4-H'ers before an audience.

1. Participants must be senior 4-H'ers, having completed 9th grade or that equivalent.
2. One entry may advance to State Fair for participation. Date based on entries.
3. Contest format:
  - Each contestant will draw three of the available topics, selecting one to speak on, thirty minutes before the contest. The general nature of the topics will relate to 4-H. The selected topic will not be available to the other contestants in the speakers' assigned room. The other two topics will be returned to the available topics for other contestants.
  - A preparation room is to be used with one contestant per speaking site admitted initially and one additional contestant per speaking site admitted each ten contest progresses. A contestant may not leave the preparation room until it is time to speak, nor may a contestant receive help from a parent, leader, other adult, or any other youth. Each contestant will have 30 minutes preparation time. A contest official will assist contestants with the time requirements.
  - All reference material will be screened by a contest official on the following basis:  
(See Iowa State Fair Rules at: [www.extension.iastate.edu/4H/StateFair/communication.htm](http://www.extension.iastate.edu/4H/StateFair/communication.htm))

## POSTER COMMUNICATIONS EXHIBIT - Class 821

(A State Fair Contest with two entries per county, one poster per 4-H'er)

1. Any currently enrolled 4-H member who has completed 5th grade through 12th grade, or that equivalent, may create a poster for the exhibit.
2. Posters are to be 14" x 20" for minimum or 15" x 22" for maximum in dimension. All posters must be designed on, or affixed to, standard poster board or foam core board. They may be vertical or horizontal.
3. Poster may be any medium - watercolor, ink, crayon, acrylic, charcoal, oils, or collage. They cannot be 3 dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.

4. Posters cannot incorporate copyright material or exact copies of other promotional designs, such as the IA 4-H Youth Conference theme logo.
5. The 4-H Clover is a protected emblem. 4-H'ers can include the clover, but do not copy/print other material over the 4-H clover.
6. Each poster MUST have the completed 2013 Poster Exhibit entry form attached to the back.
7. All Posters receiving a Seal of Excellence at the Iowa State Fair will be taken to the Extension 4-H Building on the Iowa State University campus for display.

The themes for Communicating through 4-H Posters are:

1. 4-H is..... (Open to 4-H'ers interpretation)
2. Join 4-H
3. "Unmask Your Opportunities" (The 2013 IA 4-H Youth Conference theme)
4. "Nothing Compares" (2013 Iowa State Fair Theme)

**Communications Awards - Iowa State Fair**

- Participants selected will represent the county at the Iowa State Fair on the following dates:

Keokuk County may enter:

- 4 - Educational Presentations:
  
- 4 - Working Exhibits:
  
- 2 - Share of the Fun Act :
- Extemporaneous Speaking - Based on entries on Sunday, August 18.
- 2 - Communications Poster Class (entered on exhibit entry day)

**County Communications Special Award**

Overall Communications - Sigourney News Review

*Congratulations to all 4-H  
and FFA Exhibitors  
for their hard work and  
Accomplishments at the  
2013 Keokuk County Expo  
4-H & FFA Fair.*

*Thank you to all the  
volunteers who help with  
our activities to make the  
Expo Fair possible!*

*Keokuk County Expo Board  
Members*

**Kiddie Farmer Parade**

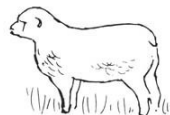
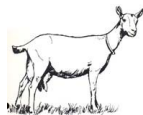
Saturday, July 20

During the cattle show break

***Registration at 9:00 AM***

(Outside the Livestock Arena on the east end)

- \* Age 3 to Grade 2 (completed)
- \* Parent must accompany participant
- \* Farm animals (no cats/dogs)
- \* Animal & Participant are to be costumed
- \* Animal may be borrowed from 4-H or brought from home.



## FFA AG MECHANICS & TECNOLOGY SHOW

**Entries must be submitted in writing by July 1 on Blue Class entry cards.**

1. Entries in this department must be part of the exhibitor's supervised agricultural experience program or as part of agricultural mechanics instruction in agriculture education classes.
2. Ag Mechanics & Technology entries shall not have been previously exhibited in any 4-H Classes at county fairs nor in the 4-H Science, Mechanics & Engineering Department at the Iowa State Fair.
3. Entry must have been constructed by the exhibitor. Projects may include wood, metal, concrete, fiberglass, mechanical, electrical and/or other agricultural technologies.
4. Exhibitors will enter classes A through F based on their judgment. However, the show supervisors will determine proper class after all entries are in place. Trucks, pickups or hot-rods are not eligible for the Restored Farm Equipment class.
5. Entries may be delivered to the Ag Mechanics and Technology show site after 5:00 p.m. on Tuesday, July 16 and must be in place by noon on Wednesday, July 17.
6. Judging will begin at 5:00 p.m. on Wednesday, July 17.
7. **Exhibitors are required to be present to demonstrate and answer questions about their exhibits to the judges. FFA exhibitors not present for judging, or making arrangements with the supervisor, will not be placed and no premium money will be paid.**
8. All entries must remain in place until all Expo entries are released on Sunday, July 21.
9. Agriculture Education class exhibits shall be constructed or completed by two or more active FFA members.
10. Restoration of tractors will be judged on appearance, mechanical work, safety and documentation. Oral presentation by the exhibitor will be included in the judging.
11. Students are not allowed to place advertisements on their projects.
12. Classes:

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>A. Farm Shop related exhibits</li> <li>B. Agronomy/Horticulture related exhibit</li> <li>C. Livestock/Animal Science related exhibit</li> <li>D. Restored Farm Equipment</li> </ol> | <ol style="list-style-type: none"> <li>E. Restored Tractor               <ol style="list-style-type: none"> <li>1. Tractors restored to original condition</li> <li>2. Modified restored tractors</li> </ol> </li> <li>F. Agriculture Education Class Exhibits</li> </ol> |
|--|---|

### ***Sigourney Public Library***

***Presents***

***"Wheel of Fortune"***  
**For all Ages**

**Saturday, July 20**  
**10:00 a.m. - 12:00 p.m.**  
**Expo Commercial Building**

**Participation and  
Game Prizes Awarded**



***Come and Join the fun!***

### **4-H & FFA AG OLYMPICS**



Wednesday July 17 5:00 p.m.

Prizes to First Place Team in Each Division

Must complete Entry Form and submit to  
Extension Office by July 1, 2013

Teams: Junior Division (4th to 8th grade)  
Senior Division (9th to 12th grade)

Team Size: 5 members per team

note: a junior member may move up if a senior team

## 2013 Keokuk County Expo Quilt Block Contest

Keokuk County Expo is promoting the second annual quilt block contest. Participants will enter by creating a block from fabric provided. Blocks will be displayed during the Keokuk County Expo Fair (July 16 to 20, 2013).

After the fair, the blocks will be made into a quilt. The finished quilt will be raffled. Tickets sales will end and the winner will be drawn at the 2013 Keokuk County Expo Fall Craft Show. All profits will be used for fair improvements. Each quilt block packet is \$5.00, which is tax deductible.

### Rules:

1. Each contestant is receiving a packet containing 4 fabrics. Use some of all 4 fabrics. Add no other fabrics. (If you have a use for the remaining fabric you may keep it or return it and it will be given to the winner of the quilt in case they might find a use for it.)
2. Each block must be 12-1/2" x 12-1/2" unfinished or 12" x 12" finished.
3. Blocks must be pieced using an established pattern or an original design. No appliqué or embellishments.
4. Do not attach blocks to any backing.
5. The contest is limited to the first 30 participants. Only one block per participant unless there are some left by June 15, 2013.
6. All blocks need to be completed and returned by July 5, 2013. If there is a time problem and you cannot complete your block, please send or give back the packet and some one will make it up.
7. Blocks will become the property of the Keokuk County Expo.

To pick up a packet or for more information contact:

Merla Morse	(641) 622-3083 (evenings)
or	(641) 622-2828 (day - Morse Feed & Grain)
Sharon Fritchen	(641) 661-2204 or (641)-777-9101

## ***Keokuk County Expo Quilt Raffle***

Buy a chance to win the beautiful 2012 quilt!

6 tickets for \$5.00

1 ticket for \$1.00 each

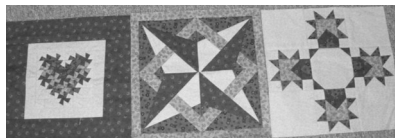
Quilt Raffle will be drawn at the Expo Craft Show on  
September 14, 2013

All Profits Used for 4-H & FFA Fair at Keokuk County Expo.

*For Tickets contact  
Merla or Sharon*

## 2012 Expo Favorite Quilt Block Selected during Expo

First Place: Teddi Knowler  
 Second Place: Suzi Sobaski  
 Third Place: Diane Peiffer



### 2012 Quilt Block Participants:

Roberta Adam	Donna Denly	Martha Schlicht
Bree Atwood	Brandi Hammond	Sandy Smithart
Cindy Atwood	Teddi Knowler	Suzi Sobaski
Savannah Atwood	Janet Martin	Neda Spiegel
Sydney Atwood	Pam McLaughlin	Jo Swanson
Bonnie Barnhart	Merla Morse	Karen Sypherd
Mary Bird	Linda Murphy	Nadine Vance
Lolita Brinning	Jan Parcell	Midge Walker
Denise Conrad	Diane Peiffer	Mary Webb
		Kristin Woods

*THANKS to the 2012 Quilt Block Participants!!*

# Open Class Farm Gadget Show

Handy Devices and Restored Equipment -- East End of Commercial Building

Entry Fee: \$1.00 -- Ribbons Awarded

- Open to residents of Keokuk & adjoining counties.
- No limit on number of entries.
- Entries do not have to be constructed during the year.
- Exhibits are to be checked in from 6:00 p.m. to 8:00 p.m. on Tuesday, July 16. or 8:00 a.m. to noon on Wednesday July 17.
- Exhibits are to be left on the fairgrounds until Sunday, July 21 until 9 a.m., the last day of the fair.
- Each exhibit must have an identification tag attached which includes the owner's name, intended use, and safety qualities. A picture of the project in use will add interest.
- Exhibits will be displayed outside.
- The Keokuk County Exposition fair board will not be responsible for loss or damage to projects exhibited.
- Entries will be judged on the basis of:
  - New idea
  - Usefulness
  - Appearance
  - Safety
- NOTE: "MOST FROM THE LEAST" (Recycled Junk)  
 An award will be given to the best useful project that is constructed from used materials.
- Divisions:
  - Junior (8th grade & under)
  - Senior (high school)
  - Adult

All Open Class Entry Dates:

Tuesday, July 16 from 6 p.m. - 8 p.m.

Wednesday July 17 from 8 a.m. - 12 noon



**\*FREE\* A Cappella Vocal Concert**  
**"Home Free Vocal Band"**



**Wednesday, July 17, 2013**

**. Concert at 7:30 p.m.**

**Following the 4-H and FFA Ag Olympics  
Expo Figure 8 Race Track**

**Upcoming 2013 Expo Events**

<b>Saturday, June 15</b>	<b>Figure 8 Races</b>	<b>6:30 p.m.</b>
<b>Thursday, July 4</b>	<b>Tractor Pull</b>	<b>6:00 p.m.</b>
<b>Tuesday, July 16 to July 20</b>	<b>2013 4-H &amp; FFA Expo Fair</b>	
<b>Saturday, July 20</b>	<b>Figure 8 Races</b>	<b>5:30 p.m.</b>
<b>Saturday, August 3</b>	<b>Figure 8 Races</b>	<b>6:30 p.m.</b>
<b>Friday, August 30</b>	<b>Figure 8 Races</b>	<b>7:00 p.m.</b>
<b>Saturday, August 31</b>	<b>Figure 8 Races</b>	<b>6:30 p.m.</b>
<b>Saturday, September 21</b>	<b>Craft Show</b>	<b>9 a.m. to 3 p.m.</b>



# Hells/Bells Band - Tribute to AC/DC!



**\$500.00 Cash Raffle Drawing held at the**



**“Hells/Bells - Tribute to AC/DC” Concert**

**Purchase tickets from Expo Board**

**members or at the gate that evening for \$1.00 per ticket  
or 6 tickets for \$5.00**

**Must be present at the Concert to Win!**

**Expo Board members aren’t eligible to win**

## **Concert**

**Friday, July 19**

**at 8:00 p.m.**

**Gates open**

**at 7 p.m.**

**at Figure 8 Race Track**

**Advanced tickets available at [www.redtrucktickets.com](http://www.redtrucktickets.com)**

**Advance Ticket Price**

**Adults - \$10.00**

**Youth - \$5.00 (6 yrs - 13 yrs old)**

**5 years and under - Free**

**Admission at Gate Price**

**Adults - \$12.00**

**Youth - \$ 6.00**

# 2013 KEOKUK COUNTY EXPO

## Sunday, July 7

2:00 p.m. .... Clothing Event Judging ..... Extension Office

## Sunday, July 14

1:00 p.m. .... Flag Raising Ceremony (before cleanup) ..... Expo Grounds

1:00 p.m. - 4:00 p.m. .... Clean-up and Set-up for 4-H and FFA Shows ..... Expo Grounds

2:00 p.m. .... Bottle/Bucket Calf and Lamb Interviews ..... Expo Grounds

**\*\*\*Any animal brought in late will not be allowed to show. NO EXCEPTIONS!\*\*\***

## Tuesday, July 16

8:30 a.m. - 3:30 p.m. .... 4-H Conference Judging ..... Exhibit Hall

9:00 a.m. - 3:00 p.m. .... Clover Kids Conference Judging ..... Exhibit Hall

9:00 a.m. - 5:00 p.m. .... 4-H/FFA Club Round bale Decorating Contest ..... by Commercial Building

4:00 p.m. .... 4-H Communications ..... Commercial Building

(Share the Fun & Educational Presentations)

5:00 p.m. .... 4-H Flower Container Contest Entries (with club tag) .... Commercial Building

5:00 p.m. .... FFA Ag Mechanics exhibits can be brought in ..... Exhibit Hall

6:00 p.m. .... 4-H/FFA Club Round bale Judging ..... by Commercial Building

6:00 p.m. - 8:00 p.m. .... 4-H/FFA Cattle and Sheep may be brought in if needed (NO HOGS!)

6:00 p.m. - 8:00 p.m. .... ALL divisions of Open Class Entries Checked In ..... Exhibit Hall

## Wednesday, July 17 4-H & FFA Fun Day

7:00 a.m. - 9:00 a.m. .... 4-H/FFA Beef Weigh-in and Market Beef Scan ..... Livestock Building

7:00 a.m. .... Juice, Fruit & Donuts (sponsored by Keokuk County Farm Bureau) .... Livestock Area

9:00 a.m. .... 4-H/FFA Breeding Beef Check In ..... Livestock Building

9:30 a.m. - 10:00 a.m. .... 4-H/FFA Sheep/Meat Goat Weigh-in and carcass scanning ..Livestock Building

10:00 a.m. - 11:30 a.m. .... 4-H/FFA Swine Weigh-in and carcass scanning ..... Livestock Building

11:00 a.m. - Noon ..... All other 4-H/FFA Animals checked in by noon ..... Livestock Building

8:00 a.m. - Noon ..... **ALL** Divisions of Open Class Entries Checked In ..... Exhibit Hall

8:00 a.m. - Noon ..... Open Class Farm Gadget Show Entries ..... Exhibit Hall

8:00 a.m. - Noon ..... "Fun Things To Do At The Fair" Open Class Entries ..... Exhibit Hall

12:30 p.m. .... 4-H Dog Obedience/Agility Show ..... Livestock Arena

1:00 p.m. .... Judging All Open Class Exhibits ..... Exhibit Hall

2:30 p.m. .... Coloring Contest ..... Commercial Building

3:00 p.m. .... 4-H/FFA Tug - A - War Contest ..... Track

3:30 p.m. .... 4-H/FFA Pet Show ..... Extension Office Conference Room

5:00 p.m. .... Judging of FFA Ag Mechanics Exhibits ..... Exhibit Hall

5:00 p.m. .... 4-H/FFA Barbeque & Ag Olympics (Sponsored by Farmer's Co-Op & Vision Ag, Keota) .Track

7:30 p.m. .... **"FREE"** A Cappella Concert by "Home Free Vocal Band" ..... Track

## Thursday, July 18

7:30 a.m. .... 4-H/FFA Rabbit Show ..... Livestock Barn

Following Poultry Show ..... 4-H/FFA Poultry Show ..... Livestock Barn

10:00 a.m. .... 4-H/FFA Horse Show ..... Horse Arena

3:30 p.m. 5:30 p.m. .... Bingo ..... Extension Office Conference Room

6:00 p.m. .... Bill Riley Talent Show (sponsored by Keokuk County Farm Bureau) .Commercial Building

During the Talent Show Judging: 4-H Clothing Style Show Outstanding 4-H Exhibit Building Awards

Recognition of Senior 4-H/FFA Members

Recognition of Iowa State Fair Exhibitors

Following Talent Show ..... Queen Contest ..... Commercial Building

**Flower Planter auction during Queen Contest Judging (Auction proceeds to the 4-H Clubs)**

# SCHEDULE OF EVENTS

## Friday, July 19

7:00 a.m.	Juice and Donuts (sponsored by Morse Feed & Grain)	Livestock Area
8:00 a.m.	4-H/FFA Swine Show	Livestock Arena
2:00 p.m.	4-H/FFA Dairy Cattle and Dairy Goat Show	Livestock Arena
3:00 p.m.	4-H/FFA Sheep and Meat Goat Show	Livestock Arena
2:00 - 4:00 p.m.	Bingo	Extension Office Conference Room
5:45 p.m.	4-H Clover Kids Bottle/ Bucket Lamb Show	Livestock Arena
6:00 p.m.	4-H Bottle/ Bucket Calf & Lamb Show (lambs/goats show first)	Livestock Arena
7:00 p.m.	Gates Open for "Hells/Bells Band" Concert	Track
8:00 p.m.	Hells/Bells Band Concert - Tribute to AC/DC!	Track

\$500 Cash Raffle Drawing held at the Concert, must be present to win

## Saturday, July 20 Kids Day

8:00 a.m.	4-H & FFA Cattle Show	Livestock Arena
9:00 a.m.	Kiddie Farmer Parade registration	Outside East of Livestock Arena (Kiddie Farmer Parade - See page 36 for rules)
During break of cattle show	Kiddie Farmer Parade	Livestock Arena
10:00 a.m. - Noon	"Wheel of Fortune" presented by Sigourney Public Library	Commercial Building
12:00 p.m.	Keokuk Co. Cattlemen serving sandwiches	South of Livestock Building
12:30 p.m.	Baby Show Registration	Commercial Building
1:00 p.m.	Baby Show	Commercial Building
1:00 p.m. - 3:00 p.m.	Bingo	Extension Office Conference Room
1:30 p.m.	Youth Scavenger Hunt & Pie Eating Contest Registration	Commercial Building
2:00 p.m.	Youth Scavenger Hunt & Pie Eating Contest	Commercial Building
3:00 p.m.	4-H Communications Program (Working Exhibits)	Commercial Building
5:30 p.m.	Barnyard Billy	Track
5:30 p.m.	Kid's Figure 8 Race Car Rides	Track
6:30 p.m.	Figure 8 Races, Kids Night (13 & under - free)	Track

Adult admission \$7 - 4-H/FFA members wearing 4-H/FFA t-shirts - free

## Sunday, July 21

8:00 a.m.	Hogs released	Livestock Building
9:00 a.m.	All Livestock & Exhibits released	Livestock Building & Exhibit Hall
9:00 a.m.	4-H Flower Planter Pick-up	Commercial Building
9:00 a.m.	All Open Class Exhibits released	Exhibit Hall
11:00 a.m.	All exhibits must be picked up & exhibit area & stalls cleaned	

**Lunch Stand in the Exhibit Building provided by  
Keota High School Eagle Rock! Show Choir**

**Angela's Inflatable Party Jumpers Thursday - Saturday**

**\$5.00 wristband each day**

**Thursday hours - 5 p.m. to 9 p.m.**

**Friday hours - 5 p.m. to 9 p.m.**

**Saturday hours - 1 p.m. to 9 p.m.**

# ***Kids Day At The Expo Fair - Saturday, July 20***

Kiddie Farmer Parade (registration at 9 a.m.)  
- during the beef show break (see pg. 36)

10:00 a.m. - Noon "Wheel of Fortune" in Commercial Bldg.  
Sponsored by the "Sigourney Public Library"

1:00 p.m. - Baby Show - Commercial Building

1:00 p.m. - 3:00 p.m. Bingo  
Extension Office Conference Room

2:00 p.m. - Youth Scavenger Hunt & Pie Eating Contest  
Check in at the Commercial Building

3:00 p.m. - 4-H Working Exhibits (hands on activities)  
in Commercial Building

***Inflatable Jumpers 1 p.m. to 9 p.m.***

5:30 p.m. Figure 8 Races kids car rides

6:30 p.m. Figure 8 Race - Kids Night  
(13 & under free—Barnyard Billy)





# Bill Riley Talent Show

*Brought to you by Keokuk County Farm Bureau*

**Thursday, July 19, 6:00 p.m.**

**Commercial Building**

Open to all Keokuk County residents

Winners advance to the Iowa State Fair

Call Annie Clarahan to register, 319-430-3810



# Figure Eight Races



**Saturday, July 20 - 6:30 p.m.**



# Kids Night at the Raceway!

**Kids Car Rides at 5:30 p.m.**

**Adults: \$7**

**Pit Passes: \$15**

**Kids 13 yrs. & under, and  
4-H/FFA members wearing 4-H/FFA t-shirts: Free**

**Seating available for 475, so bring your lawn chairs  
and join the fun and excitement at the Races!**

**For more information, contact: Ron Collins - 641-660-6343**

# Baby Contest

SATURDAY, July 20

Commercial Building

Registration: 12:30 p.m. -- Judging at 1:00 p.m.

All babies will receive ribbons.

### 3 Age Groups:

Birth - 5 months -- 6 - 10 months -- 11 - 18 months

### Classes are as follows:

- Chubbiest Cheeks
- Sweetest Smile
- Most Hair
- Least Hair
- Curliest Hair
- Biggest Eyes

Babies may enter more than one class. Judging will be Olympic style. All entries will receive a ribbon.



# 4-H/FFA Round bale decorating contest



CLUB or CHAPTER  
CHAMPION  
WILL RECEIVE  
\$25.00

Sponsored by  
RJ Farms Trucking

Theme: "Funtastic"

Registrations are open to all  
4-H/ FFA clubs (1 bale/club) and  
are due to the Keokuk County  
Extension Office by July 1.

Decorating begins on Tuesday,  
July 16 at 9:00 AM and will  
remain open until 5:00 PM.

Judging will occur on Tuesday,  
July 16 at 6:00 PM.

### Rules:

1. Entry registration must be received by July 1 to the Keokuk Co. Extension Office.
2. One bale per club.
3. Bales can not be unwrapped
4. Signs must be provided by clubs to designate which bale they decorated.
5. Materials must be removed before noon on Sunday, July 21.

*For more information, please contact the Keokuk County Extension Office or a Keokuk County Expo Board Member.*

*Registration is only open to 4-H Clubs and FFA Chapters.*

# Fun things to do at the fair!

## "Bling It On!"



Decorate sunglasses, flip flops, and a tote/purse with as much bling as you can!

Display in a decorated box or basket

Theme: "Funtastic"

**Three Categories:**.....*Sunglasses*  
.....*Flip Flops*  
.....*Tote or Purse*

**Entries:** .....Exhibit Building  
Tuesday, July 16.....6 p.m. to 8 p.m.  
Wednesday, July 17...8 a.m. to noon

**Two Divisions:** Kids 15 & Under  
Adults 16 & over

1st Place - \$5                      2nd Place - \$3

## Prettiest Cake Contest

Pretty and Edible.  
The prettier the better!

**Theme for Cake:**  
"Funtastic"



Place holders also receive ribbons

**Entries:** .....                      Exhibit Building  
Tuesday, July 16.....6 p.m. to 8 p.m.  
Wednesday, July 17...8 a.m. to noon

**Two Divisions:** Kids 15 & Under  
Adults 16 & over

1st Place - \$5                      2nd Place - \$3  
Place holders also receive ribbons  
"Some cakes may be sold during the flower planter auction with proceeds to Open Class"

## Cupcake Contest

**Theme:** ..... "Funtastic"

*Four Decorated Cupcakes*

**Two Divisions:** Kids 15 & Under  
Adults 16 & over

**Entries:** .....Exhibit Building  
Tuesday, July 16.....6 p.m. to 8 p.m.  
Wednesday, July 17...8 a.m. to noon

1st Place - \$5                      2nd Place - \$3

Place holders also receive ribbons



## "Tricked-out Table Setting"



Put together a fun table setting for one.

**Entries:** .....Exhibit Building  
Tuesday, July 16.....6 p.m. to 8 p.m.  
Wednesday, July 17...8 a.m. to noon

**Two Divisions:**..... Kids 15 & Under  
Adults 16 & over

1st Place - \$5                      2nd Place - \$3

Place holders also receive ribbons



# Trash to Treasures

“Can You Go Green”

## Four Categories:

- .....Most Original
- .....Most Artistic
- .....Most Functional
- .....Upcycling and Repurposing

**Two Divisions:** Kids 15 & Under  
Adults 16 & over

**Entries:** .....Exhibit Building  
Tuesday, July 16.....6 p.m. to 8 p.m.  
Wednesday, July 17...8 a.m. to noon

1st Place - \$5                      2nd Place - \$3

Place holders also receive ribbons



# Barn Quilt Blocks



## Two Categories:

- ..... 12" x 12"
- ..... 24" x 24"

Painted on wood or metal and needs to have a hanger on the back

**Two Divisions:** Kids 15 & Under  
Adults 16 & over

**Entries:** .....Exhibit Building  
Tuesday, July 16.....6 p.m. to 8 p.m.  
Wednesday, July 17...8 a.m. to noon

1st Place - \$5                      2nd Place - \$3

Place holders also receive ribbons

# Lego Building Contest



How is your Lego Building Creativity?  
Bring your completed creation to the fair  
Open to young to 15 years old  
**(One rule: no kits allowed)**

**Three Divisions:** ..... Kids 4 and under  
..... Kids 5 to 9 years  
..... Kids 10 to 15 years

**Entries:** .....Exhibit Building  
Tuesday, July 16.....6 p.m. to 8 p.m.  
Wednesday, July 17...8 a.m. to noon



1st Place - \$5                      2nd Place - \$3

Place holders also receive ribbons

# Decorated Garden Gate or Yard Art

Size: 4 feet x 4 feet or smaller

“Exhibits can not be purchased.”



## Two Categories:

- .....Decorated Garden Gate
- .....Yard Art

**Entries:** .....Exhibit Building  
Tuesday, July 16.....6 p.m. to 8 p.m.  
Wednesday, July 17...8 a.m. to noon

**Two Divisions:** Kids 15 & Under  
Adults 16 & over

1st Place - \$5                      2nd Place - \$3

Place holders also receive ribbons



# B I N G O

**Thursday, July 18** 3:30 p.m. to 5:30 p.m.  
**Friday, July 19** 2:00 p.m. to 4:00 p.m.  
**Saturday, July 20** 1:00 p.m. to 3:00 p.m.  
 in the Extension Office Conference Room (air conditioned)

### Rules:

1. All ages can play (under 5 must be accompanied by an adult).
2. All Bingo sheets - 3 games for \$1.00.
3. Players play as many bingo sheets as they choose in one game.
4. All prizes must be claimed at the time of winning.
5. \$100 JACKPOT each day!



## Angela's Party Jumpers

### At the Expo



**Thursday to Saturday**

**\$5.00 wristband each day**

**Thursday hours - 5 p.m. to 9 p.m.**

**Friday hours - 5 p.m. to 9 p.m.**

**Saturday hours - 1 p.m. to 9 p.m.**

## Where Are You In Keokuk County?



**Guesses begin:**

**Thursday, July 18, 9:00 a.m.**

**Guesses end:**

**Saturday, July 20, 6:00 p.m.**

**Guess and Win!**

Anyone except Board members and their families can guess.

Winner will receive \$25. Only 1 winner.

In case of a tie, winner will be drawn. Winner will be notified.

# 4-H Clubs Flower Planter Contest

(Flower Container, Soil, and Flowers provided)

**Club Responsibilities:** Pick up materials. Plant and arrange flowers nicely in container. Water regularly. Bring to Commercial Building on Tuesday, July 16 by 5:00 p.m. with club name on container.

**Rules:** All containers will be displayed and used to decorate the fairgrounds.

All containers will be left on the grounds for remainder of the Fair. **Each Club is responsible for** caring for and watering the plants at the fair through 9 a.m. on Sunday.

Other plants or decorations can be added. No artificial plants or flowers are allowed.

Containers will be sold as judged. Profits will be dispersed back to the 4-H Clubs.

Containers will be auctioned Thursday evening, during judging of the Queen

Contest. Containers may be picked up on Sunday between 9:00 a.m. and 12:00 p.m.

Pick-up materials on Saturday, May 25 from 8:00 am to 9:00 am  
at the Keokuk County Extension Office.

**Prizes: Clover Kids (K—3rd grade)**

1st Place - \$10      2nd Place - \$7.50      3rd Place - \$5.00

**Prizes: Junior Division (4th - 8th Grade)**

1st Place - \$25      2nd Place - \$15      3rd Place - \$8

**Prizes: Senior Division (9th - 12th Grade)**

1st Place - \$25      2nd Place - \$15      3rd Place - \$8

**THANK YOU** to those who purchased 2012 Planters to Support the 4-H Clubs!



Gary and Marty Mikesell

Lynn and Sue Fisher

Morse Feed & Grain (Dick and Merla Morse)

Misc. On Main LLC (Holly Beinhart)

Ryan and Michelle Clarahan

Benny's Feed Shed (Mike and Carol Bensmiller)

AgriLand FS-Hedrick

Sigourney News/Review

Clarahan Hog Buying (Dennis and Sheryl Clarahan)

Neil and Melinda Wehr

Gabby Bethke

Brad and Brenda Moore

Keokuk County Implement (Jim and Peg Eversmeyer)

R.J. Trucking LLC (Ron and Janis Collins)

Mark & Trisha Haines

Haines Family Dairy (Mike and Heather Haines)

Keoco Auction (Justin and Becky Abell)

Sigourney Financial Services (Charles and Betty Kitzman)

Hillview Dairy (Rob & Corinna Wonderlich)

Supervisor Mike Hadley

Marian Yates

Keith and Traci Davis

Nathan Wood

**THANK YOU** to FFA Chapters for Donating flowers and to the auctioneer - Gerry Frazier  
Tri-County, English Valleys, Sigourney, Pekin and Keota



# 2013

## Keokuk County Exposition OPEN CLASS

Entry date for all Open Class entries:

**Tuesday, July 16: 6:00 p.m.- 8:00 p.m.**

**Wednesday, July 17: 8:00 a.m. – noon**

“Best of Show” Rosettes will be given in each division, if deserving

Superintendents: Shannon Stevens and Heather Haines

### General Rules:

All exhibitors must fill out an entry blank.

List the Division letter, Class #, Category Item #, and your name, address and exhibitor’s number .

1. Exhibitors are to fill out their entry tag for the categories they wish to show in. It will be the exhibitor’s responsibility to get their entries entered in each superintendent’s judging book.
2. THERE IS NO ENRY FEE.
3. All entries must be in place and checked in with division superintendent before 12:00 noon on Wednesday, July 17.
4. Exhibitors are limited to **two** entries per class category item, unless otherwise stated.
5. Judging on all divisions will be held on Wednesday, July 17 at 1:00 p.m.
6. If there is only one entry in a class category item, the judge may award as they see fit. First place money will only be awarded if deserving.
7. The original decision of the judge is final.
8. All entries must be the product of the exhibitor or someone who has taken an active part in the work.
9. The judging book will be the only criteria used for determining payment of premiums.
10. Exhibits must be picked up between 9:00 a.m. and noon on Sunday, July 21.
11. Any articles removed before the release time will forfeit any premium, unless otherwise approved.
12. Youth may enter any category and must be 15 years of age or younger. A “Youth” sticker will be placed at the top of the entry tag.

13. **First** (\$2.00), **second** (\$1.50), and **third** (\$1.00) prize place premiums will be given in each category item #, if deserving.
14. “Best of Show” rosettes will be awarded a \$10.00 premium. Only blue ribbon winners are eligible for “Best of Show.”

## Division A – Culinary

Please read all General Rules

Entry date for Culinary is:

**Tuesday, July 16: 6:00 p.m.- 8:00 p.m.**

**Wednesday, July 17: 8:00 a.m. – noon**

One “Best of Show” will be awarded to baked goods, and one “Best of Show” will be awarded to canned goods

All food products and food preparation used, illustrated, or described must be unquestionably safe. Any exhibit considered to be or to portray a food safety risk will not be accepted, judged, or displayed. **All items need the recipe attached to be judged.**

1. All breads, rolls and cookies are to be exhibited on paper plates.
2. All cakes are to be exhibited on covered cardboard, 1” larger than the cake.
3. All pies are to be exhibited in foil pans.
4. All canned goods must have been canned during the past year (since Expo 2012).
5. Canned products must be displayed in Regulation jars, pint or quart, with brand name on side of jar.
6. Jelly may also be displayed in ¾ pint regulation jars or jelly jars.
7. Exhibitors using two-piece lids must exhibit with ring in place. No rusting allowed on jars.
8. Following the judging, and small portion of each baked exhibit will be retained for display. Unless notified to be the contrary, the remaining portion will be sold with the proceeds used to off-set Open Class expenses.
9. Recipes should be printed on a 3x5 card. **Entries without a recipe card will NOT be judged.**
10. Anyone needing help filling out entry forms, or having questions about classes, may ask a superintendent for assistance.

**CLASS 1 – CAKES, unfrosted**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Angel Food
2. Cake with fruit
3. Chiffon
4. Chocolate
5. Nut
6. White
7. Cupcakes, 4 in paper liners
8. Other than named

**CLASS 2, CAKES, decorated**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Birthday/Holiday
2. Cupcakes (4)
3. 2-Layer Cake
4. Other than named

**CLASS 3, COOKIES**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Decorated (6)
2. Drop Cookies (6)
3. Bars (6)
4. No Bake (6)

**CLASS 4, BREADS & ROLLS**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Baking Powder Biscuits (4)
2. Cinnamon Rolls, unfrosted (4)
3. Corn Bread
4. Bread Loaf - white, wheat, rye, or other
5. Swedish Tea Ring
6. Pan Rolls (4)
7. Other Rolls (4)
8. Muffins (4)
9. Bread Machine
10. Other than named

**CLASS 5, CANDIES**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Fudge
2. Hard Candy
3. Party, misc.
4. Other than named

**CLASS 6, PIES**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Fruit Pies
2. Nut Pies
3. Pumpkin Pie
4. Other than named

**CLASS 7, CANNED VEGETABLES**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Any Vegetable

**CLASS 8, CANNED FRUIT**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Any Fruit

**CLASS 9, JELLIES (made of juice of fruit)**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Any Flavor

**CLASS 10, JAMS (made of pulp and juice of fruit)**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Any Flavor

**CLASS 11, PRESERVES**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Any Flavor

**CLASS 12, BUTTERS (made by cooking, putting through sieve, adding sugar, cooking until thick)**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Any Flavor

**CLASS 13 - SPICED GOODS, PICKLES & CUCUMBERS**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Pickles (Cucumber)
2. Other Pickled Vegetables
3. Salsa

**CLASS 14, MEAT**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Any Meat

**CLASS 15, DEHYDRATED OR DRIED FOOD**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Fruits
2. Meats
3. Vegetables
4. Dried Noodles

## Division B – Textiles

Please read all General Rules

Entry date for Culinary is:

**Tuesday, July 16: 6:00 p.m. - 8:00 p.m.****Wednesday, July 17: 8:00 a.m. – noon**

One "Best of Show" will be awarded to Quilts, and one "Best of Show" will be awarded to all other textiles

1. All textiles will be judged on general appearance, neatness of design, and material, individuality and neatness. **(MAY BE ENTERED ONLY ONCE)**
2. Care will be taken to insure safety of articles, but Expo will not be responsible for loss or damage that may occur.

3. Exhibitors are to provide a clear plastic cover for quilts and afghans or any item the exhibitor wishes to protect.
4. All articles in this division must be MADE BY THE EXHIBITOR within the past three years.
5. All specimens must be completed pieces and shown in clean, sanitary condition.
6. Framing and matting of articles in the textile division will not be judged, only the article within the frame.
7. Quilts may be entered only once.

### **CLASS 16, KNITTING**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Any Item

### **CLASS 17, CROCHETING**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Any Item

### **CLASS 18, AFGHAN**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Any Item

### **CLASS 19, RUGS**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Any Item

### **CLASS 20, QUILTS**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Antique (25 years or older)
2. Applique
3. Quilting by Hand
4. Machine Quilting
5. T-Shirt Quilt
6. Other than named

### **CLASS 21, SEWING**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Children's Clothing
2. Women's Clothing
3. Doll Clothes
4. Pillows
5. Placemats
6. Tote Bag or Purse
7. Other than named

### **CLASS 22, MISCELLANEOUS**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Any Item

Examples: Chicken Scratch, Candlewicking, Embroidery, Needlepoint, Tatting, Cross Stitch etc.

### **CLASS 23, MERRY CHRISTMAS**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Any Item

## **Division C – Floriculture**

Please read all General Rules

Entry date for Culinary is:

**Tuesday, July 16: 6:00 p.m.- 8:00 p.m.**

**Wednesday, July 17: 8:00 a.m. – noon**

One "Best of Show" will be awarded

### ***ALL FLOWERS ARE TO BE SHOWN IN CLEAR GLASS***

1. Containers for exhibitors will not be furnished.
2. Hanging plants must have a hanger furnished by the exhibitor.
3. In Class 24, Artistic Interpretation, not potted plants will be allowed unless otherwise stated. Dried flowers in arrangements will be acceptable with fresh flowers. Absolutely NO artificial flowers or greenery. Arrangements must contain some form of plant life. Dried Mullen seed pod is acceptable in flower arrangements.
4. Exhibitors are responsible for their own exhibit.
5. If youth are exhibiting in this division, they must select their own flowers and make their own arrangements.

Any arrangement using the below Primary or Secondary Noxious Weeds will be disqualified.

### **PRIMARY NOXIOUS WEEDS**

Quack Grass	Bull Thistle
Canadian Thistle	Field Bindweed
Horse Nettle	Russian Knapweed
Leafy Spurge	Buckthorn
Perennial Peppergrass	

### **SECONDARY NOXIOUS WEEDS**

Butterprint	Cocklebur
Buckthorn	Poison Hemlock
Sheep Sorrel	Sour Dock
Smooth Dock	Puncture Vine
Wild Sunflower	

### **CLASS 24, ARTISTIC INTERPRETATION**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Under 5" Bouquet
2. Teatime – 2-4 p.m., any container
3. Wildflower – 5 specimens in bouquet
4. Wintertime, using a sleigh or other accessory

### **CLASS 25, Wreath Hanging**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Natural Dried
2. Christmas Wreath
3. Swag
4. Flower Wreath with Silk Flowers

### **CLASS 26, SPECIMEN BLOOMS**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

(Include 3 blooms, unless separately noted)

1. Asters
2. Bachelor Button
3. Balloon Flowers
4. Black Eyed Susan
5. Cannas, 1 stalk
6. Calendula
7. Chrysanthemums
8. Coneflower
9. Coreopsis
10. Cornflowers
11. Coxcomb
12. Dalia, 1 bloom
13. Delphinium
14. Daisy
15. Dianthus
16. Gaillardia
17. Geranium
18. Gladioli, 1 spike
19. Lily (any), 1 stalk
20. Marigold, 1 bloom
21. Nasturtium
22. Pansy
23. Petunia (any), 3 sprays
24. Phlox, 1 spray
25. Roses (any), 1 bloom/stem
26. Snap Dragon, 3 stems/stalks/spikes
27. Salvia
28. Sunflowers
29. Sweet Peas
30. Sweet William
31. Zinnia (any)
32. Other than named

### **CLASS 27, POTTED PLANTS**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Aloe
2. Azalea
3. African Violet
4. Begonia
5. Caladium
6. Christmas Cactus
7. Coleus
8. Cactus
9. Citrus Tree
10. Dieffenbachia
11. Fern (any)
12. Hoya
13. Geranium (blooming)
14. Gloxinia
15. Norfolk Pine
16. Ivy (any)
17. Palm
18. Philodendron
19. Purple Passion
20. Scheffera
21. Wondering Jew
22. Planter of 3 or more variety
23. Hanging Container
24. Other than named

### **CLASS 28, PLANTERS**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Any 10" or smaller container
2. Any container over 10" with 3 or more plants
3. Any container over 10" with one variety

## **Division D – Art**

Please read all General Rules

Entry date for Art is:

**Tuesday, July 16: 6:00 p.m. - 8:00 p.m.**

**Wednesday, July 17: 8:00 a.m. – noon**

One "Best of Show" will be awarded

1. Expo will use diligence to insure safety of articles after their arrival and placement, but in no case will they be responsible for any loss or damage that may occur.
2. Any article to be hung must have a good means of hanging.
3. All works will be judged on originality of subject, quality of handling of the materials used, appeal and overall representation.
4. Each entry should be done by the exhibitor – should not be photocopied.
5. No purchased or internet photos.

### **CLASS 29, FINE ARTS - PAINTING**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Oil Painting, Still Life
2. Oil Painting, Scenery
3. Oil Painting, Portrait
4. Acrylics
5. Block Print
6. Charcoal
7. Crayon/Tube Painting
8. Pen & Ink
9. Pastels or Chalk
10. Water Color
11. China Painting
12. Cartoon
13. Poster Art or Collage
14. Other than named

### **CLASS 30, PENCIL**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

#### Graphite Pencil

1. Portrait
2. Animal(s)
3. Still Life
4. Other than named

#### Colored Pencil

5. Portrait
6. Animal(s)
7. Still Life
8. Other than named

### **CLASS 31, TOLE & DECORATIVE PAINTING**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Barn Board Painting
2. Porcelain/Glass
3. Plaster Figurine
4. Rose Maling
5. Tole on Canvas
6. Tole on Metal
7. Tole on Wood
8. Tole on other

## Division E – Photography

Please read all General Rules

Entry date for Photography is:

**Tuesday, July 16: 6:00 p.m.- 8:00 p.m.**

**Wednesday, July 17: 8:00 a.m. – noon**

One “Best of Show” will be awarded

1. Exhibitors are limited to one print per class item number.
2. Prints must be 5x7 or larger and mounted on cardboard or framed hanging.
3. Photographs must be taken by the exhibitor, but may be developed professionally.
4. Exhibits must have hangers for hanging or in standing frame.
5. No purchased or internet photos.
6. Film and digital photographs will be judged in the same class.

### CLASS 32, BLACK & WHITE

#### PHOTOGRAPHY

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

- |  |                     |
|--|---------------------|
| 1. Children  | 2. Adults           |
| 3. Iowa Places                                       | 4. USA Places       |
| 5. Things & Still Life                               | 6. Plants & Flowers |
| 7. Series of 3 Photos                                | 8. Sports           |
| 9. Family Farm                                       |                     |
| 10. Fairs, Festivals & Parades                       |                     |
| 11. “Fun at the Expo Fair”                           |                     |
| 12. Animals, Insects & Wildlife                      |                     |
| 13. Theme “Iowa History”                             |                     |
| 14. Toned, Tinted & Solarized (sepia, toned, tinted) |                     |
| 15. Other than named                                 |                     |

### CLASS 33, COLOR PHOTOGRAPHY

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

- |                                 |                     |
|---------------------------------|---------------------|
| 1. Children                     | 2. Adults           |
| 3. Iowa Places                  | 4. USA Places       |
| 5. Things & Still Life          | 6. Plants & Flowers |
| 7. Series of 3 Photos           | 8. Sports           |
| 9. Family Farm                  |                     |
| 10. Fairs, Festivals &, Parades |                     |
| 11. “Fun at the Expo Fair”      |                     |
| 12. Animals, Insects & Wildlife |                     |
| 13. Theme “Iowa History”        |                     |
| 14. Other than named            |                     |

## Division F – Crafts

Please read all General Rules

Entry date for Crafts is:

**Tuesday, July 16: 6:00-8:00 p.m.**

**Wednesday, July 17: 8:00 am. – noon**

One “Best of Show” will be awarded

1. Crafts made from kits are permitted; however, original work will be given preference in judging.
2. Expo will use diligence to insure safety of articles after their arrival and placement, but in no case will they be responsible for any loss or damage that may occur.
3. Any article to be hung must have a good means of hanging.
4. All works will be judged on originality of subject, quality of handling the materials used, appeal and overall representation.

### CLASS 34, CREATIVE ARTS

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

- |   |                      |
|---|----------------------|
| 1. Candles                                      | 2. Decoupage         |
| 3. Jewelry                                      | 4. Plaster Item      |
| 5. Leather work                                 | 6. Novelty Doll      |
| 7. Picture or plaque using dried plants or hoop |                      |
| 8. Soft Sculpture                               | 9. Stained Glass     |
| 10. String Art                                  | 11. Wire Art         |
| 12. Plastic Canvas                              | 13. Recycled Item    |
| 14. Punch Art                                   | 15. Tree Decorations |
| 16. Christmas Stocking                          | 17. Other than named |

### CLASS 35, COUNTRY CRAFTS

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

- |                   |                      |
|-------------------|----------------------|
| 1. Macramé        | 2. Stenciling        |
| 3. Copper Tooling | 4. Tin Punch         |
| 5. Folk Art       | 6. Rag Baskets       |
| 7. Reed Weaving   | 8. Rag Dolls         |
| 9. Clay           | 10. Other than named |

### CLASS 36, WOOD CARVING & SCULPTURE

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

- |                      |                     |
|----------------------|---------------------|
| 1. Carving – Animals | 2. Carving – People |
| 3. Carving – Novelty | 4. Other than named |

### CLASS 37, METAL ART SCULPTURE

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

- |                   |          |
|-------------------|----------|
| 1. Abstract Metal | 2. Metal |
|-------------------|----------|



**CLASS 38, SCRAPBOOKING**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

Must be displayed in a plastic sleeve.

- |                           |                   |
|---------------------------|-------------------|
| 1. Christmas page         | 2. Sports page    |
| 3. Family page            | 4. Birthday page  |
| 5. "Fun at the Fair" page | 6. School page    |
| 7. Christmas Scrapbook    | 8. Mini Album     |
| 9. 6"x6" page             | 10. 8-½"x11" page |
| 11. 12"x12" page          | 12. Scrapbook     |
| 13. Other than named      |                   |

**CLASS 39, RUBBER STAMPING**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

- |   |                      |
|---|----------------------|
| 1. Birthday Card                        | 2. Christmas Card    |
| 3. Sympathy Card                        | 4. Collage Card      |
| 5. Holiday Card, other than Christmas   |                      |
| 6. Special/Advanced Stamping Techniques |                      |
| 7. Ornament                             | 8. Holiday Treat Bag |
| 9. Holiday Treat Boxes                  | 10. Other than named |

**CLASS 40, REFINISHING**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

- |          |                |
|----------|----------------|
| 1. Metal | 2. Upholstered |
| 3. Wood  |                |

**CLASS 41, WOODWORKING**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

- |                      |                     |
|----------------------|---------------------|
| 1. Doll Furniture    | 2. Dollhouse        |
| 3. Toys              | 4. Scroll Saw Work  |
| 5. Candleholder      | 6. Clock            |
| 7. Foot Stool        | 8. Kitchen Items    |
| 9. Wood Inlay        | 10. Miniature Items |
| 11. Miniature Rooms  | 12. Coffee Table    |
| 13. Other than named |                     |

**Division G – Fruits & Vegetables**

Please read all General Rules

Entry date for Fruits &amp; Vegetables is:

**Tuesday, July 16: 6:00 p.m.- 8:00 p.m.****Wednesday, July 17: 8:00 a.m. – noon**

One "Best of Show" will be awarded

**CLASS 42, FRUITS & VEGETABLES**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

- |                           |                        |
|---------------------------|------------------------|
| 1. Apples, 5 specimens    | 2. Beans, 6 specimens  |
| 3. Beets, 3 specimens     | 4. Broccoli, 1 head    |
| 5. Cabbage, 1 head        | 6. Cauliflower, 1 head |
| 7. Carrots, 3 specimens   |                        |
| 8. Cucumbers, 5 specimens |                        |

- |   |
|---|
| 9. Eggplant, 1 specimen                                   |
| 10. Gourds, mixed, 4 specimens                            |
| 11. Grapes, 4 bunches                                     |
| 12. Head Lettuce, 1 specimen                              |
| 13. Herb display, 5 varieties                             |
| 14. Indian Corn, 5 ears                                   |
| 15. Kohlrabi, 2 specimens                                 |
| 16. Lettuce, 1 plant in water                             |
| 17. Onions, 3 specimens                                   |
| 18. Peppers, 2 specimens                                  |
| 19. Potatoes, 3 specimens                                 |
| 20. Pumpkin, 1 specimen                                   |
| 21. Rhubarb, 3 specimens                                  |
| 22. Squash, 1 specimen                                    |
| 23. Sweet Corn, husks left on, 2 specimens                |
| 24. Tomatoes, 3 specimens, cherry/grape 8 specimens       |
| 25. Turnips, 3 specimens                                  |
| 26. Garden display, not less than 6 varieties in a basket |
| 27. Other than named, 4 specimens                         |

**CLASS 43, TALL CORN**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Tallest Stalk of Corn, must have an ear, measured to the top of tassel

**Division H – Grasses**

Please read all General Rules

Entry date for Grains &amp; Grasses is:

**Tuesday, July 16: 6:00 p.m.- 8:00 p.m.****Wednesday, July 17: 8:00 a.m. – noon**

One "Best of Show" will be awarded

1. Exhibits must have been grown in the past year.
2. All exhibits must have been grown by the exhibitor or someone who took an active part in the work.
3. Must be 3 inches at center band and must be new specimens. Each number must be shown in sheaf. All small grasses must be new.

**CLASS 44, GRASSES**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

- |                  |                        |
|------------------|------------------------|
| 1. Whole Wheat   | 2. Barley              |
| 3. Oats          | 4. Rye                 |
| 5. Orchard Grass | 6. Red Clover          |
| 7. Alsike Clover | 8. Alfalfa             |
| 9. Sweet Clover  | 10. Timothy            |
| 11. Blue Grass   | 12. Birds Foot Trefoil |
| 13. Brome Grass  | 14. Reeds Canary       |

# Division I – My Collection

Please read all General Rules

Entry date for My Collection is:

**Tuesday, July 16: 6:00 p.m. - 8:00 p.m.**

**Wednesday, July 17: 8:00 a.m. – noon**

1. Please make a display card with your name and a few comments about the collection.
2. If there are 6 or more entries, one "Best of Show" will be awarded.

## CLASS 45, 7 YEARS OF AGE & UNDER

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

## CLASS 46, 8-17 YEARS OF AGE

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

## CLASS 47, 18 YEARS OF AGE & UP

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

# 2013 Keokuk County Expo Queen Contest Rules

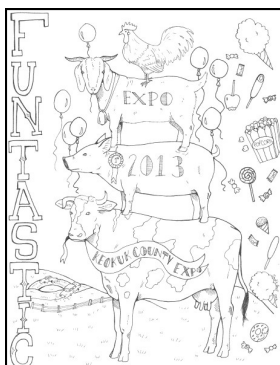
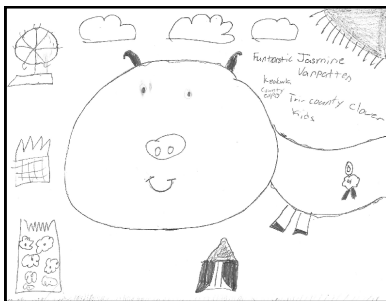
Superintendent: Cindy Snakenberg - 641-635-2674

The last day for entering the Keokuk County Expo Queen Contest will be Friday July 1, 2013. The contest will be held Thursday, July 18, following the Iowa State Fair Talent Search.

1. Each contestant must be at least 16 years of age and not more than 21 years of age on the first day of the 2013 Iowa State Fair.
2. Contestants must never have been married or have children.
3. A county fair queen must reside in the county she represents or an adjoining county if the majority of her activities are in the county she represents. If a fair represents more than one county, the willing contestant must reside in one of the participating counties.
4. Each contestant must be an active member of at least one service organization in her community such as a church group, Girl Scouts, 4-H, etc. (Eligibility is not limited to 4-H membership.)
5. Each entrant in the State Fair Pageant must be selected from a competitive queen contest at her county fair. If an Iowa fair does not have a contest, it may sanction another queen contest in their county as the "Official County Fair Queen Contest." The winner of this is then eligible to compete at the Iowa State Fair.
6. Only winners as indicated under Rule 5 are eligible to represent counties at the state pageant. In the event the county queen is unable to participate, alternates will be considered in order of selection.
7. No professional model (one who has had ongoing employment in which modeling was the primary part of the job) is eligible to compete in the state pageant.
8. Any contestant who has competed at a State Fair Finals may not compete again.
9. Any county fair queen selected after the 2012 Iowa State Fair and meeting the above qualifications is eligible for the 2013 pageant.
10. The Iowa State Fair will accept only one entry per county. Should there be more than one queen contest in the county, it will be the responsibility of the fairs concerned to hold an elimination contest. The only exception to this rule will be in those counties where more than one fair qualifies for membership with the Association of Iowa Fairs. In those cases both fairs will be eligible to submit candidates for competition.
11. It is the responsibility of each contestant to make arrangements for transportation to and from Des

2013

Expo Poster Contest Winners  
Jasmine VanPatten - Clover Kids  
Sadie Goll - Senior Division



Moines. Hotel accommodations will be made for the county queen only.

- 12. The county queens will be the guests of the Iowa State Fair Wednesday, through the time of the crowning Saturday afternoon.
- 13. County fairs are requested to select their candidates by competition in which personality, leadership and beauty are judged.
- 14. At the State Fair, the "Iowa State Fair Queen" will be selected by the competent committee. Judging will be based on the following:
  - ◆ Personality, Attitude, Appearance & Awareness
  - ◆ Leadership and Citizenship
  - ◆ Contribution to a Community
  - ◆ Overall Appearance, Charm, Poise
- 15. Each contestant should be prepared to appear in a variety of dress, such as street dress or suit, evening dress, and casual wear.
- 16. The winner of the state pageant will be crowned "2013 Iowa State Fair Queen." The 2013 Queen will be required to remain at the Fairgrounds for the remaining time of the 2013 Fair.
- 17. The winner of the state pageant must agree to appear for the Iowa State Fair Board in official capacities as requested throughout the year until her successor is crowned. **This includes daily appearances at the 2013 Fair and a couple days at the 2014 Fair.** Transportation and expenses for these appearances will be arranged by the Iowa State Fair.
- 18. If the winner cannot reign until a new queen is crowned at the 2014 Fair, she must forfeit her title and all awards associated with it to the first runner-up. She may then accept the title and awards of the first runner-up.
- 19. The winning contestant at the Iowa State Fair must agree to accept no other queen titles nor endorse any commercial product as "Iowa State Fair Queen" for a period of 8 months following the 2013 Iowa State Fair with the written permission of the Iowa State Fair Board.
- 20. The winning contestant will receive all prizes at the time of the finals with the exception of the \$300 savings bond. This bond will be presented to her after the 2013 Iowa State Fair Queen is selected.
- 21. Should the 2013 "Iowa State Fair Queen" marry or become ineligible before the 2013 queen is crowned, she will forfeit her title, crown and rights to the \$300 savings bond to the first runner-up. Should the first runner-up become ineligible, she will forfeit her title, crown and rights to the bond to the second runner-up.
- 22. The Iowa State Fair Queen Pageant Committee reserves the right to change and interpret the foregoing rules and regulations at any time as may be deemed expedient.

*2012 Keokuk County  
Expo Queen  
Mikayla Morrison*



2012  
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and Her Court

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1st Runner Up  
Rachel Wonderlich

2nd Runner Up  
Katelyn Wheldon

Who will be our 2013 Expo Queen?

**EXPO Fair OPEN CLASS ENTRY FORM**

**Entry Dates: July 16 from 6 p.m. to 8 p.m. and July 17 from 8 a.m. to 12:00 noon**

NAME: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

Division	Class #	Category ITEM#	Article Name	Entry Fee

Bring this Entry Form to Expo Fair on July 16 from 6 p.m. to 8 p.m. or Wednesday, July 17 from 8 a.m. to 12:00 noon

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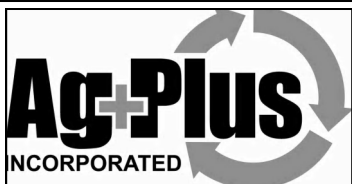
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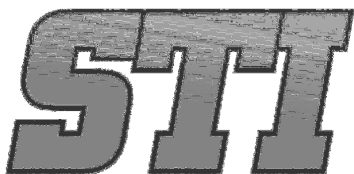
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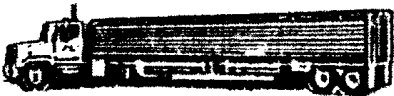
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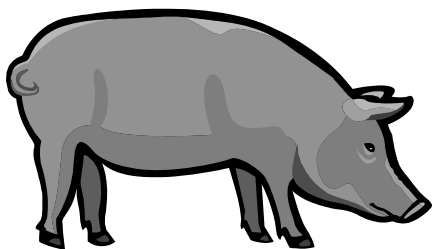


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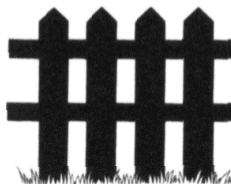
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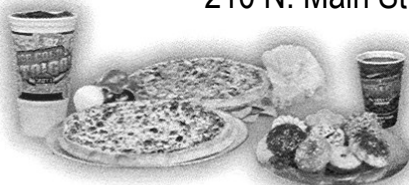
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*Congratulations to all  
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Thank you to everyone who advertised in the 2013 Keokuk County Expo Fair Book and also Thanks to those who sponsored events at the 2013 Expo 4-H and FFA Fair.

Your donation creates wonderful opportunities for the 4-H and FFA Members of Keokuk County.

THANK YOU!

Keokuk County Expo Board

## 2012 Keokuk County Expo Queen Mikayla Morrison



This past year, representing the Keokuk County Expo as the 2012 Expo Queen, has been an honor and a chance of lifetime. During my childhood and school years, I participated in and watched many events at the Keokuk County Expo, including my two sisters being crowned as Expo Queen. I always wanted to be like them and I got the chance. Being crowned as the Expo Queen is a moment I will never forget.

The Thursday night of the queen contest still plays through my mind. When my name was read as the 2012 Keokuk County Expo Queen, I couldn't believe it. The next morning my duties started, handing out trophies and ribbons to the exhibitors, as well as handing out plaques to the racers. One of my favorite moments was when a young girl wanted to take a picture with me after the Iowa State Fair queen contest crowning.

Representing the Keokuk County Expo at the Iowa State Fair was just one of the many wonderful opportunities I experienced while being Expo Queen. I met many amazing girls while being kept busy with workshops, interviews, exploring the fair and making numerous stage appearances. With various social media, I am able to stay in touch with the many friends I gained while being at the Iowa State Fair.

Being the 2012 Keokuk County Expo Queen has been one of the most amazing experiences of my life. I will always hold the memories I created this year in my heart. I would like to thank the Expo board, 4-H and FFA members, as well as Cindy Snakenberg and Sue Fisher for coordinating this amazing contest. I would also like to thank all the sponsors and everyone who supports the Expo. A special thanks to Taylor Bair for answering my many questions throughout this opportunity. I wish the future queen candidates the best of luck. I hope you enjoy this wonderful experience as much as I have. The year as queen will flash before your eyes; treasure each moment!

Thank you,  
Mikayla Morrison

**Check out the Keokuk County Expo website  
at: [www.expokeokukco.com](http://www.expokeokukco.com)**

Includes building rental, Figure 8 Races, Expo Activities, and more

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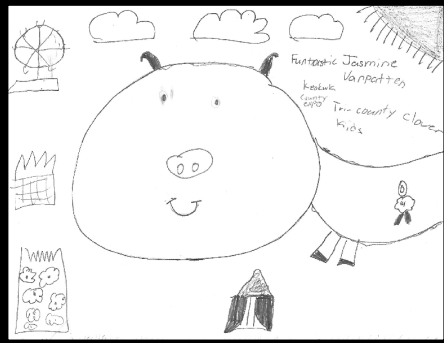
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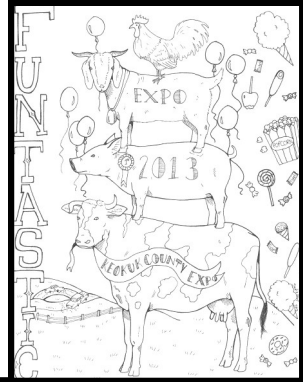
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Expo Poster Contest Winner  
 First Place - Clover Kids  
 Jasmine Van Patten  
 Tri- County Clover Kids



Expo Poster Contest Winner  
 First Place - Senior Division  
 Sadie Goll - Stick-to-It 4-H



**\*FREE\*** A Cappella Vocal Concert  
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Wednesday, July 17, 2013  
 Concert at 7:30 p.m.

Following the 4-H and FFA Ag Olympics  
 Expo Figure 8 Race Track

***Hells/Bells Band***  
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***Friday, July 19, 2013***  
***Concert at 8:00 p.m.***  
***Gates open at 7:00 p.m.***  
*Advance tickets available.*  
*See page 41 for details*

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 Thank You!**

We at the Keokuk  
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 like to extend our  
 gratitude to the  
 many  
 individuals,  
 businesses and  
 organizations who  
 have  
 contributed time,  
 talents, and support  
 to help  
 maintain this facility