



July 9th - 15th



Fair Book with 4-H/FFA Rules and Schedules  
[extension.iastate.edu/keokuk/expo-fairexpokeokukco.com](http://extension.iastate.edu/keokuk/expo-fairexpokeokukco.com)  
<http://keokukcountyexpo.fairentry.com>

Open Class Information



IOWA STATE UNIVERSITY  
Extension and Outreach





## Keokuk County Extension Staff



Katharina Bain  
Regional Director



Kelly Walker  
County Director



Joselyn Abell  
4-H Youth  
Outreach Educator



Emily Belvel  
Program  
Coordinator

For more information on upcoming events and programming contact us at:  
641-622-2680, [xkeokuk@iastate.edu](mailto:xkeokuk@iastate.edu), or  
<https://www.extension.iastate.edu/keokuk/>.

## Keokuk County Extension Council

Chair: Mike Bensmiller, Sigourney  
Vice Chair: Janis Collins, What Cheer  
Treasurer: Brian Kitman, Gibson  
Secretary: Shirley Holm, Sigourney  
Steve Menke, Harper  
Clint Mikesell, Webster  
Carla Dumont, Ollie  
Justin Abell, Sigourney  
Heather Bombei, Delta

## Keokuk County Expo Board

**Front Row (L to R):** Dustin Bensmiller, Carolyn Holm-Eslick, Autumn Walker, Ron Collins.

**Middle Row:** Neil Wehr, Rick Landgrebe, Heather Snedigar, Alisca de Regnier, Liz Gann, Julie Wilson, Karen Morris.

**Back Row:** Stephen Clarahan, Logan Lee, Chad Heisdorffer, Lisa Richardson, Ben Fox, Adam de Regnier.

**Not Pictured:** Brain Eakins.



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## **Keokuk County Exposition, Inc. Sigourney, Iowa 52591**

Keokuk County Exposition, Inc was incorporated in 1976 as a nonprofit organization to build facilities and provide a fair and events dedicated to 4-H, FFA, FCCLA and other youth or farm-oriented groups. It was built by volunteers with materials and funds contributed by dedicated citizens and organizations. All residents of Keokuk County are voting members in the election of 30 directors representing designated sections of the county and youth groups mentioned below. The Expo operation continues with all volunteer help and is the official county fair.

### **2022-2023 Expo Board Officers**

President: Dustin Bensmiller

Vice President: Ron Collins

Treasurer: Autumn Walker

Secretary: Carolyn Holm-Eslick

### **2022-23 Directors**

#### **District 1 NW**

Autumn Walker

Ron Collins

Liz Gann

Chad Heisdorffer

Neil Wehr

#### **District 2 NE**

Alisca deRegnier

Logan Lee

Stephen Clarahan

#### **District 3 SW**

Dustin Bensmiller

Lisa Richardson

#### **Sigourney District**

Heather Snedigar

Carolyn Holm-Eslick

Rick Landgrebe

Julie Wilson

Ben Fox

Karen Morris

#### **At Large**

Adam deRegnier

Brain Eakins

### **4-H Expo Fair Superintendents**

#### **Livestock Barn**

Mike Noel

#### **Beef**

Matt Collins

David Weber

Kyle Huber

#### **Bucket Bottle**

Heather Snedigar

Valerie Sieren

Leann Voyles

#### **Clothing**

Jody Morrison

#### **Clover Kids**

Karen Greiner

#### **Communications**

Jennifer Clarahan

#### **Dog Obedience**

Colleen Donald

#### **Horse/Pony**

Leann Voyles

Taylor Zehr

Emma Bair

#### **Llama**

Alisca de Regnier

#### **Pets**

Dr. Rhonda Wehr

#### **Poultry**

Sharon Fritchen

#### **Rabbits**

Crystal Stoner

#### **Sheep & Dairy/Meat Goat**

Annie Axmear

Ryan Harris

Stephen Clarahan

Tiffany Tremmel

#### **Swine**

Tina Frank

Brian Kitzman

Mike Bensmiller

## **4-H Clubs & Leaders**

### **Food Club**

Trisha Parizek  
Chuck Gent

### **Keokuk County Hot Shots**

Doug deRegnier

### **Keswick Klover Leaves**

Karen Sieren  
Trisha Parizek

### **Lafayette Feeders**

Tina Frank  
Kyle Huber

### **Llama**

Alisca deRegnier  
Doug deRegnier

### **Liberty Leaders**

Faith Lee  
Logan Lee  
Valerie Sieren

### **Patriotic Panthers**

Sharon Fritchen

### **Riverside**

Amber Thompson  
David Weber  
Amanda Seeley

### **Seamrippers United**

Chris Montgomery  
Sheila Ferree

### **Stick to It**

Mallary Snakenberg  
Brys Snakenberg

## **Clover Kid Clubs & Leaders**

### **Keokuk Kind**

Katharina Bain  
Emily Belvel  
Kelly Walker  
Joselyn Abell

### **Little Liberty Leaders**

Bri Clarahan  
Megan Morrison

### **Sigourney**

Emily Belvel

### **Sigourney Sprouts**

Meg Cason  
Heather Collins

### **Pekin Clover Kids**

Courtney Hemsley

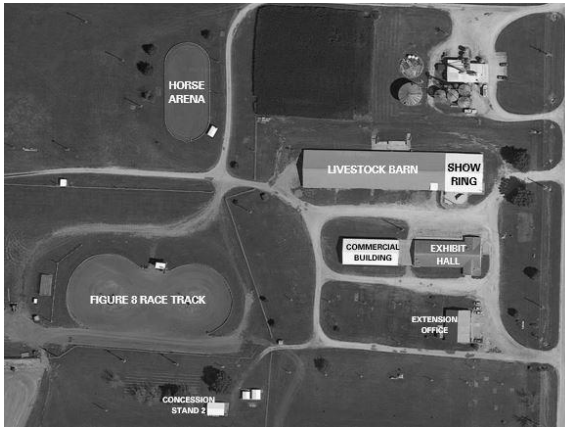
## **2022-2023 4-H County Council**

Autumn Belvel - Stick to It  
Makenzie Belvel - Seamrippers United  
McKinley Chittick- Stick to It  
Mason Clarahan - Lafayette Feeders  
Cael O'Rourke - Riverside  
Zoe Webb - Riverside  
Nathan Wehr - Stick to It  
Lexi Swearingen – Patriotic Panthers  
Kylee Reed – Patriotic Panthers  
Ellie Berg – Riverside  
Madelyn Sieren – Lafayette Feeders  
Brayden Wood – Riverside  
Haylea Oostra – Patriotic Panthers  
Leader – Jen Clarahan  
Leader – Joselyn Abell

## **FFA Chapters & Advisors**

Agri-Power - Melissa Reed-Appel  
English Valleys - Kristin Fisch  
Keota - Zach Jamison  
Pekin – Matthew Jones  
Sigourney - Jerry Driscoll  
Tri-County - Nicole Craig

## Expo Fairgrounds Information



Restrooms are in the northeast side of the Exhibit Hall and on the southeast side of the Figure 8 Racetrack.

Restrooms in the Exhibit Hall will be open all of Expo Fair except from 8:00 PM to 9:00 PM daily for cleaning.

Food is available at the Concession Stand inside the east end of the Exhibit Hall.

## Clover Kids Opportunities

Children **MUST** be documented members of Keokuk Kind, Little Libertys, Sigourney, Sigourney Sprouts, or Pekin Clover Kids in 4-HOnline to participate and **MUST** have attended a ***minimum of 4 meetings/events within the 10-month period (September-June)*** to participate in the activities listed here. Clover Kids will show in a non-competitive manner and will receive participation ribbons.

### Clover Kids Indoor Exhibit Judging

**Indoor Exhibit Judging:** Monday, July 10<sup>th</sup> from 8:30 to 11:30 am in the Extension Office  
**Superintendent:** Karen Greiner, Crystal Stoner, Jennifer McBeth Clarahan

Each Clover Kid is encouraged to bring **three** indoor exhibits.

Each club is assigned a time slot. Judging will be on a first come, first served basis ***within the time of your club's assigned slot***. The Extension Staff determines your club's time slot by club size each year. The time is non-negotiable. If you cannot attend your club's spot for any reason, please contact the Extension Office at (641) 622-2680.

#### Judging Schedule for 2023

8:30-9:30 am – Sigourney Sprouts Clover Kids

9:30-10:30 am – Little Liberty Leaders & Pekin Clover Kids

10:30-11:30 am – Keokuk Kind & Sigourney Clover Kids

### Clover Kids Gardener Fest

**Planting Day:** Sunday, April 23<sup>rd</sup> at 2:00 PM at the Expo Hall

**Gardener Fest:** Tuesday, July 11<sup>th</sup> at 5:00 PM at the Extension Office

This is an opportunity for Clover Kids to get to work with plants and showcase what they learn along the way! Keokuk County Master Gardeners will meet with interested Clover Kids for a Planting Day on Sunday, April 23<sup>rd</sup>. Seeds will be provided. ***Please RSVP to the Extension Office by Friday, April 14<sup>th</sup>.***

#### Rules

- One entry allowed per Clover Kid.
- A planting container and seeds will be provided to each Clover Kid who attends.
- Clover Kids will choose the seeds to plant in their container.
- Clover Kids will transplant their plants at the appropriate time into a larger pot.
- Clover Kids will track their green thumb experiences in a gardener journal provided.
- Clover Kids will bring the plant they've grown since Planting Day to the Clover Kid Gardener Fest at 5:00 pm on Tuesday, July 11<sup>th</sup>, in the Extension Office. ***Please RSVP to the Extension Office by July 1<sup>st</sup>.***
- Clover Kids are encouraged to attend even if their plant doesn't survive.

### Clover Kids Graduation Ceremony

**Graduation:** Tuesday, July 11<sup>th</sup> at 6:00 PM in the Extension Office.

Clover Kids Graduation is for any active Clover Kid completing 3<sup>rd</sup> grade in the current year. Each child will receive special recognition and a certificate to honor them for completing their years in Clover Kids and preparing to move on to 4-H. A photo opportunity and light reception will follow. ***To participate in the Graduation Ceremony, please RSVP to the Extension Office by July 1<sup>st</sup>.***



## Clover Kids Dog Obedience Show

**Show:** Wednesday, July 12<sup>th</sup> following the 1:00 PM 4-H Dog Obedience/Agility Show in the livestock barn.

**Superintendent:** Colleen Donald

This is an opportunity for Clover Kids to not only show their dog, but also to participate in obedience training from May until Expo fair.

### Rules

- **ONLY 3<sup>RD</sup> GRADERS** are allowed to participate.
- ***Exhibitor must have contacted the Extension Office to enter their dog in this show on or before May 1, 2023.***
- Exhibitor will NOT strike or use harsh means of disciplining dogs.
- Clover Kids may NOT show a dog that is larger than the Clover Kids themselves.
- All dogs must be on a leash at all times.
- Vaccinations must be up to date. **A copy of the dog's current rabies certificate must be presented to the Extension Office by May 1st.**
- **Dogs must have attended a minimum of 50% of the obedience practices to be eligible to show at Expo.**
- All Clover Kids and dogs will show in one class together.
- Dogs should be at least 6 months of age before starting the obedience program.
- Clover Kids will receive a participation ribbon.

## Clover Kids Pet Show

**Show:** Tuesday, July 11<sup>th</sup> at 9:30 AM in the Commercial Building.

**Check-in of pets will take place from 9:00-9:15 am inside the Commercial Building.**

**Superintendent:** Dr Rhonda Wehr

This is an opportunity for Clover Kids to exhibit their favorite pets. Clover Kids will have the opportunity to show the audience their pet and speak with a judge/superintendent regarding nutrition, grooming, or special behaviors

### ***-Pre-registration is required by July 1st in the Extension Office.***

-Clover Kids enrolled in the Pet Show must complete a pet journal. Journals can be picked up at the Extension Office. Please bring your completed journals to the Clover Kids Pet Show.

### ***-No dogs are allowed to participate in the Clover Kids Pet Show.***

- Participants will receive a participation ribbon.
- Clover Kids' Pet Show animals are only allowed on the Expo fairgrounds during the entry and show time.
- All pets must come properly restrained or contained. Appropriate examples include on a leash or in a box, cage, or bowl.
- **Livestock animals such as swine, horses, cattle (beef and dairy) are NOT to be shown in the Clover Kids' Pet Show.** All other animals must be less than 100 pounds to be shown.
- Possible animals for show include cats, rabbits, gerbils, guinea pigs, hamsters, mice, turtles, fish, birds, snakes, etc.
- Any female animal in season cannot be shown.
- An adult must supervise Clover Kids and their pets at all times. The adult is responsible for both the Clover Kid and pet. No animal shall be larger than the Clover Kid themselves.
- Cats must have a current rabies certificate (the same health requirements as the 4-H Dog and Pet Show apply here). A copy must be in the Extension Office by July 1st with

registration.

## Clover Kids Bucket Bottle

**Show:** Friday, July 14th at 3:00 PM

**Exhibitor Meeting will be on Friday, July 14<sup>th</sup> at 2:45 PM by show ring bleachers.**

**Superintendent:** Karen Greiner, Crystal Stoner, Jennifer McBeth Clarahan

*The Keokuk County Clover Kids Bucket Bottle Show is designed with the purpose of introducing future 4-H members to sheep, goat, and beef projects, while educating the responsibilities of owning and taking care of a 4-H animal. If a child takes no part in the responsibilities of care for the animal and does not take the time to learn about the animal, the purpose of the Clover Kids Bucket Bottle Show is defeated.*

**1. ONLY youth in 3rd grade can exhibit calves. NO EXCEPTIONS!**

2. Clover Kid Bucket Bottle lambs, goats, and calves arrive with other livestock between **11:00 AM –12:00 PM Wednesday, July 12<sup>th</sup>**. Clover Kids and a parent will need to be at their animal's pen from 11:00 AM - 12:00 PM to be checked in by the department superintendent with their project journal.

3. Clover Kid bucket bottle calves are eligible to be shown as return bucket bottle calves the next year.

4. Lambs/goats/calves must be born between January 1st, 2023, and April 30th, 2023, and must be in the member's possession by May 15th.

5. ALL lambs or goats MUST have Scrapie tags to be on Expo fairgrounds.

6. 4-H ear tags are not required.

7. **MALE LAMB/GOATS MUST BE CASTURATED;** calves not mandatory.

8. Entries will be shown at halter.

9. Children MUST contact the Extension Office **by May 15<sup>th</sup>** to enter the calf, lamb, or goat.

10. Clover Kids exhibitors will only be allowed to show **one animal** in the Clover Kids Bucket Bottle Show. K-3 are allowed to show bucket bottle lambs or goats.

11. Any signs of disease/infection will be addressed by the fair vet and superintendents. If an animal is asked to leave, we still encourage the Clover Kid to participate in the show.

12. Each Clover Kid will have a pen marked with a stall card with child's name on it. Stall cards are to be above pen at all times.

13. Clover Kids will need to be at their animal's pen for a quick 'check-in' before the Clover Kids show begins on Friday. Time will be announced closer to fair.

14. Clover Kid members WILL NOT be able to take any random lamb, goat, or calf out of its pen and use it to show at the Expo. For example: A Clover Kid cannot decide the day of the show they want to show a family member or friend 4-H'ers' animal in the Clover Kids Bucket Bottle Show.

15. Animals cannot leave the fairgrounds until after 7:30 AM on Sunday, July 16<sup>th</sup>, unless permitted by barn superintendent or advised by a vet.

## Iowa Exhibitor Youth Code of Ethics

**All youth exhibitors for ALL projects must have a signed Code of Ethics by a parent and the exhibitor on file at the Extension Office by July 1<sup>st</sup>.**

Youth are expected to be sincere, honest, and act in a sportsmanlike way at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club, and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and

do. Any youth who breaks the Code of Ethics or allows another person (adult or peer) to talk them into violating the Code of Ethics agrees to forfeit all prizes, awards, and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions, including the Iowa State Fair and other county, state, or regional exhibitions.

**Youth agree to follow these guidelines:**

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), and care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animal that may be harvested immediately following the show shall be safe for consumers and shall have met all withdrawal times for all medications and be free of violative drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only the Official Fair Veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications, and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence that such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit, and I will not allow others to violate this Code on my behalf. By entering an exhibit at this fair or exhibition, I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this Code of Ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.

12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.

**13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco, or drug use.**

I agree to conduct myself in an honest, ethical, and upstanding manner, and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand, and agree to follow this Code of Ethics and any other rules of competition of the fair or exhibition as printed in its premium book.

## 4-H/FFA Department Rules & Regulations

*This department is open to youth who are participating in 4-H youth development programs conducted by Iowa State University Extension and Outreach. All exhibitors are responsible to read and comply with the Iowa State Fair/Keokuk County Expo Fair general exhibit rules, 4-H general rules and regulations, and all 4-H department exhibit class rules and regulations.*

**1. 4-Hers must be enrolled in 4-H in Keokuk County by May 15th of the current program year and have attended 6 club meetings/4-H events in the 4-H year (September 1<sup>st</sup> through July 1st) to be eligible to show.**

**2. 4-H/FFA member must have signed the Keokuk County 4-H Youth Code of Ethics in 4-H Online to participate at the Keokuk County Expo Fair.**

3. A maximum of 2 projects per exhibitor will be selected to participate at the Iowa State Fair, except in the case of Communications and Clothing Event Participants.

4. To advance to the Iowa State Fair, exhibits and exhibitors must be present for conference judging, unless previous approval is granted by the Keokuk County Extension Council.

5. All exhibitors are responsible to read and comply with the Iowa State Fair General Exhibit rules for the exhibit to be eligible for Iowa State Fair participation.

6. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H'ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done as an individual or group and may represent all or part of the learning in the project of the program.

7. The 4-H'ers goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship, and techniques, and general appearance and design. Junior exhibitors will receive oral and written evaluation comments on the exhibits and a blue, red, or white ribbon will be awarded. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located on each 4-H Projects page at [www.extension.iastate.edu/4h/projects-list](http://www.extension.iastate.edu/4h/projects-list).

8. To exhibit at Expo Fair, each exhibit must have an entry tag with the exhibitor's name, club name, class number, and grade just completed. These will be printed from Fair Entry by Extension Staff and provided as exhibitors come to judging.

9. A written report, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:

a. *What did you plan to learn or do? (What was your exhibit goal(s)?)*

b. *What steps did you take to learn or do this?*

c. *What were the most important things you learned?*

d. *Special note: Please check for additional requirements in exhibit classes for food & nutrition, photography, and visual arts.*

10. All judges' decisions are final.
11. If the exhibitor chooses a display to illustrate what was learned:
  - A. Posters may not exceed 24" x 36" in size.**
  - B. Chart boards, graph boards, project presentations boards, model displays, etc. may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions**
  - C. Display boxes may not exceed 28" x 22" in height or width and 12" in depth.**
12. Endangered and threatened plants and animals (including insects) or songbird feathers and nests may not be used in any exhibit.
13. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission form the copyright holder/owner when using copyrighted material. Exhibitors must give proper credit to original source of all materials/designs used in exhibits. (See special rules for Visual Arts and general copyright information for 4-H'ers).
14. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, and safety and approved methods will be taken down and not be put on public display. These exhibits will not be eligible to advance to the Iowa State Fair.
15. It's acceptable if a 4-H'er has set a goal(s) that can be accomplished by both a classroom assignment and an outgrowth of a 4-H project goal. The intent is that a predetermined 4-H goal has been set. Example: Class assignment was to design a banner. 4-H goal: to make the banner for use in exhibitor's room. The 4-H'er must realize that the evaluation criteria and exhibit guidelines for each opportunity will be different and should prepare the required support information accordingly.
16. Participants in 4-H special interest and school enrichment educational programs are eligible to exhibit at fair in classes related to the program topic. Exhibitors must meet the eligibility grade requirements and develop the exhibit as a result of their goal from participation.
17. Clover Kids are encouraged to bring their projects to Expo Fair during Exhibit Building Judging (Monday, July 10<sup>th</sup> from 8:30 AM - 11:30 AM). Clover Kids are encouraged to bring 1-3 projects for display. Participation ribbons will be awarded for each item exhibited. Ribbons should remain with the exhibit until the project is picked up after Expo Fair end.
18. Premiums will be paid based on ribbons awarded. Each Blue, Red, or White ribbon will receive the following premium: Blue - \$3.00, Red - \$2.00, White - \$1.00.
19. No article will be allowed to compete for premiums that is not presented to a judge on that Monday. The exhibits must be picked up from the Exhibit Hall by 11:00 AM on Sunday. Members or leaders should pick up their club exhibits at that time or make other arrangements.
20. Management will not be responsible for loss or damage of exhibits.
21. Parents and helpers will only be allowed in the conference judging area to move exhibits.
22. There is no limit on the number of exhibits a member can exhibit, if they are in completion of different project goals, except photography. To plan exhibits, 4-H'ers are encouraged to use project guides and manuals and program materials to determine goals and learning experiences. Some project manuals include specific suggestions and procedures. An exhibit can represent an idea, a part, or all learning involved in the respective project or program.
23. To advance to the Iowa State Fair, exhibitors must have complete 5th-12<sup>th</sup> grade (or the equivalent). Exception: group exhibits from an entire club may include 4th grade members.
24. All exhibits selected to move on to the Iowa State Fair must reach the 4-H Exhibits Building by 3:00 PM on **Tuesday, August 8th**. Participants will receive letters stating the deadline for delivery to the Keokuk County Extension Office prior to the date listed above. Large items are required to provide alternative transportation and arrive at the 4-H Exhibit Building at the

designated check in time specified on the letter. Exception: Exhibitors participating in alternative evaluation/education learning experiences will enter exhibits as determined for program participation.

25. Please visit <http://www.extension.iastate.edu/4h/page/exhibit-tip-sheets> for more information on each project and information specific to fair entry. Specifically, project tip sheets and evaluation forms.

26. Photography exhibitors will be limited to 10 photography exhibits.

27. Active members of the FFA are eligible to show up through the summer after the year they graduate high school.

### 4-H & FFA Indoor Exhibit Classes

**\*Exhibits must be entered into Fair Entry by July 1<sup>st</sup>, 2023.** Website is <http://keokukcountyexpo.fairentry.com>.

**\*Entry Tags:** Must be attached to ALL exhibits/projects for judging on Monday, July 10th. Fair Entry tags will be handed out at check in that morning.

**\*Exhibit Entry Sheets:** Members MUST complete with class number (from fair book) and item description. Then bring this form to judging on Monday. This form is needed for Extension Staff to keep track of projects results and for Expo Board to pay premiums. Forms may be picked up at the Extension Office or found at <https://www.extension.iastate.edu/keokuk/expo-fair>.

### Indoor Exhibit Judging

**Judging:** Monday, July 10<sup>th</sup> from 8:30 AM to 11:30 AM in the Exhibit Hall

**Superintendent:** Joselyn Abell

\*Each club is assigned a time slot.

\*Judging will be on a first come first served basis **within your club's assigned slot**.

\*The Extension Staff determines your club's time slot by the club size each year.

\*The time is non-negotiable. If you cannot attend your club's spot for any reason, please contact the Extension Office at (641) 622-2680.

#### **Judging Schedule for 2023:**

8:30-9:30 AM - Food Club, FFA members, Lafayette Feeders, Stick to It

9:30-10:30 AM - Keswick Klover Leaves, Liberty Leaders, Seamrippers United

10:30-11:30 AM - Keokuk County Hot Shots, Patriotic Panthers, Riverside

\*Leaders are welcome to come in on Sunday or Tuesday morning to decorate their table if they choose. Projects will be dismissed on the second Sunday morning.

Iowa State Fair selections will be made after judging is complete. **Only designated superintendents and Extension staff should remain in the building during State Fair judging.**

**All others will be asked to leave.** The building will reopen to the public Tuesday at 8:30 AM.

Should one of your items qualify for Iowa State Fair, if there is not room in the Extension Staff vehicle, the family is responsible for transporting the item to and from the Iowa State Fair fairgrounds.

### **Horticulture Department - County Only...Blue Color Tag**

1. All entries in this department must have been grown by the exhibitor as a 4-H Project.

2. Exhibitors are to arrange their own entries and are responsible for exhibit to be maintained in good condition throughout the fair.

3. All exhibits must be labeled with the variety name (cultivar) and class name to be listed on

entry tag.

4. Specimens are to be prepared for exhibit should use guidelines in 4-H 462 “Harvesting and Preparing Vegetable for Exhibit”, or use 4-H 464, “Preparing Cut Flowers and Houseplants for Exhibit” for flowers.

5. Those participants wishing to exhibit at the Iowa State Fair need to contact the Extension Office for the correct class listing and number specific to the Iowa State Fair only.

**Class 410, Vegetable Collection** – An arrangement of fresh vegetables. Use guidelines in 4-H 462 as to number of specimens.

**Class 420, Table of Vegetables** – Exhibitors may have more than one table vegetable entry; however, each entry must be of a different variety. Use guidelines in 4-H 462.

**Class 430, Mixed Bouquet** - Include five or more varieties.

**Class 440, Specimen** - Six or more specimen of three flowers, exhibited in separated bottles.

**Class 450 Houseplants**

**Class 460, Garden Flower Arrangement** – Flowers in arrangement must be grown by exhibitor in a home garden.

### Gadget Class - County Only

Entry must have been constructed by the exhibitor with wood, metal, concrete, fiber, glass, mechanical, electrical, and/or other ag technologies. Judged on workmanship, design, usefulness, appearance, and safety.

### Animal Department... Light Purple Tag

**Class 10110, Animal Science** - An exhibit (other than the animal itself) that shows the learning about large or small animals including beef, dairy cattle, dairy goats, dogs, horse and pony, meat goats, pets, poultry, rabbits, sheep, and swine. Ownership of any animal is not required.

**Class 10120, Veterinary Science** - An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human interaction, or other learning related to Veterinary Science.

### Agriculture & Natural Resources Department... Red Tag

**Class 10210, Crop Production & Plant Science** - An exhibit that shows learning about the growth, use, and value, of field crops, plant growth, soils and soil fertility, or any other learning related to Crop Production and Plant Science.

**Class 10220, Conservation, Environment and Sustainability** - An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, conservation, creating habitat, etc.

**Class 10222, Entomology** – An exhibit (excluding live specimens) that shows learning or is an outgrowth of an entomology or bee project experience. Includes specimen collections and may include products (ex: honey) or equipment as part of the display

**Class 10224, Fish and Wildlife** - Any exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.

**Class 10226 Forestry** - Any exhibit, including collections, that shows learning from participation in a forestry project or program.

**Class 10230, Horticulture & Plant Science** - An exhibit that shows learning about the growth, use, and value of plants, soils, small fruits production, vegetable and flower gardens, plant nutrition, careers, etc. This class includes Fairy Gardens.

*(Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock).*

**Class 10235, Home Grounds Improvement** - An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

**Class 10240, Outdoor Adventures** - An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking, or other outdoor activities.

**Class 10250, Safety and Education in Shooting Sports** - An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment is allowed if the tips are removed from the arrows).

**Class 10260, Other Agriculture and Natural Resources** - An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

### Creative Art - Music... Light Pink Tag

**Class 10310, Music** - An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles, or history.

### Creative Art - Photography... Green Tag

**Class 10320, Photography** - An exhibit, either a photo(s) or an educational display that shows learning about photography from choosing a camera to modifying your photo. Still photos only, no video. **NO photos of railroads will be accepted.** Photographs must have been taken **since Expo Fair of 2022.**

#### Photography Special Rules

1. Photographs may be either black and white or color. Photographs must have been taken since your county fair of the previous year.
2. Photographs must be a minimum of 5"x7". Finished size (including mounting/matting) of single photographs may not exceed 11"x14". Exception: Panoramic photos must not exceed 24" in length.
3. All photographs must be printed on photographic paper and must be mounted and/or matted. Maximum thickness of finished project must not exceed ¼" thick.
4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats, or have matting done professionally.
  - **4-H members are responsible for design decisions such as mounting, matting, color, and size.**
  - **Framed photographs (including floating frames) will not be judged.**
5. A series is a group of photographs [3 to 5] that are related to or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Finished size of individual photographs in a series should not exceed 6"x8".
6. Edited photos should include a copy of the photo before edits.
7. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
8. Photographs depicting unsafe practices or illegal activities will not be displayed.
9. Iowa State Fair 4-H photography exhibitors must use the most current Photo Exhibit Label to



provide required information for photo exhibits.

10. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography Show and vice versa.

11. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography Show and vice-versa.

12. Please include the photo label that is on the Keokuk County Extension website at [www.extension.iastate.edu/keokuk](http://www.extension.iastate.edu/keokuk).

13. **Limited to 10 photography entries in class 10320.**

**Class 10340, Creative Photography** - A photographic image that was creatively edited or modified beyond reality in a creative, imaginative, and experimental way to make it more interesting and visually engaging. Could be a composite of multiple photographs.

**Creative Photography Special Rules:**

1. Photograph/image may be mounted/matted or submitted (uploaded) as a digital image.
2. If mounted, photograph/image must be mounted on foam core no smaller than 4" in length or larger than 14" in length.
3. Photograph/Image can be digitally created or from a film negative.
4. Exhibit must have the most current Photo Exhibit Label on back with required information for photo exhibits. Exhibit write up should include additional information about the processes and decisions used to develop exhibit.
5. Subject matter must be in good taste and be appropriate for public display in a 4-H setting. Photographs depicting unsafe practices or illegal activities will not be displayed.

**Class 10345, Photography Idea/Educational Display** - An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class may include educational displays about printing, processing, editing, marketing, branding, merchandising, etc., as it relates to photography.

**10540 Digital Storytelling** (Entries will be entered through Personal Development Class 10540) – An exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video

### Creative Art - Visual Art... Light Pink Tag

**Class 10350, Visual Arts – Original Art** - An exhibit that shows learning through creation of original art. Original art is a one-of-a-kind, non-replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design elements(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art.

**10355 Visuals Arts: Design, Process or Technique Exploration** – This class emphasizes process and provides the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. An explanation of the application of design elements or art principles used when making the exhibit must be included. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must be credited, acknowledged,

or have copyright permission obtained. See Visual Arts Special Rule #5 and #6.

**10360 Visual Arts: Other Visual Art Ideas/Topics** – Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning group tour, career options, etc.

### **Visual Arts Special Rules**

1. *1 Items entered for exhibition at the Iowa State Fair must be ready for display in the home, gallery, or intended final display location: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.*
2. *Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.*
3. *If the exhibit is a finished art object, the source of inspiration of the design, design sketches, or other process for creating the object and design must be included. For additional information, see the Visual Arts and Design Elements & Art Principles Exhibit Tip Sheets at [www.extension.iastate.edu/4h/exhibit-tip-sheets](http://www.extension.iastate.edu/4h/exhibit-tip-sheets).*
4. *If the exhibit is a finished art object, information must be included explaining the application of design elements and art principles used in creation of the work.*
5. *Original works of art must be a creative expression of a design unique to the artist or represent a significant modification to an existing design to make a new and original statement by the artist.*
6. *Exhibition of derivative works created by a 4-H member is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <https://www.extension.iastate.edu/4h/visual-art>.*

## **Family & Consumer Sciences Department - Child Development Clothing & Fashion, Consumer Management, Health... Purple Tag**

**10410 Child Development** – An exhibit that shows learning about children. Exhibits that include items intended for use with children (books, toys, learning games, babysitting kits, etc.) should include information about what you have learned 1) about children while creating and using the exhibit or 2) what the child(ren) learned from use of the item(s) in the exhibit. Exhibit examples include careers in child development, caring for children with special needs, childcare, growth and development, safety, and health, etc.

**10420 Clothing and Fashion: Constructed/Sewn Garments and Accessories** – A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans.

**10422 Clothing and Fashion: Purchased Garments and Accessories** – Purchased garments or accessories that show learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans.

**10424 Clothing and Fashion: Other Ideas/Educational Exhibits** – Any other educational exhibit that shows learning about clothing and fashion including design illustrations, exploration

of clothing styles, careers, clothing care, etc.

#### **Clothing and Fashion Special Rules:**

1. *Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.*
2. *Exhibits in classes 10420 and 10422 must include information about application of design elements and art principles. Exhibits in class 10424 should include information about application of design elements and art principles if appropriate for the exhibit.*

**10430 Consumer Management** – An exhibit that shows learning through savvy budgeting, comparison shopping, money management, or consumer rights and responsibilities.

#### **Clothing and Fashion Special Rules:**

1. Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.
2. Exhibits in classes 10420 and 10422 must include information about application of design elements and art principles. Exhibits in class 10424 should include information about application of design elements and art principles if appropriate for the exhibit.

**Class, 10450, Health** - An exhibit that shows learning through food choices, physical activity, safe activities, and skills such as first aid and CPR, careers, and healthy lifestyle choices.

### **Family & Consumer Science Department - Food & Nutrition... Pink Tag**

**Class 10440, Food & Nutrition - Prepared Product** - An exhibit of a prepared food product that shows skills or learning about cooking, baking, eating, and choosing healthy foods, or safety practices through the making of a prepared food product. See *Food & Nutrition Special Rules below* and HS 76 “Foods for Iowa 4-H Fairs - Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared food products.

**Class 10442, Food & Nutrition - Preserved Product** - An exhibit of a preserved food product that shows skill or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See *Food & Nutrition Special Rules below* and HS 76 “Foods for Iowa’s 4-H Fairs - Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products.

**Class 10445 Food & Nutrition - Educational Display** - An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating, and choosing healthy foods, meal planning/preparation and service, safety practices, or food preservation. See *Food & Nutrition Special Rules below* and HS 76 “Foods for Iowa 4-H Fairs - Quick reference Guide” for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning and service must include a menu.

#### **Food and Nutrition Special Rules:**

1. *Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged, or displayed.*
2. *All food products/exhibits should be appropriate for human consumption.*
3. *Food product exhibits must be prepared, baked, or cooked using only food grade utensils and containers.*
4. *Products that require refrigeration will not be accepted, judged, or displayed.*
5. *Meat jerky products are prohibited.*

6. The recipe must be included for any prepared or preserved food exhibit, including the source of the recipe.
7. Preserved foods must include the Preserved Food 4-H Exhibit Label. Only food processed after August 1, 2022, is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Processed honey must include the Honey Label for 4-H Exhibits.
8. Preserved foods exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a re-closable plastic bag with entry tag fastened outside the bag. Recommended number of items to include with the exhibit:  
Cookies, cupcakes, bars, muffins, rolls, etc. – four (4) to six (6) items  
Cakes, loafs, pies, etc. – one (1) whole product
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

**Class 10490, \$11 Thrifty Meal Challenge** - Create a balanced, nutritious meal for family of four (4) that includes a serving from each of the five food groups with a budget of \$11.

#### Special Rules

1. Each county may enter one (1) exhibit in this class.
2. All entries will receive an evaluation and ribbon.
3. Exhibit may be from an individual or group effort.
4. The meal must include a serving for each person from each of the five (5) food groups. Recommended portion sizes per person: ½ cup fruit, ½ cup vegetable, 3 ounces protein, 1-2 ounces grain, 1 cup equivalent dairy.
5. The meal must serve four (4) people.
6. Total expense on receipt(s) must not exceed \$11.
7. The exhibit will be a poster (maximum size 20" x 30") that includes:  
- Menu, meal type, Copy of receipts (up to 2), Photos of participant experience, Thrifty Meal Challenge Worksheet (required).

For more information about this special challenge, please go to

<https://www.extension.iastate.edu/4h/meal-challenge>.

## **Family & Consumer Science Department - Home Improvement Orange Tag**

**Class 10460, Home Improvement** - An exhibit that shows learning in planning, improving, and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabric must include information about how design elements and art principles were applied.

#### **Home Improvement Special Rules:**

1. Items entered for exhibition at the Iowa State Fair must be ready for display in the home: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.
2. Exhibit write-up/information must include source of inspiration and/or references indicating

where the idea or information was obtained, giving credit to original author(s), designer(s), artist(s).

## Family & Consumer Science Department - Sewing Needle Arts, Other Process... Purple Tag

**Class 10470, Sewing and Needle Arts** – A Constructed Item (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans.

**Class 10472 Sewing and Needle Arts - Other Ideas/Educational Exhibits** - Any other educational exhibit that shows learning about sewing and needle arts including but not limited to construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers. **NOTE:** Exhibits in classes 10470 and 10472 should include information about application of design elements and art principles if appropriate for the exhibit.

**Class 10480, Other Family & Consumer Science** - An exhibit that demonstrates learning about a family and consumer science topic that does not fit any other Family & Consumer Science.

## Personal Development Department - Citizenship, Communication, Digital Storytelling, Leadership, Personal Development, Self-Determined... Yellow Tag

**Class 10510, Citizenship and Civic Engagement** - An exhibit that shows learning about or contributing to your community, your country, or your world.

**Class 10520, Communication** - An exhibit that shows learning about written, oral, and visual communication skills in their many forms. Includes learning from participation in Theatre Arts projects or programs including puppets, stage design, etc. May include original creative writing, poetry, fiction, and non-fiction, etc.

**10530 4-H Poster Communication Exhibit** – Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is . . . (open to 4-H members interpretation)
- Join 4-H
- Opportunity4All (2022 National 4-H Week theme)
- Spy Your Potential (2023 Iowa 4-H Youth Conference theme)
- Best Days Ever (in 4-H) (variation of Iowa State Fair theme)

### Poster Communication Special Rules:

1. Only one (1) poster per 4-H member may be entered. Limit of two posters per county.
2. All posters must be designed on, or affixed to, standard poster board or foam core board: size minimum of 14" x 20" or maximum of 15" x 22".
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage, etc.
4. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
5. Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.
6. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.

**7.** 4-H members may include the 4-H clover in the poster.

**8.** All 4-H Communication Posters will receive Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior posters will receive Seals of Excellence.

**Class 10540, Digital Storytelling** - Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

**Class 10550, Leadership** - An exhibit that shows learning about leadership skills and influencing other in a positive way.

**Class 10560, Self-Determined** - An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

### Science, Engineering & Technology Department... Turquoise Tag

**Class 10610, Mechanics** - Any exhibit that shows skills or learning about general mechanics or engineering solutions of that involve a combination of skills.

**Class 10612, Automotive** - Repaired or restored vehicle (Note: vehicles will be on display at the Iowa State Fair one day only, Thursday, August 10th.)

**Class 10613, Automotive Educational display** - An exhibit that shows learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems.

**Class 10614, Electric** - Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

**Class 10615, Small Engine** - Repaired or restored operating engine or educational display or other type exhibit that shows skill or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

**10616 Tractor** – Repaired or restored tractor. Note: A conference judging opportunity for exhibitors of repaired or restored tractors in Class 10616 will be offered during exhibit check-in. (Conference judging may not be available during all check-in times.) Tractors will be displayed outside throughout the Iowa State Fair. Release time Sunday, August 20, after 7 p.m.

**10617 Tractor: Educational Display** – An exhibit that shows learning related to tractors, tractor mechanics, tractor operations, or tractor safety.

**10618 Welding** – Constructed item or educational display that shows skills or learning about welding.

**10620 Woodworking** – An exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

**10630 Science, Engineering, and Technology** – An exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers and networking, earth and climate, geospatial mapping (GPS/GIS), or any other application of science, engineering, or technology.

**10632 Aerospace** – Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.

**10634 Robotics** - Educational display or other exhibit (including working robots) showing

learning about robotics and robotic systems.

**Science, Engineering, and Technology Special Rule:**

1. Exhibitors entered in the 4-H Science, Engineering, and Technology classes are not eligible to exhibit in similar FFA Ag Mechanics classes and vice versa.

**Exhibit Building Awards**

Overall Best Exhibit Building Project or Display – T.I.P. Rural Electric Cooperative

Best Ag and Science Project or Display - Brothers Market

Overall Horticulture Exhibit – Bill & Mary Rasplicka

Overall Photography – Nathan & Sharon Fritchen Family

Rosella Bayliss Food & Nutrition – Rosella Bayliss Family

Rosella Bayliss Needlepoint/Quilting – Rosella Bayliss Family

Rosella Bayliss Home Improvement – Rosella Bayliss Family

## 4-H Clothing Event Classes & Rules

**Judging:** Sunday, June 11<sup>th</sup> at 12:00 PM in the Extension Office

**(All participants must sign up by June 1st to enter)**

**Show:** Thursday, July 13<sup>th</sup> at 5:30 PM in the Extension Office

**Superintendent:** Jody Morrison

*4-H Awardrobe Clothing Event is a co-educational event that gives equal opportunity. The individual and his/her outfit are all a part of the clothing selection.*

**Division Rules**

1. Each youth may only participate in the 4-H Awardrobe Clothing Event at the county level with one entry per class per year.

### **Fashion Revue**

**Class 12101, Junior Fashion Revue**

**Class 12102, Intermediate Fashion Revue**

**Class 12103, Senior Fashion Revue**

1. The purpose of this class is to encourage the construction of a personal garment or outfit.
2. Consideration is given to fit, color, style, suitability, quality of construction, stage presentation, and required care.
3. Youth participants will model a garment or outfit they constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
4. A garment or outfit consists of one to three pieces such as, but not limited to, party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear, and/or coats.
5. Blouses, shirts, and sweaters are usually considered garments. If they are used to complete an outfit, they may be constructed or selected.
6. All other accessories and undergarments may be constructed or selected.

### **\$20 Challenge**

**Class 12301, Junior \$20 Challenge**

**Class 12302, Intermediate \$20 Challenge**

**Class 12303, Senior \$20 Challenge**

1. This class is designed to expand the 4-H member's shopping experience to shopping venues emphasizing recycling, reducing, and reusing. Outfits must be purchased at a garage sale,

consignment store, thrift store, secondhand store, or similar place.

2. Online venues are allowed, must be second-hand in nature. Shipping and handling are not included in the total calculations.
3. Traditional shopping venues may not be used, regardless of a low regular or sale price. Hand-me-downs or clothing as gifts do not qualify for this class.
4. Twenty dollars is the purchase price limit including tax. However, some secondhand stores and venues do not typically charge sales tax.
5. Receipt(s) for every item included as a part of the calculated total must be submitted with the entry. A garage sale receipt can be a piece of paper with the name of the location such as "Jane Doe garage sale", date, amount paid, and signature of person selling at the garage sale. If the outfit was free at a garage sale, "free" can be listed on the report form and on the receipt. Failure to provide receipts will be reflected in the evaluation.
6. An outfit consists of major clothing pieces such as a shirt and pants or a dress. Shoes, undergarments, and accessories are not included in the \$20 purchase price limit.
7. Alterations are permitted to achieve a desired look or fit.
8. There are no additional considerations for an outfit that totals less than \$20.
9. The outfit pieces should be purchased to meet the 4-H member's goal or intended use for the purchased outfit, and the 4-H member should have had an experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.

## **Clothing Selection**

### **Class 12201, Junior Clothing Selection**

### **Class 12202, Intermediate Clothing Selection**

### **Class 12203, Senior Clothing Selection**

1. The purpose of this class is to select and/or purchase an outfit that represents the 4-H member's goal or intended use for the selected outfit.
2. Judging is based on fit, color, style, suitability, quality and construction features, stage presentation, required care, and cost comparison.
3. There is no consideration in the judging on the amount spent, only in the process of record keeping and reflection on the cost of the individual items as a part of the process.
4. Outfits may be purchased at a department store, boutique, online store, sidewalk sales, retail shops or mall stores. Outfits may also be purchased at garage sales or other secondhand venues at any price point. Outfits may be gifts, hand-me-downs, relative or friend's modern or vintage clothing, or existing personal clothing, as long as the 4-H member selected the item as part of this specific outfit for the stated purpose.
5. Home-sewn clothing that was not sewn specifically for the participant are acceptable, such as purchases from a used clothing store.

### **Clothing Event Awards**

Fashion Revue – Valerie Sieren & Family

Clothing Selection – Valerie Sieren & Family

\$20 Challenge - Barn Wired

Senior State Fair Selection - Fashion Revue - Rosella Bayliss Family

Senior State Fair Selection - Clothing Selection - The Feathered Farmhouse

Senior State Fair Selection - \$20 Challenge - Countryside Insurance - Retired

## **Innovative Design**



**Class 12401, Junior Innovative Design****Class 12402, Intermediate Innovative Design****Class 12403, Senior Innovative Design**

1. The purpose of this class is to encourage creativity and out-of-the-box thinking when creating an outfit.
2. These designs can be theatrical costumes, cosplay, wearable technology, sustainable/upcycled fashion, accessible fashion, and/or outfits that use unconventional materials.
3. The outfit must be showcased as a worn garment modeled by the exhibitor or by the individual that it was designed for.
4. Exhibitors may make their garment entirely, or permanently alter the silhouette of pre-existing materials through some method of permanent alteration or addition.
5. Consideration is given to originality and innovation.

**Special Recognition**

1. All Awardrobe Clothing Event participants will receive a participation ribbon presented at the public fashion show held at the Iowa State Fair.
2. The top (5) entries in each class (Fashion Revue, Clothing Selection, \$20 Challenge, Innovative Design) will receive an award plaque.
3. Special Recognition will be present by the Central Iowa Chapter, American Sewing Guild to two individuals who exhibit outstanding sewing skills in the Fashion Revue class.
4. One inspiring participant selected as one of the top five in the Innovative Design Class who has expressed an interest in furthering their education in fashion design, fashion merchandising, or interior design will be awarded a \$250 scholarship to Des Moines Area Community College's Fashion Institute.
5. The Iowa University Trend Magazine and founding advisor, Ann They will present "On Trend Award" (\$50 gift card) to one participant whose garment incorporates this year's clothing trends.
6. The DMACC Fashion Institute Style Award is (Style book and \$50 gift card) awarded to the participant who demonstrates excellence in styling their outfit.
7. One inspiring participant (must have been selected as top five in class), and who has expressed an interest in furthering their education in textiles and clothing, hospitality management, or event management will be awarded a \$500 scholarship to the Iowa State University College of Human Sciences' Department of Apparel, Events, and Hospitality Management.

**Clothing Event at Iowa State Fair**

Participants selected will represent Keokuk County at the Iowa State Fair on dates TBD by the Iowa State Fair.

1. **Each youth may only participate in the 4-H Awardrobe Clothing Event with only one entry per year. Participants may be selected to participate in any one of the four classes, even if they participated in that class in previous years.**
2. Each county may send the following number of participants in each class to represent their county, selected from each of the county's events:
  - a. Fashion Revue Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear,

everyday wear, costume).

- b. \$20 Challenge Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
- c. Clothing Selection Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
- d. Innovative Design Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).

3. The categories in each class are simply for entry limit purposes. All entries in each class will be judged together.

4. Participants must be in the senior 4-H designated level (completed grades 9 – 12 the same year as the event).

5. Outfits or accessories which will be worn during the State 4-H Awardrobe Clothing Event may not be entered as another 4-H Iowa State Fair exhibit.

6. Participants must bring the garment or outfit they purchased or created, and accessories, to the State 4-H Awardrobe Clothing Event.

7. Participants should submit only the materials requested for each class (report form and photo – for ALL classes - plus a receipt for \$20 challenge). If additional materials are sent with the entry or brought to the conference judging, they will not be considered.

8. Participant report forms must be uploaded by county staff no later than July 31. Participants should abide by county deadlines for submitting paperwork for entry. Requests for class or group time changes will be honored as availability allows through July 31. Requests made after July 31 cannot be accommodated due to our printing deadlines.

9. A \$30 registration fee is required for each participant entry. Counties will be billed following the Iowa State Fair.

10. All participants must participate in all Awardrobe Clothing Event activities at the times scheduled for their county unless the 4-H member is involved in another Iowa State Fair 4-H activity at the same time with a non-flexible schedule. Pre-approval is required prior to July 31.

## 4-H Communication Classes & Rules

**Judging:** Tuesday, July 11<sup>th</sup> beginning at 1:30 PM. Educational Presentations and Extemporaneous Speaking will go first in the Extension Office, followed by Share-The-Fun in the Commercial Building, and ending with Educational Presentations in the Extension Office.

**Superintendent:** Jennifer McBeth Clarahan

1. 4-H members who have completed 5th grade through 12th grade (or that equivalent) in 2023 are eligible to participate at the Iowa State Fair. Exception: Share-The-Fun and Extemporaneous Speaking - See class rules for age guidelines.

2. Educational Presentations and Working Exhibits may be given by one or more 4-H members. Teams consisting of youth of mixed grades will be subject to the time limits based on the grade of the member in the highest grade level (i.e., a team with a 5th grader and an 8th grader will use the times for the intermediate/senior class).

3. Topics selected by the 4-H member(s) should be an outgrowth of their 4-H experience(s). Topics should be appropriate for presentation to a general audience.

4. Educational Presentation, Working Exhibit, and Extemporaneous Speaking participants cannot be involved in another event (communication event, clothing programs, livestock show or judging) during the half-day they are scheduled to participate in their communication event. Share-The-Fun participants cannot be involved in another event from 30 minutes prior to the beginning of the schedule show to 15 minutes following the show. **Participation in multiple activities may not always be possible because of schedule conflicts.**

5. All participants are required to attend the scheduled orientation session prior to participating in their event. (Times subject to change.)

- Educational Presentations: 8:30 a.m. or 1:00 p.m. (August 10-19)
- Working Exhibits: 8:30 a.m. or 1:00 p.m. (August 10-19)
- Share-The-Fun: 20 minutes prior to the show, normally Noon and 5:00 p.m. - times may vary (August 10-19)
- Extemporaneous Speaking: 8:30 a.m. or 1:00 p.m. Monday, August 14/Tuesday, August 15/Thursday, August 17; 8:30 a.m. Sunday, August 20

6. Only presenters are allowed in the Educational Presentation, Working Exhibit, and Extemporaneous Speaking preparation rooms.

7. Educational Presentation and Working Exhibit participants will be involved in a “peer evaluation program”.

8. All 4-H Educational Presentation, Working Exhibit, and Extemporaneous Speaking participants will receive Certificates of Recognition and written evaluation comments. Seals of Merit will be presented to those giving outstanding presentations. Seals of Excellence will be presented to those giving superior presentations. Share-The-Fun participants will receive participation ribbons and a written critique of their performance. Participants are expected to be present for awards given at the close of their event session.

9. Participants in the 4-H Communication Program are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.

10. 4-H members must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.

11. All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

12. A \$12.00 fee per entry will be billed to the county. Entries should be selected from a county communication event program.

13. Allocated premiums will be paid to counties for distribution based on the participation in the 4-H Educational Presentation, Working Exhibit, and Extemporaneous Speaking opportunities. There will be no premium allocations for Share-The-Fun

## **Educational Presentation**

The purpose of an Educational Presentation is to provide an opportunity for 4-H’ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.

### **Educational Presentation Rules**

1. Time limit: Junior Presentations (5th and 6th grade) must not exceed 15 minutes. Intermediate/Senior Presentations (7th - 12th grade) must not exceed 20 minutes. Presenters will be verbally told to “STOP” when they exceed the time limit.

Participants must turn in a completed Educational Presentation Report form during event check-in.

2. 4-H members may participate in one Educational Presentation per year at the Iowa State Fair.

3. Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts of from other work(s) is permitted provided the source is identified.

4. A judge's critique/conference with each participant will be included.

#### **Class 11100, Educational Presentations**

### **Working Exhibit**

Provide an opportunity for 4-H members to communicate, interact with, and teach an audience in an informal and experiential way.

#### **Working Exhibit Rules**

1. Time limit: All participants/teams will be scheduled for a 30-minute period.

2. Participants must turn in a completed Working Exhibit Report form during event check-in.

3. 4-H members may participate in one Working Exhibit per year at the Iowa State Fair.

4. A judge's critique/conference with each participant will be included.

#### **Class 11200, Working Exhibit**

### **Share-The-Fun**

The purpose of Share-The-Fun is to provide an opportunity for 4-H'ers to share their skills and talents before an audience purely for the sake of enjoyment.

#### **Share-The-Fun Rules**

1. Eligibility: 4-H members who have completed 5th grade through 12th grade (or that equivalent) in 2023. Exception: If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair:

- At least 80 percent of the performing group must have completed 5th through 12th grade in 2023.

- Clover Kids are not eligible to participate at the Iowa State Fair.

2. Share-The-Fun performances must not exceed six (6) minutes in length.

3. Skits, songs, stunts, short one-act plays, dance, and other entertainment are acceptable. All performances must be appropriate for presentation to a general audience.

4. All acts must turn in a completed 4-H Share-The-Fun Report form at event check-in to confirm stage setup, cue music, etc.

5. General judge's comments for the entire show will occur at the Iowa State Fair. No individual conference with the judge will occur.

#### **Class 11300, Share-The-Fun**

### **Extemporaneous Speaking**

Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

#### **Extemporaneous Speaking Rules**

1. Participants must be senior 4-H members - completed 9th through 12th grade (or that equivalent) in 2023.

2. Each county may enter a maximum of two (2) entries; individuals may participate once per year at the Iowa State Fair.

3. Program format:

- a. Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on.
  - The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
- b. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult, or any other youth. A program official will assist participants with the time requirements.
- c. All reference material will be screened by a program official on the following basis:
  - Participant may bring their own books, magazines, or newspaper clippings for reference during the thirty minutes of preparation.
  - Reference material must be printed material such as books or magazines (cannot be notes, outlines, or speeches prepared by the participant or by another person for use in this program).
  - Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
- d. Each speech shall be the result of the 4-H members own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain note cards will be provided for each participant in the preparation room. If notes are used, the note cards provided must be used in delivering the speech.
- e. Only notes made during the preparation period may be used.
- f. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown timecards in an ascending order (1, 2, 3, 4, 5) by the timekeeper. "Stop" will be said at six minutes.
- g. The program timekeeper will introduce each participant by name, the county they represent, and read the selected question.
- h. Participants are not permitted to use any props, gadgets, posters, or audiovisuals of any sort. A podium will not be available.

4. Speeches will be evaluated using the following criteria:

- a. Content related to topic
- b. Knowledge of the subject
- c. Organization of material
- d. Power of expression
- e. Voice

- f. Stage presence
- g. General effect
- h. Response to questions

5. A judge's critique/conference with each participant will be included.

### **Class 11400, Extemporaneous Speaking Program**

#### **Poster Communication Exhibit**

Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is . . . (open to 4-H members interpretation)
- Join 4-H
- Opportunity4All (2022 National 4-H Week theme)
- Spy Your Potential (2023 Iowa 4-H Youth Conference theme)
- Best Days Ever (in 4-H) (variation of Iowa State Fair theme)

#### **4-H Poster Communication Rules**

1. Only one (1) poster per 4-H member may be entered. Limit of two posters per county.
2. All posters must be designed on, or affixed to, standard poster board or foam core board: size minimum of 14" x 20" or maximum of 15" x 22".
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage, etc.
4. Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.
5. Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.
6. Posters **cannot** use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
7. 4-H members may include the 4-H clover in the poster.
8. All 4-H Communication Posters will receive Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior posters will receive Seals of Excellence.

### **Class 10530, 4-H Poster Communication Exhibit**

#### **Communication Award**

Overall Communications- The Feathered Farmhouse

#### **Communications at Iowa State Fair**

Participants selected will represent Keokuk County at the Iowa State Fair on Thursday, 08/10/23, Friday, 08/11/23, Tuesday, 08/15/23, and Wednesday, 08/16/23.

#### **Keokuk County may enter:**

- |                               |                           |                   |
|-------------------------------|---------------------------|-------------------|
| 6 - Educational Presentations | 4 - Working Exhibits      | 3 - Share-the-Fun |
| 2- Extemporaneous Speaking    | 2 - Communication Posters |                   |

### **FFA Ag Mechanics & Technology Show - County Only**

- |  |  |
|--|--|
| A. Farm Shop Related Exhibits                | E. Restored Tractor                        |
| B. Agronomy/Horticulture related exhibit     | 1. Tractors restored to original condition |
| C. Livestock/Animals Science Related Exhibit | 2. Modified restored tractors              |
| D. Restored Farm Equipment                   | F. Agriculture Education Class Exhibits    |

### **Entries must be submitted in writing by July 1st on 4-H/FFA entry cards.**

1. Entries in this department must be part of the exhibitor's supervised agricultural experience program or as part of agricultural mechanics instruction in agriculture education classes.
2. Ag Mechanics & Technology entries shall not have been previously exhibited in any 4-H classes at county fairs or in the 4-H Science, Mechanics, & Engineering Department at the Iowa State Fair.
3. Entry must have been constructed by the exhibitor. Projects may include wood, metal, concrete, fiberglass, mechanical, electrical, and/or other agricultural technologies
4. Exhibitors will enter classes A through F based on their judgment. However, the show supervisors will determine proper class after all entries are in place. Trucks, pickups, or hot rods are not eligible for the Restored Farm Equipment class.
5. Entries may be delivered to the Ag Mechanics and Technology show site after 5:00 PM on Tuesday, July 11<sup>th</sup> and must be in place by noon on Wednesday, July 12<sup>th</sup>.
6. Judging will begin at 5:00 PM on Wednesday, July 13<sup>th</sup>.
7. Exhibitors are required to be present to demonstrate and answer questions about their exhibits to the judges. FFA exhibitors not present for judging, or making arrangements with the supervisor, will not be placed and no premium will be paid.
8. **All entries must remain in place until all Expo Fair entries are released on Sunday, July 16<sup>th</sup> at 7:00 AM.**
9. Agriculture Education class exhibits shall be constructed or completed by two or more active FFA members.
10. Restoration of tractors will be judged on appearance, mechanical work, safety, and documentation. Oral presentation by the exhibitor will be included in the judging.
11. Students are not allowed to place advertisements on their projects.

## **Livestock Eligibility & General Rules**

1. Exhibits are limited to active Keokuk County 4-H Club members or active FFA members enrolled in a school district that includes a township within Keokuk County.
2. All members must meet the eligibility requirements: 4<sup>th</sup> grade through 12<sup>th</sup> grade (or equivalent) to show at Expo Fair. 4-Hers are to be in 5<sup>th</sup> grade through 12<sup>th</sup> grade to be eligible to show at State Fair. **Members must attend a minimum of 6 hours of club meetings/4-H events in the 4-H year (September 1<sup>st</sup> - July 1st) to be eligible to show.**
3. **All projects must be under the daily care and supervision of the exhibitor. All projects must be identified on 4-HOnline, especially birthdates, by May 15<sup>th</sup> to be eligible to show at Expo Fair and Iowa State Fair. It is the 4-Her's responsibility to make sure are ALL livestock info is completed and correct in 4-HOnline. FFA members are to have livestock identified on the FFA Livestock Form and turned in no later than May 15<sup>th</sup>. It is the FFA member's responsibility to pick it up at the Extension Office and return.**
4. **All livestock housed at the fair must remain penned until release time. Any livestock that leaves the fairgrounds before Sunday's release without permission will be penalized by having awards removed along with the possibility of having showing privileges and awards for the current year and showing privileges for next year revoked. This includes 4-H, FFA, and Clover Kids.**
5. All livestock must comply with state health regulations on livestock health requirements.
6. **All livestock exhibitors, both 4-H and FFA must be currently certified with YQCA standards. A copy of your YQCA certificate is due to the Extension Office by June 1<sup>st</sup>.**
7. An Animal Care & Disclosure Statement (drug affidavit) is required for all beef, meat goat,

sheep, and swine exhibitors. This must be turned in by weigh-in on Wednesday, July 13<sup>th</sup>.

8. Swine exhibitors need to check the Exceptions on Pseudo in the Health Requirement section.

9. Registration papers will be checked, and animals will be placed in the correct class for all livestock. **Purebred beef, swine, sheep, and goat need to have registration papers turned into the Extension Office by July 1<sup>st</sup>.** Beef registration papers must follow the IJBBA breed specific rules regarding if the papers are in the exhibitor's name or a family farm name. Rules are located at <https://ijbba.com/breed-rules/>. Swine, sheep, and goat registration papers need to be in the exhibitor's name or reflect a logical family relationship, as outlined in the 4-H 202.

10. Premiums will be paid based on ribbons awarded, including showmanship. Blue, Red or White ribbon will receive the following premium: **Blue - \$3; Red - \$2; White - \$1.**

11. All livestock must be owned or leased by exhibitor. Must be in exhibitor's name to show or show a logical family relationship (except beef. Please follow the IJBBA breed rules at <https://ijbba.com/breed-rules/>).

12. Any artificial means of removing or remedying physical defects of conformation in animals exhibited will be considered as fraud and deception. No unnatural means of providing an animal feed, water, or other fluid (i.e. stomach pump etc.) will be allowed. All animals giving evidence of such treatment will be barred from exhibition.

**13. All cattle except feeder pens, cow/calf pairs, and bucket bottle calves must be stalled at halter.**

**14. All Exhibitors are responsible for the health and wellbeing of their own Livestock. The Keokuk County Exposition, Keokuk County Extension, and Iowa State University Extension & Outreach WILL NOT BE LIABLE FOR ANY LIVESTOCK PROJECTS.**

**15. All entries must be made in 4-HOnline by May 15<sup>th</sup> and FairEntry by July 1<sup>st</sup>.**

16. Any lost ear tags need to be replaced immediately and before Expo Fair weigh-in. Contact the Extension Office for a replacement tag. A photo of the animal missing the ear tag and another photo with the new tag is required to be submitted to the Extension Office before fair.

**17. Stall / project fees of \$15 per youth per species (4-H bucket bottle, beef, goat, horse, llama, poultry, rabbit, sheep, swine) are due to the Extension Office by July 1<sup>st</sup>. Horse will owe a show fee of \$15 per youth in luau of a stall. Fees received after July 1<sup>st</sup> will be charged \$25.**

## **SHOWING**

1. All classes will be placed on the group basis of purple, blue, red, and white as deserving.

2. All exhibitors are required to groom and show their own animals except when more than one animal is shown in the same class or prior arrangements have been made with the head superintendent.

**3. If someone other than the exhibitor is fitting the animal, the 4-Her must be present and involved to observe and learn.** Fitting should be done inside the fairgrounds fence.

4. No false hair or fur shall be added to any animal on exhibit except for tail extensions in horses.

**5. Any exhibitors showing an animal for another exhibitor with two animals in the same class must be a registered exhibitor within that animal department.**

6. Livestock exhibited in any of the breeding classes are not eligible for the market classes or carcass contests.

**7. It is REQUIRED that all exhibitors (except Horse exhibitors) wear the Keokuk County 4-H t-shirt except for FFA members wearing their current exhibitor shirt. Exhibitor numbers must be worn at all times while in the showing. Horse exhibitors wear a solid color collared shirt.**

**8. All protests must be presented to the superintendent in writing within 18 hours after the cause of the protest. Final decisions will be made by the Extension Council. No verbal**



**protest will be allowed and may result in removal or disqualification from show.**

9. All classes will be divided by the Superintendents by the animals age, sex, number, and other relevant criteria.
10. If deemed unfit to remain at the fair and show by vet, you will be asked to take your animal home and sanitize your pen.

## IDALS Animal Exhibition Requirements

### 2023 HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT COUNTY 4-H/FFA EXHIBITION

**-Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses, or any other contagious or infectious condition will eliminate the animal from the show.**

-No individual Certificate of Veterinary Inspection will be required on animals or poultry exhibited at a County 4-H/FFA Fair, but the animals **must** be inspected when unloaded or shortly thereafter by an accredited veterinarian. Swine are required to be inspected either before being unloaded or before leaving a designated isolation and inspection area (prior to mixing with any pigs). All animals moving from out of state into an Iowa county 4-H/FFA Fair must meet Iowa Animal and Livestock Importation requirements. Each show must have an official veterinarian.

-Quarantined animals or animals from quarantined herds cannot be exhibited.

-Official identification listed on a Certificate of Veterinary Inspection required for all cattle and bison of any age **coming in from out of state** used for rodeos, recreational events, shows and exhibitions.

#### **SWINE**

-All swine must originate from a herd or area not under quarantine and must be individually identified. All swine are required to have individual official identification. All 4-H and FFA tags bearing the US shield are official identification tags

**-Swine originating outside of Iowa.** All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate each swine has had a negative test for pseudorabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd, and show individual official identification on test report. Electronic identification will not be considered official identification for exhibition purposes.

**-Swine exhibition requirements.** "Swine Exhibition" means an exhibit, demonstration, show, or competition involving an event on the state fairgrounds, a county fair, or other exhibition event. The sponsor of the exhibition must retain an Iowa licensed veterinarian to supervise the health of the swine at the exhibition location. The sponsor must electronically file the approved registration form and obtain approval from the state veterinarian at least 30 days before the event. The registration form includes the name of the exhibition and the address and telephone number of its location; the name, address, and telephone number of the veterinarian; and the date of the planned exhibition. Sales of swine will not be allowed unless the event has been registered and received approval from the state veterinarian 30 days prior to the event.

**-Swine exhibition report required.** The sponsor of the swine exhibition shall electronically submit to the department the approved report form within five business days after the conclusion of the exhibition. The form includes the name of the exhibition and the address and telephone number of its location; the name, address, and telephone number of the

veterinarian; the date that the exhibition occurred; the name, address, and telephone number of the owner of the swine; and the address and telephone number of the premises from which the swine was moved after the exhibition if such premises is a different premises.

### **SHEEP AND GOATS**

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag (Ex: IA1234-5678) or another official Scrapie tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex: IA1234-5678), another official Scrapie tag, or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824). Wethers less than 18 months of age are required to have an individual identification and Scrapie tag may be used, but a Scrapie tag is not required.

### **POULTRY AND BIRDS**

-All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION 1.B). **Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.**

-However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by ten or more feet and/or an eight-foot-high solid partition.

### **DOGS AND CATS**

All dogs and cats exhibited must have a current rabies vaccination certificate.

**THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.**

## **Dog Obedience Department**

**Show:** Wednesday, July 12<sup>th</sup> at 1:00 PM in the show ring

**Dog Superintendent:** Colleen Donald

-Showmanship classes will be held at the end of each show. Seniors will show first in all.

-Judges will be given the option of awarding more than 1 purple ribbon in showmanship classes only. The judge will still only be required to give one purple ribbon for each division of showmanship.

-Dog Obedience Training: May 10<sup>th</sup>, May 16<sup>th</sup>, May 24<sup>th</sup>, May 30<sup>th</sup>, June 7<sup>th</sup>, June 13<sup>th</sup>, June 21<sup>st</sup>, and June 27<sup>th</sup>. At 7:00 PM

### **Division Rules**

1. Identification forms must be entered online by May 15<sup>th</sup>.
2. Exhibitor shall not strike or use harsh means of disciplining dogs.
3. All dogs on leash at all times unless instructed otherwise.
4. Dogs not shown in an obedience class will not be eligible to show in a handling class.
5. One entry per exhibitor in the handling class.
6. All Exhibitors must have a choke chain and a 6-foot leash.
7. Members must attend at least 50 percent of the regularly scheduled training sessions before they are eligible to show at Expo.
8. Dogs should be at least six months old before starting training class.
9. Dogs must be up to date on all vaccinations before starting training classes. A copy of a current rabies certificate must be presented to the Extension Office before the first training.
10. Each participant must keep his or her dog under control in and out of the show ring. Those animals out of control will be excused from the show.

### **Dog Agility**

1. You will have two chances to attempt an obstacle and then will move on to the next obstacle.
2. Classes will be judged on fastest time.
3. A fault is when a dog doesn't complete an obstacle, doesn't touch the beginning and end of an obstacle, knocks over a bar on the jump, goes the wrong way through the weaves poles/misses a pole or going off course and not going in order.
4. A 5 second penalty will be added for each fault.

### **Dog Classes**

#### **18.01 Pre-Novice A (first year dog)**

Dogs to be judged on leash, sit on command, stay on command, come when called, figure 8, and stand for examination.

#### **18.02 Pre-Novice B (second year trainer)**

Requirements are same as above

#### **18.03 Pre-Novice C (second year trainer)**

This class is offered if exhibitor didn't receive a qualifying score in Pre-Novice B to move on to the Novice A class.

#### **18.04 Novice A (third or fourth year trainer)**

Dogs to be judged off leash, heel, figure 8, stand for examination, one-minute sit/stay, three minutes down/stay, recall. Need to have a qualifying score in Pre-Voice B or C.

#### **18.05 Novice B (fourth or fifth year dogs)**

Dogs off leash, heel, figure 8, stand for examination, drop on recall, three-minute sit/stay, five minutes down/stay, with exhibitor out of sight.

#### **18.06 Graduate Novice (fifth year and beyond dog)**

Dogs off leash, heel, figure 8, stand for examination, one-minute sit/stay, five minutes down/stay, with exhibitor out of sight.

#### **19.01 Showmanship - Junior (1<sup>st</sup> through 3<sup>rd</sup> year trainers)**

#### **19.02 Showmanship - Senior (4<sup>th</sup> year & up trainers)**

#### **20.01 Dog Agility: Small Dogs (12" & under measuring at the withers)**

#### **20.02 Dog Agility: Medium Dogs (13" - 18" measuring at the withers)**

#### **20.03 Dog Agility: Large Dogs (19" & over measuring at the withers)**

### **Dog Obedience Awards**

Pre-Novice A - Dr. Rhonda Wehr & Larry Wehr

Pre-Novice B, Experienced Trainer 1 Yr. Dog - Valerie Sieren & Family

Novice A - Cassie O'Rourke - Grimm Company Real Estate

Novice B - Nathan & Sharon Fritchen Family

Pre-Novice C - The Feathered Farmhouse

Grand Novice - South Ottumwa Savings Bank

Junior Showmanship - Countryside Insurance - Retired

Senior Showmanship - Cassie O'Rourke - Grimm Company Real Estate

Champion Small Dog Agility - Bayer Crop Science - Williamsburg

Champion Medium Dog Agility - Bayer Crop Science - Williamsburg

Champion Large Dog Agility - Bayer Crop Science - Williamsburg

Overall Champion Dog Agility - Bayer Crop Science - Williamsburg

## **Pet Department**

**Show:** Tuesday, July 11<sup>th</sup> at 11:00 AM in the Commercial Building

**Superintendent:** Dr. Rhonda Wehr

1. Identification forms must be entered online by May 15<sup>th</sup>.

2. Exhibitors will bring pets to Expo on the day of the show & will be released after show.
3. Pets must be a project of the 4-H or FFA member.
4. Cats must present a current rabies certificate and distemper vaccination to the Extension Office by July 1<sup>st</sup>.
5. Cats showing signs of parasites or disease will be excused.
6. The decision of the veterinarian will be final.
7. Record books will be required at time of show.
8. Entries cannot show in any other show at Expo.

### **Pet Classes**

- 15.01 Farm Cat (3-7 months)**
- 15.02 Farm Cat - Male (8 months & up)**
- 15.03 Farm Cat - Female (8 months & up)**
- 16.01 House Cat (3-7 months)**
- 16.02 House Cat - Male (8 months & up)**
- 16.03 House Cat - Female (8 months & up)**
- 17.01 Other Pet (no dogs)**

### **Pet Awards**

Champion Farm Cat - Dr. Rhonda Wehr & Larry Wehr  
 Champion House Cat - Dr. Rhonda Wehr & Larry Wehr  
 Champion Other Pet - Dr. Rhonda Wehr & Larry Wehr

## **Rabbit Department**

**Show:** Wednesday, July 12<sup>th</sup> at 1:00 PM

**Superintendent:** Crystal Stoner

1. Each Exhibitor is limited to four entries in the Rabbit Division.
2. Breeding Rabbits– If you show your rabbit in a breeding class, you cannot show it in any market class.
3. Fur Class– Each Exhibitor may pick one rabbit to exhibit. Must be entered into FairEntry by July 1<sup>st</sup>.

### **Rabbit Classes**

- 21.01 Breeding - Junior Doe (0-6 months)**
- 21.02 Breeding - Junior Buck (0-6 months)**
- 21.03 Breeding - Intermediate Doe (6-9 months)**
- 21.04 Breeding - Intermediate Buck (6-9 months)**
- 21.05 Breeding - Senior Doe (9 months & up)**
- 21.06 Breeding - Senior Buck (9 months & up)**
- 22.01 Market Rabbits - Individual Market**
- 22.02 Market Rabbits – Market Pen of Three**
- 23.01 Fur**
- 24.01 Showmanship - Junior (4<sup>th</sup> - 6<sup>th</sup> grade completed)**
- 24.02 Showmanship - Intermediate (7<sup>th</sup> - 8<sup>th</sup> grade completed)**
- 24.03 Showmanship - Senior (9<sup>th</sup> - 12<sup>th</sup> grade completed)**

### **Rabbit Awards**

Best of Show – Cassen's Mill  
 Reserve Rabbit – T.I.P. Rural Electric Cooperative  
 Champion Fur - Bill & Mary Rasplicka

Junior Showmanship - Countryside Insurance - Retired  
 Intermediate Showmanship – Bayer Crop Science - Williamsburg  
 Senior Showmanship – T.I.P. Rural Electric Cooperative

## Poultry Department

**Show:** Wednesday, July 12<sup>th</sup> following the rabbit show at 5:00 PM

**Superintendent:** Sharon Fritchen

### General Poultry Division Rules

**2023 Keokuk County Expo Fair will be Ractopamine fed-free for ALL species. Products are Paylean, Actogain, Optaflexx, Engain and Topmax.**

1. Each animal/exhibit can be entered in only one class and may consist of one to two birds.
2. Exhibitors are limited to a total of seven entries, with an entry being a pen or single bird.
3. Exhibitor is limited to two entries per class.
4. All poultry exhibited must come from a U.S. Pullorum-Typhoid clean or equivalent flock or have had a negative Pullorum-typhoid test within 90 days of public exhibition and the test must be performed by an authorized tester.
5. Pens will be judged as a pen and will be one entry - CANNOT BE SHOWN AS INDIVIDUAL.

### Meat Production Rules

1. Judging to consider marketability, appearance, and meat characteristics.
2. All standardized and non-standardized birds must be ready for market.
3. All market broiler birds will be weighed in on Wednesday starting at Noon. All exhibitors are required to be present or make other arrangements with the Superintendent or Extension Staff.

### Poultry Classes

- 25.01 Single Egg Layer Hen
- 25.02 Single Egg Layer Rooster
- 25.03 Single Market Broiler
- 25.04 Single Rooster
- 25.05 Single Market Duck
- 25.06 Single Market Goose
- 25.07 Single Market Turkey
- 25.08 Single Bantam Type
- 25.09 Single Other Poultry
- 26.01 Pair of Egg Layer Hens
- 26.02 Pair of Market Broilers
- 26.03 Pair of Market Ducks
- 26.04 Pair of Market Geese
- 26.05 Pair of Market Turkeys
- 26.06 Pair of Other Poultry
- 27.01 Showmanship - Junior (4<sup>th</sup> - 8<sup>th</sup> grade completed)
- 27.02 Showmanship - Senior (9<sup>th</sup> - 12<sup>th</sup> grade completed)

### Poultry Awards

Supreme Overall Champion Poultry - Bayer Crop Science - Williamsburg  
 Reserve Overall Champion Poultry - Bayer Crop Science - Williamsburg  
 Senior Showmanship - Nathan & Sharon Fritchen Family  
 Junior Showmanship - Nathan & Sharon Fritchen Family

Champion Hen/Hens - Valerie Sieren & Family  
 Champion Duck/Ducks - Valerie Sieren & Family  
 Champion Goose/Geese - Valerie Sieren & Family  
 Champion Turkey/Turkeys - Valerie Sieren & Family  
 Champion Bantam/Others - Valerie Sieren & Family

## Horse & Pony Department

**Show:** Tuesday, July 11<sup>th</sup> at 9:00 AM

**Superintendents:** Taylor Zehr, Leann Voyles, Emma Bair

### General Horse/Pony Division Rules

**New This Year: All exhibitors must have pictures of their animals in 4-HOnline by May 15<sup>th</sup> to complete the enrollment process.**

1. Exhibitors will be allowed to enter and show up to four animals.
2. Senior exhibitors who are grades 9-12 and Junior Exhibitors are grades 4-8.
3. Classes will be split or combined where noted and upon request of superintendents.
4. ASTM/SEI approved helmets are required for all riding classes and while mounted at any time.
- 5. Exhibitors must wear blue jeans and a solid white or colored, button or snap front, long-sleeved, collared shirt. A 4-H or FFA armband or chevron is mandatory. Hard soled boots/shoes are required.**
6. Contestants shall act as ladies or gentlemen at all times. Unnecessary roughness or discourtesy will dismiss the exhibitor or rider from further competition for the entire show. Good sportsmanship shall prevail. NO abuse or schooling of horses will be tolerated. Each rider or exhibitor must keep their horse under control or be excused from the ring.
7. Each exhibitor is eligible to show one entry per class, except for timed events.
8. All exhibitors in halter, showmanship and in-hand classes are required to wear a western hat or approved helmet.
9. Patterns for all pattern classes will be posted prior to show.
10. Exhibitors must attend 4 hours of practices and/or horse events to be eligible to show. It is **mandatory** that exhibitors attend at least 1 Keokuk County Expo Fair horse superintendent hosted on-grounds practice.
10. For other rules, follow the Rules and Regulation for 4-H Equine shows in Iowa.
11. Tail extensions are allowed.

### Halter Class Rules

1. Distinctions:
  - Miniature Horse: 38" and under at mature height (A&B minis).
  - Pony: 14.0 hands and under at mature height.
  - Horse: 14.1 hands and over at mature height.
  - Stallions will only be allowed to show in Weanling Halter (10.01).
  - Foals shall be born in current club year. (2023)
  - Yearlings shall have been foaled between Jan. 1, 2019, and Dec. 31, 2019.
  - Two-year-old shall have been foaled between Jan. 1, 2021, and Dec. 31, 2021.
2. Color Breed exhibits may only show in class 10.08.
- 3. Champion Halter– Top two horses from classes 10.1-10.9 will be chosen to be brought back for this class. Champion & Reserve awards will be presented for this class only.**

### Halter Classes

Light Horse Halter Classes split by HORSE age as shown below:

**10.01 Halter - Light Horse Weanling**

**10.02 Halter- Light Horse Yearling**

**10.03 Halter - Light Horse 2 & 3 Year-Old****10.04 Halter - Light Horse 4 Years & Up****Champion Light Horse**

*All of the following Halter Classes are open to all HORSE ages:*

**10.05 Halter - Miniature Horse****10.06 Halter - Pony****Champion Pony Halter****10.07 Halter - Open Mule, Donkey, Burro****10.08 Halter - Color Breed****10.09 Halter - Draft Horse****Champion Draft Horse****Showmanship Classes****11.01 Showmanship - Junior (4<sup>th</sup> - 8<sup>th</sup> grade completed)****11.02 Showmanship - Senior (9<sup>th</sup> - 12<sup>th</sup> grade completed)****Performance Class Rules**

1. Junior and senior indicates riders' grade level, not age of animal.
2. There will be no loping obstacles in trail.
3. Each exhibitor may show in both horsemanship classes but cannot exhibit the same horse in each class.
  - a. Exhibitors showing in Walk-Trot Horsemanship class (12.08-12.09) **cannot** show in Horsemanship (12.10-12.11).
4. Cart class is open to all horses, ponies, or draft horse. A parent/guardian must be present of cart.
5. Ponies may enter all performance, timed or game classes except for Senior Western Pleasure class, Junior Western Pleasure class, Senior Ranch Horse Pleasure class, and Junior Ranch Horse Pleasure class.
6. Each horse is eligible for only one (1) pleasure class. For example: If a horse enters Ranch Horse Pleasure, it cannot also enter Western Pleasure.

**Performance Classes**

Performance classes split by EXHIBITOR age level as shown below:

Junior: 4<sup>th</sup> - 8<sup>th</sup> graders    Senior: 9<sup>th</sup> - 12<sup>th</sup> graders

**12.01 Performance - Senior Pony Pleasure****12.02 Performance - Junior Pony Pleasure****12.03 Performance - Draft Horse Walk-Trot****12.04 Performance - Senior Walk-Trot Pleasure****12.05 Performance- Junior Walk-Trot Pleasure****12.06 Performance- Senior Western Pleasure**

\*\*\* Any animal brought in late will not be allowed to show. NO EXCEPTIONS! \*\*\*

## 2023 Keokuk County Expo Fair Schedule

### Sunday, June 11<sup>th</sup>

12:00 PM.....Clothing Event.....Extension Office

### Sunday, July 9<sup>th</sup>

TBD.....Bucket Bottle Interviews.....Extension Office

1:00 PM.....Flag Raising Ceremony (before cleanup).....Expo Fairgrounds

1:00 PM - 4:00 PM.....Clean-up and Set-up for 4-H and FFA Shows.....Expo Fairgrounds

### Monday, July 10<sup>th</sup>

8:30 AM - 11:30 AM .....4-H Exhibit Judging.....Exhibit Hall

8:30 AM - 11:30 AM.....Clover Kids Exhibit Judging.....Extension Office

5:00 PM.....4-H Flower Container Contest Entries.....Commercial Building

3:30 PM .....Kids' Farm Strong Sign Up.....South of Commercial Building

4:00 PM.....Kids' Farm Strong Competition .....South of Commercial Building

7:00 PM.....Rodeo.....Track

### Tuesday, July 11<sup>th</sup>

8:00 AM.....Free Breakfast (Sponsored by B's Sweet Treats).....Horse Arena

9:00 AM.....4-H/FFA Horse & Pony Show .....Horse Arena

9:00 AM - 9:15 AM.....Clover Kids Pet Show Check in .....Commercial Building

9:30 AM.....Clover Kids Pet Show.....Commercial Building

11:00 AM.....4-H/FFA Pet Show.....Commercial Building

1:30 PM.....Communication Events.....Extension Office & Commercial Building

5:00 PM.....FFA Ag Mechanics exhibits can be brought in .....Exhibit Hall

5:00 PM.....Clover Kids Gardener Fest.....Extension Office

6:00 PM - 8:00 PM.....4-H/FFA Cattle and Sheep may be brought in **if needed (NO HOGS!)**.....Livestock Barn

6:00 PM - 8:00 PM.....Open Class Check-In.....Exhibit Hall

6:00 PM.....Clover Kid Graduation Ceremony.....Extension Office

6:30 PM.....Little Mr./Miss Sign Up.....Commercial Building

7:00 PM.....Little Mr./Miss Contest .....Commercial Building

### Wednesday, July 12<sup>th</sup>

7:00 AM.....Juice & donuts (sponsored by Keokuk County Farm Bureau).....Livestock Barn

7:00 AM - 8:00 AM.....4-H/FFA Beef Pen of 3 Weigh-in and Scan.....Livestock Barn

8:00 AM - 12:00 PM.....Open Class Check-In.....Exhibit Hall

8:00 AM - 9:00 AM.....4-H/FFA Market Beef Weigh-in and Scan.....Livestock Barn

9:00 AM.....4-H/FFA Breeding Beef Check In.....Livestock Barn

9:15 AM - 10:00 AM.....4-H/FFA Sheep/Meat Goat Weigh-in and carcass scanning.....

.....goat & sheep must be penned by 9:00 AM.....Livestock Barn

10:00 AM - 11:30 AM.....4-H/FFA Swine Weigh-in and carcass scanning.....Livestock Barn

11:00 AM - Noon.....All other 4-H/FFA, Clover Kids, & Bucket Bottle check-in.....Livestock Barn

11:00 AM - 1:00 PM.....4-H/FFA family lunch hosted by Nutrien of Keswick.....

.....Between Exhibit Hall & Commercial Building

1:00 PM.....4-H Dog Obedience/Agility Show .....Show Ring

Following the 4-H Dog Obedience/Agility Show.....Clover Kids Dog Show.....Show Ring

1:30 PM.....Open Class Judging.....Exhibit Hall

5:00 PM.....4-H/FFA Ag Mechanics Judging.....Exhibit Hall

5:00 PM.....4-H/FFA Meal (Sponsored by Farmer's Co-Op & Vision Ag, Keota).....Track

5:00 PM.....Rabbit Show.....Livestock Barn

Following Rabbit Show.....Poultry Show.....Livestock Barn



5:30 PM.....	Penelope Polka Dot Show.....	Commercial Building
6:30 PM.....	Sign-up for Adults Bags Tournament.....	Commercial Building
7:00 PM.....	Adults Bags Competition Begins.....	Commercial Building

#### **Thursday, July 13<sup>th</sup>**

7:00 AM.....	Juice & donuts (sponsored by Colbert Feed).....	Livestock Barn
8:00 AM.....	4-H/FFA Sheep Show.....	Show Ring
10:00 AM.....	4-H/FFA Meat Goat Show.....	Show Ring
10:00 AM.....	Antibiotic Free Swine Interviews.....	Extension Office
12:00 PM.....	4-H/FFA Llama Show.....	Show Ring
11:00 AM-1:00 PM.....	4-H/FFA Family Meal (Sponsored by Wyffels Hybrids).....	
.....	Tent between Exhibit Hall & Livestock Barn	
3:00 PM -5:00 PM.....	Bingo.....	Extension Office
5:30 PM-6:00 PM.....	4-H Clothing Style Show/Awards.....	Extension Office
5:30 PM.....	Food Trucks.....	Fairgrounds
6:00 PM.....	Bill Riley Talent Show.....	Commercial Building

*During talent show judging: Outstanding 4-H Exhibit Building Awards, Recognition of Senior*

*4-H/FFA Members, Recognition of Iowa State Fair Exhibitors*

Following the Talent Show.....	Queen Contest.....	Commercial Building
During queen contest:.....	Friends of the Fair.....	Commercial Building
During Queen Contest:.....	4-H Flower Planter Auction.....	Commercial Building

#### **Friday, July 14<sup>th</sup>**

7:00 AM.....	Free Breakfast (sponsored by Farmers Co-op).....	Show Ring
8:00 AM.....	4-H/FFA Swine Show.....	Show Ring
11:00 AM - 1:00 PM.....	4-H/FFA Family Meal (Sponsored by Channel Seed).....	
.....	Tent between Exhibit Hall & Livestock Barn	
1:00 PM - 3:00 PM.....	Bingo.....	Extension Office
3:00 PM.....	Clover Kids Bucket Bottle Show.....	Show Ring
4:00 PM (or following Clover Kids).....	4-H/FFA Bucket Bottle Show.....	Show Ring
5:30 PM.....	Registration for Hairiest Legs & Longest Ponytail.....	Commercial Building
6:00 PM.....	Hairiest Legs & Longest Ponytail Contest.....	Commercial Building
7:30 PM.....	Cody Hicks Concert.....	Track

#### **Saturday, July 15<sup>th</sup>**

7:00 AM.....	Breakfast (sponsored by Agri land FS of Hedrick, IA).....	Livestock Barn
8:00 AM.....	4-H/FFA Cattle Show.....	Show Ring
11:00 AM - 1:00 PM.....	Sandwiches (small fee) (Sponsored by Keokuk County Cattlemen's).....	Fairgrounds
12:00 PM - 2:00 PM.....	Carnival Games.....	Commercial Building
1:00 PM - 3:00 PM.....	Bingo.....	Extension Office
5:30 PM.....	Kid's Figure 8 Race Car Rides.....	Track
6:30 PM.....	Figure 8 Races, Kids Night (13 & under - FREE).....	Track

*Adult admission \$7 - 4-H/FFA members wearing 4-H/FFA wrists bands - FREE*

#### **Sunday, July 16<sup>th</sup>**

6:00 AM.....	Swine released.....	Livestock Barn
All other animals to follow AFTER all swine are gone.....		Livestock Barn
7:00 AM - 8:30 AM.....	4-H Flower Planter Pick-up.....	Commercial Building
7:00 AM - 9:00 AM.....	All 4-H/FFA Exhibits released.....	Exhibit Hall
7:00 AM - 8:30 AM.....	All Open Class Exhibits released.....	Exhibit Hall
11:00 AM.....	All exhibits must be picked up, and exhibit area and stalls cleaned.....	Exhibit Hall

**NO LIVESTOCK, INCLUDING CLOVER KIDS LIVESTOCK, ARE ALLOWED TO LEAVE BEFORE SWINE ARE RELEASED ON SUNDAY, UNLESS PERMISSION HAS BEEN GRANTED FROM A BARN SUPERINTENDANT OR VETERINARIAN EXPLAINING THE REASONING.**

**FAIR SCHEDULE IS SUBJECT TO CHANGE!**

## Fun for the Kids at Expo Fair

### **Tuesday, July 11<sup>th</sup>**

1:00 PM - 5:00 PM.....Water Rocks! Conservation Station.....Fairgrounds  
 4:30 PM.....Pedal Tractor Pull.....Commercial Building  
 5:00 PM.....Check-in for Baby Contest.....Commercial Building  
 5:30 PM.....Baby Contest.....Commercial Building  
 7:00 PM.....Check-in for Lil Miss & Mister.....Commercial Building  
 7:30 PM.....Little Miss & Mister Contest.....Commercial Building

### **Wednesday, July 12<sup>th</sup>**

2:00 PM - 7:00 PM.....Joe's Old-Fashioned Carnival .....Fairgrounds  
 5:00 PM.....Sign-up for Kids' Bag Tournament.....Commercial Building  
 5:30 PM.....Kids' Bag Tournament.....Commercial Building  
 .....Kids 15 and under \$10 per team.....Adults 16 and older \$30 per team.....

### **Thursday, July 13<sup>th</sup>**

11:00 AM - 8:00 PM....Joe's Old-Fashioned Carnival .....Fairgrounds

### **Friday, July 14<sup>th</sup>**

11:00 AM - 7:00 PM.....Joe's Old-Fashioned Carnival.....Fairgrounds  
 5:30 PM.....Registration for Hairiest Legs & Longest Ponytail.....Commercial  
 .....Building  
 6:00 PM.....Hairiest Legs & Longest Ponytail.....Commercial Building

### **Saturday, July 15<sup>th</sup>**

11:00 AM - 5:00 PM.....Joe's Old Fashioned Carnival .....Fairgrounds  
 12:00 PM - 2:00 PM.....Carnival Games.....Commercial Building  
 1:00 PM.....Scavenger Hunt.....Commercial Building  
 2:30 PM.....Eating Contest.....Commercial Building  
 5:30 PM.....Kids Figure 8 Race Car Ride.....Race Track  
 6:30 PM.....Kids Night at Figure 8 Races (13 & under- FREE).....Race Track  
*13 & under = FREE; 4-H/FFA members wearing 4-H/FFA wristband = FREE*

### **Exhibit Building Hours**

Monday 8:30 AM - 12:00 PM

Tuesday 8:30 AM - 7:00 PM

Wednesday 8:30 AM - 7:00 PM

Thursday 8:30 AM - 9:00 PM

Friday 8:30 AM - 7:00 PM

Saturday 8:30 AM - 5:00 PM

### **Food Stand Hours**

Monday 8:30 AM - 12:00 PM

Tuesday 8:30 AM - 6:00 PM

Wednesday 8:30 AM - 3:30 PM

(closed to prep for family meal)

Thursday 8:30 AM - 5:00 PM

Friday 8:30 AM - 5:00 PM

Saturday 8:30 AM – 3:30 PM

### **Pepsi trailer**

Available for drinks, and snacks after kitchen closes.

**Open until 9:00 PM**

### **Basket Silent Auction**

- Any club, group, business, or individual may submit a basket.
- Money raised through this fundraiser will go to the Keokuk County 4-H program, not to the specific clubs.
- Suggested value of basket is \$25-50.
- A sheet should be included reflecting basket theme, contents, and value.
- Baskets are due to the Extension Office by June 30th, 2023.
- Baskets will be closed in the Exhibit Hall to take bids, except for being moved to the Commercial Building on Thursday, July 13<sup>th</sup> during the fair events.
- Bids must be placed on the sheet by the basket in \$1.00 increments.
- Bids will be taken Monday, July 10<sup>th</sup> through Thursday, July 13<sup>th</sup>.

- 12.07 Performance - Junior Western Pleasure**
- 12.08 Performance - Senior Walk-Trot Horsemanship**
- 12.09 Performance - Junior Walk-Trot Horsemanship**
- 12.10 Performance - Senior Horsemanship**
- 12.11 Performance - Junior Horsemanship**
- 12.12 Performance - Senior Ranch Horse Pleasure**
- 12.13 Performance - Junior Ranch Horse Pleasure**
- 12.14 Performance - Cart**
- 12.15 Performance - Working Ranch Horse**
- 12.16 Performance - Trail**
- 12.17 Performance – In Hand Trail**
- 12.18 Performance - Bareback Pleasure**
- 12.19 Performance – Hitch**

#### **Time Event / Fun & Games**

*Rules for timed events/games will follow rules from Rules and Regulations for 4-H Equine Shows in Iowa.*

- Exhibitors may show up to two horses in a timed event.
- Exhibitors showing in Trot Poles (13.01) may not show the same horse in Poles (13.02)
- Exhibitors showing in Trot Barrels (13.03) may not show the same horse in Barrels (13.04).
- A 4-H or FFA t-shirt may be worn for the time event / fun & games.
- Riders must wear an ASTM/SEI approved helmet.

#### **Speed Event Classes**

- 13.01 Speed Event - Trot Poles**
- 13.02 Speed Event - Poles**
- 13.03 Speed Event - Trot Barrels**
- 13.04 Speed Event - Barrels**
- 13.05 Speed Event - Speed Race**
- 13.06 Speed Event - Flag Race**

#### **Fun & Games Classes**

- 14.01 Fun & Games - Egg & Spoon Race**
- 14.02 Fun & Games - Baby Bottle**
- 14.03 Fun & Games - Dizzy Cowboy**
- 14.04 Fun & Games - Musical Buckets**
- 14.05 Fun & Games - Costume**

#### **Horse & Pony Awards**

- Grand Champion Halter - Barn Wired
- Reserve Grand Champion Halter - County Bank
- Champion Light Horse Halter – Cassie O’Rourke – Grimm Company Real Estate
- Champion Miniature Horse Halter - Cassie O’Rourke - Grimm Company Real Estate
- Champion Pony Halter – Valerie Sieren & Family
- Champion Mule/Donkey/Burro Halter - The Feathered Farmhouse
- Junior Horse Showmanship - County Bank
- Senior Horse Showmanship - County Bank
- Senior Walk-Trot Pleasure - Cassie O’Rourke - Grimm Company Real Estate
- Junior Walk-Trot Pleasure – Voyles Family
- Senior Western Pleasure - Harned Underground Solutions - Tim & Katie Harned

Junior Western Pleasure - Harned Underground Solutions - Tim & Katie Harned  
 Junior Pony Pleasure – Voyles Family  
 Champion Bareback Pleasure – Valerie Sieren & Family  
 Senior Walk-Trot Horsemanship - Bayer Crop Science - Williamsburg  
 Junior Walk-Trot Horsemanship - James Family Greenhouse and Produce  
 Senior Horsemanship - Elite Sports  
 Junior Horsemanship - Dar Eckley  
 Champion Cart Class - T.I.P. Rural Electric Cooperative  
 Senior Champion Trail - Barn Wired  
 Junior Champion Trail - Bayer Crop Science – Williamsburg  
 Champion In Hand Trail – Valerie Sieren & Family  
 Ranch Horse - T.I.P. Rural Electric Cooperative  
 Junior Ranch Horse Pleasure – Voyles Family  
 Senior Ranch Horse Pleasure – Valerie Sieren & Family  
 Senior Champion Timed Events/Games - Rick Bethke Family  
 Junior Champion Timed Events/Games - Economy Shelters  
 Champion Draft Horse – Valerie Sieren & Family

## Swine Department

**Show:** Friday, July 14<sup>th</sup> at 8:00 AM (farm class followed by derby and then regular)

**Weigh-In:** Wednesday, July 12<sup>th</sup> 10:00 AM – 11:30 AM. Hogs must be unloaded on the north side of the barn and must be penned before 10:00 AM.

**Superintendents:** Tina Frank, Mike Bensmiller, & Brian Kitzman

- **Pigs will not be unloaded off the trailers until the fair vet checks them in. NO EXCEPTIONS!** Drug Affidavit and purebred paperwork must be brought to the superintendents/weigh-in table at fair weigh-in if not already turned into the Extension Office by requested date of July 1<sup>st</sup>.
- Exhibitors must sign and present an owner affidavit that a) animals being exhibited did not originate from a quarantined herd and b) to the best of their knowledge, swine dysentery has not been in evidence in their herd for the past 12 months.
- Extension Office staff & swine superintendents are not responsible for making arrangements for swine going to market. All hogs will return home.
- **No pigs can be fed Paylean! Packers will be testing incoming carcasses for any trace of Paylean, and they will REJECT the entire truck load if just one sample was positive. NO PAYLEAN! 2023 Keokuk County Expo Fair will be Ractopamine fed-free for ALL species. Products include Paylean, Actogain, Optaflexx, Engain and Topmax.**
- Deadline for county swine nominations is **May 15<sup>th</sup> into 4-HOnline**, except derby and farm class, which must be at spring weigh-in on March 25<sup>th</sup>. **All animals must be in FairEntry by July 1<sup>st</sup>.**
- **All animals MUST have USDA county ear tags and be ear notched.** If animal is purchased, exhibitor must be able to verify notches.
- Days on Test: 110 Days

### General Swine Division Rules

1. **All swine must come show ready to the Expo Fair. Hair must be 5/8" or longer. NO clipping will be allowed at the EXPO; wash only.**
2. Non-terminal show hogs may return home after fair.

3. Each exhibitor may nominate 10 hogs from which they may exhibit a maximum of 5 individual hogs. Pen of 3 entries may include any of the 5 hogs. Only 1 pen per exhibitor; you may divide within own pen and with own dividers.
4. All new swine exhibitors **MUST** have a premise ID number turned in to the Extension Office no later than **July 1st**. Exhibitors must also fill out an Animal Care & Management Disclosure Form (drug affidavit) and turn it in by the time of Expo Fair weigh-in.
5. First place hogs from each class will compete in the champion drives for their respective division. The second-place pig from the champions' class will enter the ring for selection of the Reserve Champion.
6. ALL swine, including farm raised, will be scanned and included in the carcass contest. See carcass contest rules on page 56-57.
7. Market swine under 220 lbs. or over 300 lbs. cannot compete in championship drive & are subject to docking in carcass contest. *This does **NOT** apply to breeding gilts, derby, or farm class.*
8. **ALL CLASSES must be nominated in Fair Entry by July 1<sup>st</sup>.**
9. The Overall Grand Champion Market Pig and the Champion Breeding Gilt will go on to represent Keokuk County Expo Fair in the Best of the Best Show in Iowa County.
10. Class changes only allowed by superintendents by Thursday, July 13<sup>th</sup>. Youth cannot make these changes. Superintendents must present to Joselyn, and she makes the update in Fair Entry.
11. **NO pigs will be released before the Sunday release time at 6:00 AM.**
12. Rules and regulations are subject to change due to state vet rules.

### Spring Weigh-In & Tagging

1. Spring weigh-in will be held March 25<sup>th</sup> from 8:00 AM - 10:00 AM.
2. Only derby and farm class pigs are required to attend spring weigh-in. Pigs not brought to weigh-in may NOT be shown in these classes. **Derby and farm class pigs will have a maximum weight of 75 lbs. at weigh-in.**
3. It is highly encouraged to bring all pigs to weigh-in for ear notching and tagging.
4. Paperwork for notching and tagging must be to the Extension Office by May 15<sup>th</sup>.
5. **By May 15th the exhibitor must enter ALL animal information into 4-HOnline, and the white copy of the 106 form must be submitted to the Extension Office.**

### Derby Class

1. Derby Class is determined by gender and beginning weight. Main focus is rate of gain.
2. Max final weight does not apply. **Pigs have a maximum weight of 75 lbs. at spring weigh-in.**
3. Derby pigs may **ONLY** be shown in Pen of 3 and derby classes and will NOT be eligible for Best of the Best show. They **WILL** be scanned to compete in carcass contest.

### Market Hogs (Gilts or Barrows)

1. Market hogs will be classed by sex and ending weights.
2. You may choose to show a purebred market barrow or gilt in the commercial market class, but it may not also be shown in the purebred class.
3. First place market barrows and gilts will compete in the champion drives for their respected division. The second-place pig from the champion class will enter the ring for the selection of the Reserve Champion.
4. Pigs may show in both Pen of 3 and market class but must be nominated in FairEntry.

### Purebred Market Gilts & Purebred Market Barrows

1. Pigs may show in both Pen of 3 and purebred class but must be nominated in FairEntry.
2. Exhibitors showing purebred animals will have to bring registration papers to the Extension Office **by July 1st, or to fair weigh-in.** If papers are not filed, the animal cannot be shown in the purebred class.
- 3. Registration for purebred swine must be in the exhibitor's name or show a logical family relationship to be eligible for this class.**
4. There must be at least 2 purebreds of either sex to be classed by sex. Otherwise, they will show together by fair ending weight.

### **Commercial Breeding Gilt**

1. Breeding gilts will be classed by their ending fair weight (weight limit does not apply).
2. Breeding gilts may be shown in the Pen of 3 class but may not be shown in the derby individual class or in the market class.
3. Gilts are allowed only to show once individually in a chosen class, either Purebred Breeding Gilt or Commercial Breeding Gilt.
4. First place breeding gilts will compete in the champion drive for their or respective divisions. The second-place pig from the champion class will enter the ring for the selection of the Reserve Champion.

### **Purebred Breeding Gilt**

1. Purebred breeding gilts will be classed by ending weight (weight limit does not apply).
2. At least 2 exhibitors must show to have a class. Otherwise, they will show with Commercial Breeding Gilts.
3. First place purebred gilts will compete in the champion drive for their respective divisions. Second place will enter the ring for Reserve Champion purebred gilt.
4. The Champion Purebred Breeding Gilt will compete for the Best Overall Grand Champion Breeding Gilt.
5. Pigs may show in both Pen of 3 and purebred class but must be nominated in FairEntry.

### **Pen of Three**

1. The pen of three can be any sex of pigs.
2. 3 pigs can be any of your 5 individual pigs that are the most uniform.

### **Swine Farm Class (formally known as Antibiotic-Free Class)**

1. Participants may bring their home-raised swine or may purchase from swine superintendent, Mike Bensmiller.
2. Participants who purchase from Mike Bensmiller must sign up by March 1st by calling the Extension Office and will pay a non-refundable deposit of \$10/head.
3. All purchased pigs at weigh-in will be selected and distributed to youth randomly by drawing group numbers. Price will be set according to the value of the pig the day of pick up. Participants will pay the balance at weigh-in on March 25th, minus \$10 deposit.
- 4. Participants can purchase or bring up to four pigs. Entrants in the class WILL be eligible to show other pigs in the Keokuk County Expo 4-H swine show.**
5. Pigs will be vaccinated by producer and tagged and weighed by swine committee at the county weigh-in on March 25th.
6. No face-to-face interview will take place. Written interviews will take place at the Extension Office from **10:00 AM to 11:00 AM on Thursday, July 13th.** Question topics will include material from record book and overall experience.

7. Record Book=30 points. Written answers=50 points. Overall finish and handling of swine=20 points. TOTAL=100 points.

9. Farm-raised swine will be included in the Carcass (p.54-55) & Rate of Gain contests of regular swine show & are eligible to participate in Showmanship of the regular swine show.

**10. Farm Class swine will have a maximum beginning weight of 75 lbs. at spring weigh-in.**

### Swine Classes

**40.01 Individual Derby - Barrow**

**40.02 Individual Derby - Gilt**

**41.01 Individual Market - Barrow**

**41.02 Individual Market- Gilt**

**42.01 Commercial Breeding - Gilt**

**43.01 Purebred Market - Barrow**

**43.02 Purebred Market - Gilt**

**44.01 Purebred Breeding - Gilt**

**45.01 Pen of Three**

**46.01 Farm Class**

**58.01 Junior Showmanship**

**58.02 Intermediate Showmanship**

**58.03 Senior Showmanship**

### Swine Awards

Champion Derby Pig - Bayer Crop Science - Williamsburg

Reserve Champion Derby Pig - Show Stoppers Equipment / Vittetoe Inc.

Champion Individual Market Barrow - Deke Wood Family

Reserve Champion Individual Market Barrow - Harned Underground Solutions - Tim & Katie Harned

Champion Individual Market Gilt - Rob & Tina Frank family

Reserve Champion Individual Market Gilt - Brian Kitzman

Champion Breeding Gilt - Brian Kitzman

Reserve Champion Breeding Gilt - Benny's Feed & Agri-King

Champion Purebred Market Gilt - Bombei & Sons Show Pigs

Reserve Champion Purebred Market Gilt - Rob & Tina Frank Family

Champion Purebred Market Pig - Bombei & Sons Show Pigs

Reserve Champion Purebred Market Pig - Bombei & Sons Show Pigs

Champion Purebred Breeding Gilt - Economy Shelters

Reserve Champion Purebred Breeding Gilt – Cassie O'Rourke – Grimm Company Real Estate

Overall Grand Champion Breeding Gilt Banner - Brothers Market

Overall Reserve Champion Breeding Gilt Banner – Cassie O'Rourke – Grimm Company Real Estate

3<sup>rd</sup> Place Overall Breeding Gilt Banner - Bombei & Sons Show Pigs

4<sup>th</sup> Place Overall Breeding Gilt Banner - Farmers' Cooperative Association/Vision Ag

Overall Grand Champion Market Pig Banner - Rob & Tina Frank Family

Overall Reserve Grand Champion Market Pig Banner - Bombei & Sons Show Pigs

3<sup>rd</sup> Place Overall Market Pig Banner - Bombei & Sons Show Pigs

4<sup>th</sup> Place Overall Market Pig Banner - Keoco Auction Company

Champion Market Pen of 3 - Bombei & Sons Show Pigs

Reserve Champion Market Pen of 3 - Bayer Crop Science - Williamsburg

Senior Champion Farm Class Swine - Benny's Feed & Agri-King



Senior Reserve Champion Farm Class Swine - Benny's Feed & Agri-King  
 Junior Champion Farm Class Swine - Benny's Feed & Agri-King  
 Junior Reserve Champion Farm Class Swine - Benny's Feed & Agri-King  
 Rate of Gain Champion - Elmer Greiner Family  
 Senior Showmanship - County Bank  
 Intermediate Showmanship - Cassie O'Rourke - Grimm Company Real Estate  
 Junior Showmanship - County Bank

### Bucket Bottle Department

**Interviews:** Sunday, July 19<sup>th</sup> in the Extension Office; times TBD.

**Show:** Friday, July 14<sup>th</sup> at 4:00 PM

**Superintendents:** Valerie Sieren, Heather Snedigar, & Leann Voyles

- Interview schedule will be posted at the beginning of the week.
- Exhibitors should wear a 4-H shirt and jeans/shorts to interview.
- Calves/lambs/goats must be stalled in the barn beginning July 12<sup>th</sup> between 11:00 AM and Noon. Exhibitors/parents must stay by pen to sign-in with superintendents.
- Exhibitors that have previously won will be moved up to a higher category.

#### Division Rules:

**2023 Keokuk County Expo Fair will be Ractopamine fed-free for ALL species. Products are Paylean, Actogain, Optaflexx, Engain and Topmax.**

1. Animals must be bottle or bucket fed (*no nursing permitted*).
2. Animals must be entered into 4-HOnline by the **May 15<sup>th</sup> and FairEntry by July 1<sup>st</sup>**.
3. **Lamb and goats MUST be castrated. NO EXCEPTIONS! Bull calves not mandatory.**
4. **Animals MUST be ID'ed with a 4-H tag from the Extension Office (FREE of charge).**
5. Any newborn or orphaned lamb, goat, calf, steer or heifer, dairy, beef, or crossbred that is born between January 1, 2023, and April 30<sup>th</sup>, 2023, may be shown.
6. If purchased, the animal must be purchased and in possession of member within 2 weeks of birth.
7. Scrapie Tags are MANDATORY in all sheep and goat projects. Animals will not be allowed to come to Expo Fair without tags.
8. Calves will be shown at halter. Lambs/goats may be shown at halter or at hand.
9. Classes will be adjusted by the department superintendents using the factors of age and number of participants in each age group. **Classes may be split depending on number of entries and is at the discretion of the Bucket/Bottle department's superintendents.**
10. Exhibitors may keep their animal(s) for breeding or market classes for the following year's Expo or sell privately.
11. Bucket bottle calves need to be broke to tie. They will have pens, but if a safety concern arises, they will need to be tied.
12. Bottle bucket lambs or goats may be in the pen with exhibitors' other sheep/goats.
13. Each exhibitor will be interviewed about management & care of their animal(s).
14. Lambs/goats will show first, followed by the calves.
15. **Exhibitors will be scored by the following:**
  - 60% - the interview & report**
  - 40% - showing the animal**
16. Exhibitors may show one animal per specie.
17. Special bucket bottle record books can be obtained from the Extension Office and must be turned in when interviewed.
18. Judging will be based on:

1. A completed record book and interview
2. What the member has learned about caring for and raising the animal
3. The fitting and showing of the animal (according to beef or dairy guidelines) with emphasis on what the member learned during the process
4. General health, condition, and management of the animal, and the exhibitor's knowledge of these areas. **Conformation or quality of the animal will not be considered, as purchase should not be made on this basis.**

19. Age Divisions are as follows:

*Junior: 4<sup>th</sup>- 6<sup>th</sup> graders; Intermediate: 7<sup>th</sup>- 8<sup>th</sup> graders; Senior: 9<sup>th</sup>- 12<sup>th</sup> graders*

### **Bucket Bottle Lamb/Goat Classes**

**46.01 Lamb/Goat - Junior (4<sup>th</sup> - 6<sup>th</sup> grade completed)**

**46.02 Lamb/Goat – Intermediate (7<sup>th</sup> - 8<sup>th</sup> grade completed)**

**46.03 Lamb/Goat – Senior (9<sup>th</sup> - 12<sup>th</sup> grade completed)**

### **Bucket Bottle Calf Classes**

**47.01 Calf - Junior (4<sup>th</sup> - 6<sup>th</sup> grade completed)**

**47.02 Calf - Intermediate (7<sup>th</sup> - 8<sup>th</sup> grade completed)**

**47.03 Calf - Senior (9<sup>th</sup> - 12<sup>th</sup> grade completed)**

### **Bucket Bottle Awards**

Junior Champion Bucket Bottle Lamb/Goat - Barn Wired

Junior Reserve Champion Bucket Bottle Lamb/Goat - Barn Wired

Intermediate Champion Bucket Bottle Lamb/Goat - Harned Underground Solutions - Tim & Katie Harned

Intermediate Reserve Champion Bucket Bottle Lamb/Goat - Barn Wired

Senior Champion Bucket Bottle Lamb/Goat - Nathan & Sharon Fritchen Family

Senior Reserve Champion Bucket Bottle Lamb/Goat - Harned Underground Solutions - Tim & Katie Harned

Junior Champion Bucket Bottle Calf - Barn Wired

Junior Reserve Champion Bucket Bottle Calf - Flander Family Farm

Intermediate Champion Bucket Bottle Calf - Cassens' Mill

Intermediate Reserve Champion Bucket Bottle Calf - Barn Wired

Senior Champion Bucket Bottle Calf - Brothers Market

Senior Reserve Champion Bucket Bottle Calf - Barn Wired

## **Dairy Cattle Department**

**Show:** Thursday, July 13<sup>th</sup> following the Dairy Cattle show

**2023 Keokuk County Expo Fair will be Ractopamine fed-free for ALL species. Products are Paylean, Actogain, Optaflexx, Engain and Topmax.**

1. Any dairy female classes will be divided by age.
2. Exhibitors may show no more than 4 individuals.
3. All animals must be in place by 12:00 PM on Wednesday.
4. All animals must have the birth date on the Livestock Identification 106 form by May 15th. All animals without recorded birthdates will be disqualified.

### **Dairy Cattle Classes**

38.01 Brown Swiss

38.02 Holstein

38.03 Jersey

**Dairy Cattle Awards**

Champion Dairy Female - Harned Underground Solutions - Tim & Katie Harned  
 Senior Dairy Cattle Showmanship - Cassie O'Rourke - Grimm Company Real Estate  
 Junior Dairy Cattle Showmanship - Cassie O'Rourke - Grimm Company Real Estate

**Sheep Department**

**Show:** Thursday, July 13<sup>th</sup> at 8:00 AM in Show Ring (market pens will be judged first)

**Superintendents:** Anne Axmear, Stephen Clarahan, Ryan Harris, & Tiffany Tremmel

- **2023 Keokuk County Expo Fair will be Ractopamine fed-free for ALL species. Products are Paylean, Actogain, Optaflexx, Engain, and Topmax.**
- Market Lamb beginning weigh-in date: May 6<sup>th</sup>
- Market Lamb ending weigh-in date: July 12<sup>th</sup>
- **ALL lambs need to be penned by 9:00 AM before weigh-in. NO EXCEPTIONS.**
- Days on test: **68 days**

**General Sheep Rules**

1. All Livestock Health Requirements and Rules and Regulations apply (see page #26-29).
2. **ALL sheep MUST weigh in at the Spring weigh in on May 6<sup>th</sup>.**
3. Yearling Ewes must be born between September 1, 2021, and December 31, 2022.
4. Showmanship Classes will be divided by age divisions:  
 Junior: 4<sup>th</sup> – 6<sup>th</sup> graders; Intermediate: 7<sup>th</sup> – 9<sup>th</sup> graders; Senior: 10<sup>th</sup> - 12<sup>th</sup> graders

**Breeding Sheep**

1. **Animals shown in breeding classes (28.01, 28.02, 29.01, 29.02, 29.03, 30.01, 30.02, and 30.03) are not eligible to be shown in Individual Market Classes.**
2. Champion ewe class will be composed of the first and second place ewes provided they receive blue awards. Champion and Reserve lambs will compete in the Supreme Female Drive.
3. Each exhibitor may enter a max of 3 ewe lambs and/or 3 yearling ewes per breeding class.
4. All breeding sheep must be sheared. It is recommended they be sheared after June 1.
5. Ewes exhibited in the purebred ewe classes cannot be exhibited as commercial ewes.
6. Tattoo and registration papers must be presented at fair weigh-in for registered lambs.

**Classes****28.01 Purebred Ewe Lamb**

Breeds will show in separate breed classes (provided there are at least 2 of each breed present). Entries in purebred lamb classes must be born after January 1<sup>st</sup>, 2023 and registered in their respective breed association.

**28.02 Purebred Yearling Ewe**

Breeds will show in separate breed classes (provided there are at least 2 of each breed present). Entries in Purebred Yearling Ewe Class must be born between September 1<sup>st</sup>, 2021, and December 31<sup>st</sup>, 2022, and registered in their respective breed associations.

**Commercial Ewe Lamb**

Entries must be born after January 1st, 2022. Classes will be split by weight and face color.

**Commercial Ewe Lamb Classes****29.01 Black Face****29.02 White/Speckled Face**

### 29.03 All Other Breeds

#### Commercial Yearling Ewe

Entries must have had a lamb in the fall of 2022 or spring of 2023. Entries must be born between September 1st, 2021, and December 31st, 2022. Classes will be split by weight and face color.

#### Commercial Yearling Ewe Classes

##### **30.01 Black Face**

##### **30.02 White/Speckled Face**

##### **30.03 All Other Breeds**

#### Market Sheep

1. Exhibitors may nominate up to 15 (black, white, speckled, or hair lambs) from which they may exhibit a total of 6 individual lambs (pen lambs are in addition to the 15 nominated).
2. It is suggested that lambs weigh at least 80 pounds by Expo. Wet animals will be docked 5 pounds.
3. Lambs may be sheared at weigh-in time and should be sheared before the fair.
4. **Lambs must be born after January 1<sup>st</sup>, 2023.**
5. Classes will be divided based on weight by the superintendents after fair weigh-in.
6. First and second place animals may compete in the championship class for their division provided they receive blue ribbons. *Champion and Reserve lambs will compete in the Supreme Market Lamb Drive.*

#### **31.01 Feeder Lamb Pen**

*The objective of the project is to weigh-in and feed a group of lambs for market.*

To be nominated:

**\*\*Lambs must be weighed, and ear tagged at spring weigh-in and designated as pen lambs on the identification form, and weighed again at fair weigh in.**

**\*\* Lambs may be slick shorn before weigh-in at Expo. Lambs must also be docked & castrated.**

**\*\* You can nominate 6 lambs with a pen of 2 - 4.**

**1. Pen Lambs must be penned together at the Expo fair by 9:00 AM before weigh-in on July 12<sup>th</sup>.**

**2. Individual lambs may be entered in the carcass contest. See contest rules on page 56-57 of fair book.**

**3. Individual lambs are not eligible for rate of gain. Rate of gain will be awarded on pen average.**

**4. Rate of gain and project records for 4-H and FFA are to be kept and used in the evaluation during the show for all sheep weighed.**

**5. The class will be judged at the pen at 8:00 AM. Exhibitor must be present.**

**6. In a market class, one animal from the pen may be shown in an individual market class and must be designated in FairEntry by July 1<sup>st</sup>.**

#### Produce Lamb

The lamb must have been raised from an ewe owned by the exhibitor and the lamb must have been raised by the exhibitor. Produce lambs cannot be shown in another market class.

#### Produce Lamb Classes

##### **32.01 Produce Ewe**

##### **32.02 Produce Wether**

#### Market Wether Classes

**33.01 White/Speckled Face****33.02 Black Face****33.03 All Other Breeds****Market Ewe Lamb Classes****34.01 White/Speckled Face****34.02 Black Face****34.03 All Other Breeds****Showmanship Classes****56.01 Junior (4<sup>th</sup> - 6<sup>th</sup> grade completed)****56.02 Intermediate (7<sup>th</sup> - 8<sup>th</sup> grade completed)****56.03 Senior (9<sup>th</sup> - 12<sup>th</sup> grade completed)****Sheep Awards**

Champion Feeder Pen - Midwest One Bank

Reserve Champion Feeder Pen - Harned Underground Solutions- Tim & Katie Harned

Champion Purebred Commercial Ewe Lamb- Doug Gambell Family

Reserve Champion Purebred Ewe Lamb - Doug Gambell Family

Champion Black Face Commercial Ewe Lamb - Sprouse Family Club Lambs

Reserve Champion Black Face Commercial Ewe Lamb – Kevin Greiner Family

Champion White/Speckled Face Commercial Ewe Lamb - Sprouse Family Club Lambs

Reserve Champion White/Speckled Face Commercial Ewe Lamb – Kevin Greiner Family

Champion Purebred Commercial Yearling Ewe - Bayer Crop Science - Williamsburg

Reserve Champion Commercial Yearling Ewe - Bayer Crop Science – Williamsburg

Champion Commercial Ewe Lamb AOB – Cassie O’Rourke – Grimm Company Real Estate

Reserve Champion Commercial Ewe Lamb AOB – Cassie O’Rourke – Grimm Company Real Estate

Supreme Champion Ewe Banner – Feathered Farmhouse

Reserve Supreme Champion Ewe Banner - Axmear Ag Farms Inc.

3<sup>rd</sup> Place Overall Ewe Banner - Hinnah Farms

4<sup>th</sup> Place Overall Ewe Banner – Barn Wired

Champion Produce Market Wether - Axmear Ag Farms Inc.

Reserve Champion Produce Market Wether - Axmear Ag Farms Inc.

Champion Black Face Market Wether - Cassie O’Rourke - Grimm Company Real Estate

Reserve Champion Black Face Market Wether - Cassie O’Rourke - Grimm Company Real Estate

Champion White/Speckled Face Market Wether - Harned Underground Solutions - Tim & Katie Harned

Reserve Champion White/Speckled Face Market Wether - Harned Underground Solutions - Tim & Katie Harned

Grand Champion Market Wether - M&E Club Lambs

Reserve Grand Champion Market Wether - Bayer Crop Science - Williamsburg

Champion Produce Market Ewe Lamb - Bayer Crop Science - Williamsburg

Reserve Champion Produce Market Ewe Lamb - Bayer Crop Science - Williamsburg

Champion Black Face Market Ewe Lamb - Cassie O’Rourke - Grimm Company Real Estate

Reserve Champion Black Face Market Ewe Lamb -Cassie O’Rourke - Grimm Company Real Estate

Champion White/Speckled Face Market Ewe Lamb - Fisher Family Club Lambs

Reserve Champion White/Speckled Face Market Ewe Lamb - Fisher Family Club Lambs

Grand Champion Market Ewe Lamb - M&E Club Lambs

Reserve Grand Champion Market Ewe Lamb - Doug Gambell Family

Supreme Champion Market Lamb Banner – Deke Wood Family  
 Reserve Supreme Champion Market Lamb Banner - Harned Underground Solutions - Tim & Katie Harned  
 3<sup>rd</sup> Place Overall Market Banner - Brothers Market  
 4<sup>th</sup> Place Overall Market Banner - T.I.P. Rural Electric Cooperative  
 Rate of Gain Champion - Sigourney Financial Services  
 Senior Showmanship - County Bank  
 Intermediate Showmanship - Show Stoppers Equipment / Vittetoe, Inc.  
 Junior Showmanship - The Feathered Farmhouse

## Goat Department

**Show:** Thursday, July 13<sup>th</sup> at 10:00 AM (or following the sheep show)

**Superintendents:** Anne Axmear, Stephen Clarahan, Ryan Harris, & Tiffany Tremmel

**2023 Keokuk County Expo Fair will be Ractopamine fed-free for ALL species. Products are Paylean, Actogain, Optaflexx, Engain and Topmax.**

1. Market Goats Beginning Weigh-In Date: May 1<sup>st</sup> (all goats must be born after January 1, 2023)
2. Market Goat ending weigh-in: July 12<sup>th</sup>. Goats must be penned by 9:00 AM before weigh-in. **NO EXCEPTIONS.**
3. Days on Test: 68 days (*All market goats must be weighed in for ending weight*)
4. All goats **MUST weigh in at Spring on May 6<sup>th</sup> and Fair weigh-in on July 12<sup>th</sup>.**
5. Exhibitors may enter a maximum of 8 goats, but no more than 2 per class.
6. Market Wethers must weigh a minimum of 50 lbs. attending weigh-in on July 12<sup>th</sup>, 2023.
7. Goats can be registered or commercial. Registered entries must have registration included on the Livestock ID Form.
8. Entries must be shown with halter or collar.
9. Classes will be determined based on weight and age of the goats entered.
10. All goats must have 4-H/FFA tags.
11. All goats must have Scrapie Tags.
12. Males must be castrated.
13. Selected Champion for The Best of The Best may be of any age.

### Meat Goat Classes

**35.01 Market - Wether**

**35.02 Market - Doe**

**35.03 Market - All Other Breeds**

**36.01 Breeding – Doe (born Jan 1, 2023 – May 1, 2023)**

**36.02 Breeding – Doe (born in 2022)**

**36.03 Breeding – Aged Doe (born Dec 31, 2021, or prior)**

**36.04 Breeding – All Other Breeds**

**56.01 Showmanship - Junior (4<sup>th</sup> - 6<sup>th</sup> grade completed)**

**56.02 Showmanship - Intermediate (7<sup>th</sup> - 8<sup>th</sup> grade completed)**

**56.03 Showmanship - Senior (9<sup>th</sup> - 12<sup>th</sup> grade completed)**

### Goat Awards

Champion Market Wether - James Family Greenhouse & Produce

Reserve Champion Market Wether – Valerie Sieren & Family

Champion Market Doe - Hinnah Farms

Reserve Champion Market Doe - Hinnah Farms  
 Champion Market AOB – Cassie O’Rourke – Grimm Company Real Estate  
 Reserve Champion Market AOB – Valerie Sieren & Family  
 Supreme Champion Market Goat Banner – The Feathered Farmhouse  
 Reserve Supreme Champion Market Goat Banner - Elite Sports  
 3<sup>rd</sup> Place Overall Market Goat Banner – The Feathered Farmhouse  
 4<sup>th</sup> Place Overall Market Goat Banner - Flander Family Farm  
 Supreme Champion Breeding Doe Banner – Valerie Sieren & Family  
 Reserve Supreme Champion Breeding Doe Banner - Bayer Crop Science - Williamsburg  
 3<sup>rd</sup> Place Overall Breeding Doe Banner - English Valleys FFA  
 4<sup>th</sup> Place Overall Breeding Doe Banner - Hinnah Farms  
 Champion Breeding Doe(Jan 2022-May 20)-Harned Underground Solutions - Tim & Katie Harned  
 Reserve Breeding Doe (Jan2022 -May 20) - Harned Underground Solutions - Tim & Katie Harned  
 Champion Breeding Doe (born 2022) – Valerie Sieren & Family  
 Reserve Breeding Doe (born 2022) – Valerie Sieren & Family  
 Champion Aged Doe – Valerie Sieren & Family  
 Reserve Champion Aged Doe – Valerie Sieren & Family  
 Champion Goat Rate of Gain - Hinnah Farms  
 Senior Goat Showmanship - Bayer Crop Science - Williamsburg  
 Intermediate Goat Showmanship – The Feathered Farmhouse  
 Junior Goat Showmanship – Steve & Megan Menke Family

### Llama Department

**Show:** Thursday, July 13<sup>th</sup> following the Goat Show

**Superintendent:** Alisca deRegnier

1. All llamas must be identified in 4HOnline by May 15<sup>th</sup>.
2. All llamas must be stalled in the barn beginning July 12<sup>th</sup> between 11:00 AM and Noon.
3. Llamas will stay for the entire Expo fair.

#### Classes

**39.01 Freestyle Obstacles Public Relations**

**39.02 Public Relations**

**39.03 Showmanship - Junior (4<sup>th</sup> - 6<sup>th</sup> grade completed)**

**39.04 Showmanship - Intermediate (7<sup>th</sup> - 8<sup>th</sup> grade completed)**

**39.05 Showmanship - Senior (9<sup>th</sup> - 12<sup>th</sup> grade completed)**

#### Llama Awards

Grand Champion Performance – Keota Veterinary Clinic  
 Reserve Grand Champion Performance - Sinclair Tractor  
 Champion Public Relations – Mulberry Creek Acre  
 Reserve Champion Public Relations – Earls Feed & Supply, Inc  
 Junior Showmanship - Keota Veterinary Clinic  
 Intermediate Showmanship - Earls Feed & Supply, Inc  
 Senior Showmanship - Mulberry Creek Acre

### Beef Department

**Show:** Saturday, July 15<sup>th</sup> at 8:00 AM (Pen of Three pens will be judged in barn first)

**Superintendent:** Matt Collins, David Weber, Kyle Huber

#### General Beef Division Rules

**2023 Keokuk County Expo Fair will be Ractopamine fed-free for ALL species. Products**

**are Paylean, Actogain, Optaflexx, Engain and Topmax.**

- Market Beef must have attended beginning weigh in on 12/10/22 to be eligible to show.
- It is the responsibility of the beef exhibitor to enter animal information into 4-HOnline by May 15<sup>th</sup>.** Extension staff will verify entries but are not responsible for entering information.
- It is the responsibility of the beef exhibitor to enter the animal classes into FairEntry by July 1<sup>st</sup>.**
- Market Beef must record an ending weight at Expo fair weigh in on July 12<sup>th</sup> from 7:00 to 9:00 AM.
- Cattle must be there by 9:00 AM. **ALL Beef need to be tied up; no penned calves allowed EXCEPT Feeder Pens and Cow/Calf pairs.**
- Days on test: **222 days**
- Each exhibitor will be allowed to show a maximum of 5 head of market beef. They may consist of 1 calf from a pen of 3, 3 halter calves, and 1 returning bottle bucket calf.
- Returning bucket bottle calves being shown as breeding beef must be designated in 4-HOnline by May 15<sup>th</sup>. Market Beef must be verified in 4-HOnline by Jan 31<sup>st</sup>.**
- Any cattle being shown as a Return Bucket Bottle at 2023 Expo must have been weighed in at the winter weigh-in on December 10<sup>th</sup> to be eligible to show.**
- Market Beef class entries limited to heifers/steers born no sooner than **Jan. 1<sup>st</sup>, 2022.**
- Lost ear tags need to be replaced immediately, and before Expo fair weigh-in. Stop into the Extension Office for a replacement tag. A photo of the animal missing the ear tag and another photo with the new tag is required to be submitted to the Extension Office before fair.
- Any show bill corrections must be submitted to superintendents no later than 12:00 PM on Friday, July 14<sup>th</sup>.
- If there is greater than one of a breed, we will create a class.

**Market Beef Pen of Three Class**

1. Exhibitors must be at their pen for judging promptly at 8:00 am.
2. Exhibitors may weigh in and exhibit 3 animals. They must be weighed in at December weigh-in and will be re-weighed at Expo to determine weight and rate of gain. If a beef pen animal dies before fair exhibitors can still bring the remaining live animals. Exhibitors should make note of the death in pen records and alert a Superintendent.
3. Calves of any breed or sex are accepted.
4. Animals must be dehorned.
5. Only one animal from the pen of 3 may show in an individual market class and must be designated on class entry card by July 1<sup>st</sup>.
6. Pen of 3 calves may be washed and brushed before arrival to Fair, but no clipping (unless being shown as a market entry), or coloring.
7. The pen is eligible for only one ribbon and one rate of gain placing as a pen average.
8. The average of the pen of 3 for carcass value per day on feed will be used to place a champion and reserve champion pen carcass. Carcass premium will be configured by placing them as an individual.
9. Awards: The Grand Champion Beef Pen of Three will be awarded for best animals and records.  
Senior, Intermediate, and Junior Champion Beef Pen of Three's will be awarded to individuals with the most knowledge of their project.
10. Any artificial means of removing or remedying physical defects of conformation in animals exhibited will be considered as fraud and deception. No unnatural means of providing an animal



feed, water, or other fluids (i.e., stomach pump etc.) will be allowed. All animals giving evidence of such treatment will be barred from exhibition.

11. The Pen of Three's will compete in their own carcass and rate of gain contests.

#### **48.01 Market Beef - Pen of Three**

##### **Return Bucket Bottle**

1. Return Bucket Bottle animals are calves that were shown the previous year in the 4-H Bucket Bottle Show OR the Clover Kids Show.
2. ALL Return Bucket Bottle animals must be weighed in at the 12/10/22 weigh-in.
3. Exhibitors bringing back a return bucket bottle calf are NOT required to show the animal in these Return Bucket Bottle classes. They may instead choose to show the animal in the market or breeding shows in the appropriate classes.
4. Exhibitors may NOT show the same animal in the Return Bucket Bottle classes as the individual market or breeding show classes.

*Example 1:* A Return Bucket Bottle Breeding Heifer showing in class 12.150 may NOT also show in any class numbered 12.300-12.380.

*Example 2:* A Return Bucket Bottle Market Heifer in Class 12.160 may NOT also show in class 12.730, Individual Market Heifer.

*Example 3:* A Return Bucket Bottle Market Steer in Class 12.170 may NOT also show in class 12.740, Individual Market Steer.

5. There will be a prize given to the winners of classes 12.160 and 12.170. Those winners will compete for the overall Grand Champion Market Return Bucket/Bottle award.
6. There must be at least 2 animals entered in each class 12.160 and 12.170 to keep the Return B/B Market Heifers and Steers separated. In the event there are not 2 heifers signed up for class 12.160 OR there are not two steers signed up for class 12.170, the heifers and steers will be combined into one overall Return Market Bucket/Bottle class. *This will be determined by the superintendents after the fair weigh-in on Wednesday, July 12th.*
7. The winner of class 12.150 may NOT compete in the Supreme Champion Female Drive but may be brought in for the appropriate showmanship class (determined by exhibitor's age).
8. The winner of class 12.160 may NOT compete for Grand Champion Market Heifer but may be brought in for the appropriate showmanship class (determined by exhibitor's age).
9. The winner of class 12.170 may NOT compete for Grand Champion Market Steer, but may be brought in for the appropriate showmanship class (determined by exhibitor's age).
10. Market Return Bucket/Bottle Animals will compete in their own carcass and rate of gain contests.

#### **51.01 Return Bucket Bottle Breeding Heifer**

#### **51.02 Return Bucket Bottle Market Heifer**

#### **51.03 Return Bucket Bottle Market Steer**

##### **Feeder Calves**

1. Feeder Calves are from the cow/calf project.
2. Classes will be divided by heifer, steers, bulls, or age (depending on numbers).
3. Calves are recommended to be at least 2 months of age (born by May 15th).
4. Calves should have an ear tag.
5. Calves must be entered into FairEntry by July 1st.

#### **49.01 Cow with Calf**

#### **49.02 Heifer Feeder Calf**

#### **49.03 Steer**

### **Breeding Beef**

1. Heifer class entries limited to yearling heifers born between **Sept 1st, 2021, to Dec 31st, 2022.**
2. Both heifers and cow/calf pairs will be divided into classes by the superintendents according to age, breed and the number entered. Calves involved in the Cow/Calf class are recommended to be at least 2 months old. Calves are not required to have been livestock ID'ed but should have an ear tag. Both cow and calf must be broke to lead and show in cow/calf and feeder calf classes.
  - All entries must be registered to show in breed classes, except that the feeder calves need only to be eligible to be registered.
  - **Purebred registration papers are to be turned into the Extension Office no later than July 1<sup>st</sup>.** Registration papers must follow the IJBBA breed specific rules regarding if the papers are in the exhibitor's name or a family farm name. Rules are located at <https://ijbba.com/breed-rules/>.
  - Breeds with fewer than 2 entries will show in AOB (All other breeds) class.
3. First and second place heifers and cows in all breeds are eligible to show for Supreme Champion Female (**Return Bucket Bottle Breeding Heifer first and second place winners may NOT compete for Supreme Champion Female for that class**).
4. All registered and commercial heifers will be checked in after steer weigh-in. Registered heifers must be tattooed, and registration papers must be presented at that time. All commercial heifers **MUST** have ear tags or tattoos.
5. Any Commercial Heifer must show as a commercial heifer ONLY. The winner of this class will compete for the overall Supreme Champion Female.

#### **50.01 Purebred Heifer (Will be shown in breed divided classes)**

#### **50.02 Commercial Heifers**

### **Produce Class**

1. Any yearling that is an offspring of a former 4-H or FFA heifer project.
2. Need at least two of each to separate heifer and steer.
3. Produce animal needs to be identified by July 1st in Fair Entry.

#### **52.01 Produce of Dam, Heifer**

#### **52.02 Produce of Dam, Steer**

### **Market Beef - Steers and Heifers**

1. The superintendents will divide the entries into classes based on final weigh-in weights at the fair.
  - **Purebred steers will be allowed to show in breed specific class if two or more entries are present.**
2. Each Exhibitor will be allowed to show a maximum of 5 head of market beef. They may consist of:
  - 1 calf from a pen of 3, 3 halter calves and 1 return bottle/bucket calf.
3. Both market steers and market heifers may be entered.
4. Market heifers will show in separate classes. The first and second place market heifers will compete for Champion and Reserve Champion Market Heifer, provided they receive a blue.
5. The first and second place market steers in each class will be eligible to compete for Champion and Reserve Champion Market Steer in their weight divisions provided they

receive a blue.

6. The top 10 rate of gain calves and top 10 carcass winners will be announced between the Breeding Show and the Market Show.
7. A carcass contest will be included and all market beef in the carcass contest will be placed on a grade and yield basis, per scanning information.
8. Beef rate of gain will be displayed on the exhibitor's shirt and the judge may use it at their own discretion.
9. Return bucket bottle or produce entries may enter their respective classes and are eligible to show in their weight divisions. **Calves (or exhibitor) must have ear tags from the previous year.**
10. Return Bucket Bottle animals showing in the Return Bucket Bottle Market Heifer & Return Bucket Bottle Market Steer classes may NOT compete in any of the classes below.

#### **53.01 Angus Purebred Market Steer**

#### **53.02 All Other Breeds Purebred Steer**

#### **53.03 Market Heifer**

#### **53.04 Market Steer**

#### **Market Beef - No-Fit**

1. No-Fit class options will be available for the Individual Market Heifer and Individual Market Steer classes.
2. An exhibitor may not show in both the Fitted and No-Fit versions of the same class. The exhibitor may, for example, still enter and show 2 animals in the same Market Steer class, or one animal in the No-Fit Market Steer and one in the Fitted Market Heifer, but may NOT show one No-Fit Market Steer and one Fitted Market Steer.
3. No-Fit class selection must be designated in FairEntry by July 1st. Entries may NOT be changed from No-Fit to Fitted, or vice versa, during Expo fair.
4. No-Fit entries will be shown in a purely "Blow and Go" fashion. Animals may be washed and blown dry at fair, and may be clipped at home prior to the Expo, but no products are allowed at the show, including but not limited to mousse, adhesive, Final Bloom, or paint.

#### **54.01 No-Fit Individual Market Steer**

#### **54.02 No-Fit Commercial Breeding Heifer**

#### **Beef Awards**

Grand Champion Beef Pen of Three - Midwest One Bank

Reserve Grand Champion Beef Pen of Three – Cassie O'Rourke – Grimm Company Real Estate

Senior Champion Beef Pen of Three - Mather Cattle Company

Intermediate Champion Beef Pen of Three - Collins Family Farm

Junior Champion Beef Pen of Three - Rick Bethke Family

Champion Rate of Gain Beef Pen of Three- Flander Family Farms

Overall Champion Return Bucket/Bottle - Keokuk County Cattlemen's Association

Overall Reserve Champion Return Bucket/Bottle - Farmers' Cooperative Association/Vision Ag

Champion Return Bucket/Bottle Rate of Gain - Bain Land Clearing

Champion Return Bucket Bottle Breeding Heifer – The Feathered Farmhouse

Champion Return Bucket Bottle Breeding Market Heifer – Cassie O'Rourke – Grimm Company Real Estate

Champion Return Bucket Bottle Market Steer – TIP Rural Electric Cooperative

Champion Feeder Calf – Molyneux & Sons Inc, Travis & Leia Molyneux

Champion Cow-Calf - Colbert Feed

Champion Commercial Heifer - Keoco Auction Company  
 Champion Angus Heifer – Stoner Farms  
 Champion Hereford Heifer - Nathan and Sharon Fritchen Family  
 Champion Simmental Heifer - Clear Creek Stock Farm - Eugene Greiner Family  
 Champion Foundation Simmental Heifer - Dennis Workman Family  
 Champion AOB Breeding Heifer - RJ Farms Trucking  
 Champion No-Fit Breeding Heifer - Valerie Sieren & Family  
 Supreme Champion Breeding Beef Banner - Clear Creek Stock Farm - Eugene Greiner family  
 Reserve Supreme Champion Breeding Beef Banner - Pat Snakenberg Family  
 3<sup>rd</sup> Place Overall Breeding Beef Banner - Valerie Sieren & Family  
 4<sup>th</sup> Place Overall Breeding Beef Banner - Valerie Sieren & Family  
 Champion Mini Hereford Breeding – Valerie Sieren & Family  
 Champion Produce Beef - Bayer Crop Science - Williamsburg  
 Champion AOB Market Steer - David & Ann Baetsle Family  
 Champion Angus Market Steer - Collins Family Farm  
 Champion Mini Hereford Market - Nathan and Sharon Fritchen Family  
 Champion No-Fit Market Steer – Midwest One Bank  
 Champion Market Heifer - Dennis & Sheryl Clarahan  
 Reserve Champion Market Heifer - Dan & Kris Burck  
 Supreme Champion Market Beef Banner - Keokuk County Cattlemen Association  
 Reserve Supreme Champion Market Beef Banner - Helmuth Ford  
 3<sup>rd</sup> Place Overall Market Beef Banner - Brothers Market  
 4<sup>th</sup> Place Overall Market Beef Banner - Keoco Auction Company  
 Champion Market Steer – The Feathered Farmhouse  
 Reserve Champion Market Steer – Fry Family  
 Champion No-Fit Market Heifer – The Feathered Farmhouse  
 Reserve Champion No-Fit Market Heifer – Feathered Farmhouse  
 Champion Market Beef Rate of Gain - Bain Land Clearing  
 Reserve Champion Market Beef Rate of Gain - Harned Underground Solutions - Tim & Katie Harned  
 Senior Beef Showmanship - County Bank  
 Intermediate Beef Showmanship – Molyneux & Sons Inc, Travis & Leia Molyneux  
 Junior Beef Showmanship - County Bank

## Showmanship Awards

### Individual Showmanship Awards

There will be a showmanship contest for beef, dairy, swine, sheep, horse, goat, rabbit, poultry, and dog. Awards will be offered in junior, intermediate, and senior divisions, unless changed by the Superintendent.

**Junior showman** - 4th - 6th grade

**Intermediate showman** - 7th - 8th grade

**Senior showman** - 9th - 12th grade

### Showmanship Contest Rules

Judging will be based on:

-Grooming of animals, showmanship in ring, and appearance of exhibitor

**-Exhibitors that have previously won the championship trophy are not eligible to compete for the same award a second time as a junior or an intermediate showman.**

**-Senior showman is open to all, even if you have won previously.**

-It is required that all exhibitors wear the 4-H, County Council, or FFA t-shirts. *Exhibitor number must be worn at all times.*

## HerdsmanShip Awards

All livestock and small animal exhibitors are automatically entered into the HerdsmanShip contest. It is vital that all 4-H/FFA exhibitors put their best foot forward and demonstrate the care that we give to our animals and the hard work that we as a 4-H program put into our projects, as well as how we work as a team.

### **Judging**

A committee independent of 4-H and the fair board will be selected to judge. Those committee members will not be disclosed to the membership as an incentive to participate at all times.

### **Responsibility**

HerdsmanShip duties are the responsibility of all exhibitors and club members rather than leaders, advisors, or parents. If an exhibitor is going to be gone for any reason, it is their responsibility to ask another exhibitor to water, feed and care for their animals.

### **Basis of Scoring**

The HerdsmanShip judges will use the following scoring guide in judging herdsmanShip:

- Animals are as clean as the facilities permit with proper grooming, bedding and care apparent.
- Animals are to be properly tied and penned.
- Animals are to always have water available and feed at proper times. Feed and water dishes are to be upright, and any excess spillage always cleaned up.
- Stalls/pens/cages are clean, dry, and neat. Bedding is clean and fresh. Feed/feed pans and buckets clean and in place.
- All manure cleaned out and deposited in designated place continuously throughout the day.
- Tack and feed area should be kept clean, neatly arranged, and out of the way.
- Stall cards displayed neatly, are complete, and remain readable.
- Alley way should be kept clean at all times and free of equipment.
- Exhibitor participated in pre-fair set up and post-fair clean up.
- Exhibitor/attendant is courteous.

### **Time of Judging**

HerdsmanShip will be checked daily for the duration of the fair with no designated time of day each day.

### **Award**

The Keokuk County Expo Fair Board will award an exhibitor for each species at Awards Night.

## Carcass Contest Department

### **Division Rules**

1. Entries Include:

- Any or all market beef individuals or pens.
- All swine must be entered.
- Any or all market sheep individuals or pens.

2. All entries must have been shown in the live show to be eligible.

3. All carcass projections will be based on real-time ultrasound.

4. Fees for all livestock scanning will be deducted from carcass contest premiums.
5. Carcass contest premiums will consist of donations from interested 4-H and FFA supporters.
6. Point value determination:
  - Multiply the number of entries per specie by their prorated units, 10 units per head of beef, 4.5 units per head of swine, and 3.5 units per head of lamb, to obtain the total specie units.
  - Divide the total donation collected by the total units of all specie to assign a unit value.
  - Multiply the specie units by the unit value to obtain the payout total for that specie.
  - Cattle payout= cattle units x unit value. Assign points to each entry. Divide the specie payout by the total points assigned for the specie to obtain the point value.
  - Cattle point value= cattle payout/cattle points assigned.
  - Entry premium= point assigned x point value.

### **Beef Contest Rules**

1. Entries will be ranked according to the Iowa Beef Center Carcass Formula, which is based on "value added" gains per day.
2. Carcass premium will be figured by assigning the first-place carcass 75 points, the next place carcass 73 points and on down until a carcass receives 30 points. 30 points will be given to all remaining carcasses entered in the contest.

### **Swine Contest Rules**

1. Derby entries will be ranked according to an index: "pounds of muscle gained per day on test." This index is suggested in the National Pork Producers Council Bulletin, "Procedures to Evaluate Market Hogs," and gives approximately equal emphasis to rate of gain and carcass merit.
2. Carcass premiums will be figured by assigning the first-place carcass 34 points, the next place carcass with 33 points and on down until a carcass receives 8 points, 8 points will be given to all remaining carcasses entered in the contest.

### **Sheep Contest Rules**

1. Entries will be ranked according to the Iowa State University Sheep Carcass Formula.
2. Carcass premiums will be figured by assigning the first-place carcass 34 points, the next place carcass with 33 points and on down until a carcass receives 8 points. 8 points will be given to all remaining carcasses entered in the contest.
3. Carcasses will be evaluated by real-time ultrasound.
4. All pen Lambs entered in the carcass class must be slick shorn.

### **Carcass Contest Awards**

Champion Swine Carcass - Hinnah Farms  
 Reserve Champion Swine Carcass - Colbert Feed  
 Champion Sheep Carcass - Kevin Greiner Family  
 Reserve Champion Sheep Carcass - Rick Bethke Family  
 Champion Beef Carcass - Keokuk County Cattlemen's Association  
 Reserve Champion Beef Carcass - Keokuk County Cattlemen's Association  
 Champion Beef Pen of Three Carcass - English Valley FFA  
 Reserve Champion Beef Pen of Three Carcass – The Feathered Farmhouse  
 Champion Return Bucket Bottle Carcass - Bayer Crop Sciences – Williamsburg  
 Reserve Champion Return Bucket Bottle Carcass – The Feathered Farmhouse

## 2023 Carcass Contest Donors

*Thank you to all who donated to the carcass contest!*

***\$200.00 and Up—Gold Sponsorship***

***\$100.00-\$199.00—Silver Sponsorship***

***Under \$100.00—Bronze Sponsorship***

### **Gold Sponsors**

Brubaker Trucking  
County Bank  
FAAS Feed  
Farmers COOP/Vision AG  
Greiner Crop Services  
Grove Brothers  
H&M Farm & Home Supply  
JCM Mutual Insurance ASSN  
JJ Nichting Company  
Keota Meat Processing  
Keota Vet Clinic  
Libertyville Savings Bank  
Ozinga Feed Services  
Prairie Mutual Insurance  
Produces Livestock  
Ray Man, INC.  
RJ Fry Trucking  
Sheets Chiropractic  
Sigourney Body Shop  
Sinclair Tractor  
Strong Source AG Services  
Ted Lobello Trust  
The Feathered Farmhouse  
White State Bank

### **Silver Sponsors**

Atwood Electric, INC  
Chalupa Family Farms  
Daniel & Kris Burck  
David & Ann Baetsle  
EV Care Center  
Grimm Real Estate  
Keoco Auction Company  
Lions Club of Sigourney  
Modern COOP Telephone CO  
Midwest One Bank  
Show Stopper EQU/Vittetoe Inc.  
TIP Rural Electric  
Corteva Agriscience  
Pilot Grove Savings Bank  
The Roost

### **Bronze Sponsors**

Axmear Fabricating  
Cassens Mill  
Colbert Feed  
John Wehr Law Office  
Kolosik Chiropractic Center  
Lyle Insurance  
Patrick Snakenberg Family  
Phelps Auto Supply  
Pilot Grove Savings Bank  
Wayne & Judy Frank

Carcass donations as of 04/19/2023.

## 2023 Keokuk County Exposition Open Class

Entry date for all Open Class entries:

**Tuesday, July 11th: 6:00 PM - 8:00 PM**

**Wednesday, July 12th: 8:00 AM - Noon**

“Best of Show” ribbons will be given in each division, if deserving.

**Superintendent: Carolyn Holm-Eslick**

### **General Rules:**

All exhibitors must fill out an entry blank.

List the Division Letter, Class #, Category Item #, and your name, address, phone number and exhibitor’s number.

1. Exhibitors are to fill out their entry tag for the categories they wish to show in. It will be the exhibitor’s responsibility to get their entries entered in each superintendent’s judging book.
2. **THERE IS NO ENTRY FEE.**
3. All entries must be in place and checked in with division superintendent before 12:00 noon on Wednesday, July 12.
4. Exhibitors are limited to **two** entries per class category item unless otherwise stated.
5. Judging on all divisions will be held on Wednesday, July 12 at 1:30 p.m.
6. If there is only one entry in a class category item, the judge may award as they see fit. First place money will only be awarded if deserving.
7. The original decision of the judge is final.
8. All entries must be the product of the exhibitor or someone who has taken an active part in the work.
9. The judging book will be the only criteria used for determining payment of premiums.
10. Exhibits must be picked up between 7:30 AM and 10:30 AM on Sunday, July 16<sup>th</sup>.
11. Any articles removed before the release time will forfeit any premium, unless otherwise approved.

### **12. Youth Divisions (15-younger)**

YA—5 years and under	YD— 10 years to 11 years
YB—6 years to 7 years	YE—12 years to 13 years
YC— 8 years to 9 years	YF— 14 years to 15 years

### **Adult Division 16 years and up**

13. Blue ribbon (\$2.00), Red Ribbon (\$1.50) and White Ribbon (\$1.00) prize place premiums will be given in each category item #, if deserving.

### **Division A - Culinary**

Please read all General Rules

### **\*\*All entries must have the recipe attached TO**

One “Best of Show” and \$10.00-Baked Goods/One “Best of Show” and \$10.00-Canned goods. All food products and food preparations used, illustrated, or described must be unquestionably safe. Any exhibit considered to be or to portray a food safety risk will not be accepted, judged, or displayed. **All items need the recipe attached to be judged.**



1. All breads, rolls and cookies are to be exhibited on paper plates.
2. All cakes are to be exhibited on covered cardboard, 1" larger than the cake.
3. All pies are to be exhibited in foil pans.
4. All canned goods must have been canned during the past year (since Expo 2020).
5. Canned products must be displayed in Regulation jars, pint, or quart, with brand name on side of the jar.
6. Jelly may be displayed in 3/4 pint regulation jars or jelly jars.
7. Exhibitors using two-piece lids must exhibit with ring in place. No rusting allowed on jars.
8. Following the judging, a small portion of each baked exhibit will be retained for display.

Unless notified to be the contrary, the remaining portion will be sold with the proceeds used for Open Class expenses.

9. Recipes should be printed on a 3x5 inch card. Entries without a recipe card will **NOT be judged**.

10. Anyone needing help filling out entry forms, or having questions, about classes, may ask a superintendent for assistance.

#### **CLASS 1 - CAKES, unfrosted**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Angel Food      2. Cake with fruit
3. Chiffon          4. Chocolate
5. Nut                6. White Cupcakes, four in paper liners
7. Other than named

#### **CLASS 2, CAKES, decorated**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Birthday/Holiday      2. Cupcakes (4)
3. Two-Layer Cake        4. Other than named

#### **CLASS 3, COOKIES**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Decorated (6)      2. Drop Cookies (6)
3. Bars (6)            4. No Bake (6)

#### **CLASS 4, BREADS and ROLLS**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Baking Powder Biscuits (4)      2. Cinnamon Rolls, unfrosted (4)
3. Corn Bread                            4. Bread Loaf - white, wheat, rye, or other
5. Swedish Tea Ring                    6. Pan Rolls (4)
7. Other Rolls (4)                        8. Muffins (4)
9. Bread Machine                        10. Quick Bread
11. Other than named

#### **CLASS 5, CANDIES**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Fudge                                    2. Hard Candy
3. Party, misc.                            4. Other than named

**CLASS 6, PIES**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Fruit Pies                      2. Nut Pies
3. Pumpkin Pie                4. Other than named

**CLASS 7, CANNED VEGETABLES**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Any Vegetable

**CLASS 8, CANNED FRUIT**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Any Fruit

**CLASS 9, JELLIES (made of juice of fruit)**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Any Flavor

**CLASS 10, JAMS** (made of pulp & juice of fruit)

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Any Flavor

**CLASS 11, PRESERVES**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Any Flavor

**CLASS 12, BUTTERS** (made by cooking, putting through sieve, adding sugar, cooking until thick)

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Any Flavor

**CLASS 13 - SPICED GOODS, PICKLES and CUCUMBERS**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Pickles (cucumber)
2. Other Pickled Vegetables
3. Salsa

**CLASS 14, MEAT**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Any Meat

**CLASS 15, DEHYDRATED OR DRIED FOOD**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Fruits                              2. Meats
3. Vegetables                    4. Dried Noodles

**Division B - Textiles**

Please read all General Rules

One "Best of Show" and \$10.00 - Quilts

One "Best of Show" and \$10.00 - Other Textiles

1. All textiles will be judged on general appearance, neatness of design, and material, individuality, and neatness. **(MAY BE ENTERED ONLY ONCE).**
2. Care will be taken to ensure safety of articles, but Expo will not be responsible for loss or damage that may occur.
3. Exhibitors are to provide a clear plastic cover for quilts and afghans or any item the exhibitor wishes to protect.
4. All articles in this division must be MADE BY THE EXHIBITOR within the past three years.
5. All specimens must be completed pieces and shown in clean, sanitary condition.
6. Framing and matting of articles in the textile division will not be judged, only the article within the frame.
7. Quilts may be entered only once.

#### **CLASS 16, KNITTING**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Any Item

#### **CLASS 17, CROCHETING**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Any Item

#### **CLASS 18, AFGHANS**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Any Item

#### **CLASS 19, RUGS**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Any Item

#### **CLASS 20, QUILTS**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

- |                                |                     |
|--------------------------------|---------------------|
| 1. Antique (25 years or older) | 2. Applique         |
| 3. Quilting by Hand            | 4. Machine Quilting |
| 5. T-shirt Quilt               | 6. Pieced Quilt     |
| 7. Other than named            |                     |

#### **CLASS 21, SEWING**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

- |              |                      |
|--------------|----------------------|
| 1. Clothing  | 2. Wall Hanging      |
| 3. Pillows   | 4. Tote Bag or Purse |
| 5. Placemats | 6. Other than named  |

#### **CLASS 22, MISCELLANEOUS**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Any item

Examples: Chicken Scratch, Candle wicking, Embroidery, Needlepoint, Tatting, Cross Stitch, etc.

**CLASS 23, HOLIDAY**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Any item

**Division C - Floriculture**

Please read all General Rules

One "Best of Show" and \$10.00 awarded.

**ALL FLOWERS ARE TO BE SHOWN IN CLEAR GLASS BOTTLE OR JAR.**

1. Exhibitors are to furnish their own clear glass bottles or jars to exhibit flowers.
2. Hanging plants must have a hanger furnished by the exhibitor.
3. In Class 24, Artistic Interpretation, no potted plants will be allowed unless otherwise stated. Dried flowers in arrangements will be acceptable with fresh flowers. Absolutely NO artificial flowers or greenery. Arrangements must contain some form of plant life. Dried Mullen seed pod is acceptable in flower arrangements.
4. Exhibitors are responsible for their own exhibit.
5. If you are exhibiting in the division, you must select your own flowers and make your own arrangements.

**CLASS 25, WREATH HANGING**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Natural Dried
2. Christmas Wreath
3. Swag
4. Flower Wreath with Silk Flowers

**CLASS 26, SPECIMEN BLOOMS**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

- |                              |                                       |
|------------------------------|---------------------------------------|
| 1. Asters                    | 2. Bachelor Button                    |
| 3. Balloon Flowers           | 4. Black Eyed Susan                   |
| 5. Cannas, 1 stalk           | 6. Calendula                          |
| 7. Chrysanthemums            | 8. Coneflowers                        |
| 9. Coreopsis                 | 10. Cornflowers                       |
| 11. Coxcomb                  | 12. Dahlia, 1 bloom                   |
| 13. Delphinium               | 14. Daisy                             |
| 15. Dianthus                 | 16. Gaillardia                        |
| 17. Geranium                 | 18. Gladiola, 1 spike                 |
| 19. Lily (any), 1 stalk      | 20. Marigold, 1 bloom                 |
| 21. Nasturtium               | 22. Pansy                             |
| 23. Petunia (any), 3 sprays  | 24. Phlox, 1 spray                    |
| 25. Rose (any), 1 bloom/stem | 26. Snapdragon, 3 stems/stalks/spikes |
| 27. Salvia                   | 28. Sunflowers                        |
| 29. Sweet Peas               | 30. Sweet William                     |
| 31. Zinnia (any)             | 32. Other than named                  |

**CLASS 27, POTTED PLANTS**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

- |                   |                     |
|-------------------|---------------------|
| 1. Aloe           | 2. Azalea           |
| 3. African Violet | 4. Begonia          |
| 5. Caladium       | 6. Christmas cactus |
| 7. Coleus         | 8. Cactus           |

- |                                  |                       |
|----------------------------------|-----------------------|
| 9. Citrus Tree                   | 10. Dieffenbachia     |
| 11. Fern (any)                   | 12. Hoya              |
| 13. Geranium (blooming)          | 14. Gloxinia          |
| 15. Norfolk Pine                 | 16. Ivy (any)         |
| 17. Palm                         | 18. Philodendron      |
| 19. Purple Passion               | 20. Schefflera        |
| 21. Wondering Jew                | 22. Hanging Container |
| 23. Planter of 3 or more variety | 24. Other than named  |

### **CLASS 28, PLANTERS**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Any 10" or smaller container
2. Any container over 10" with 3 or more plants
3. Any container over 10" with one variety

### **Division D - Art**

Please read all General Rules

One "Best of Show" and \$10.00 awarded

1. Expo will use diligence to ensure safety of articles after their arrival and placement, but in no case will they be responsible for any loss or damage that may occur.
2. Any article to be hung must have a good means of hanging.
3. All works will be judged on originality of subject, quality of handling of the materials used, appeal and overall representation.
4. Each entry should be done by the exhibitor and should not be photocopied.
5. No purchased or internet photos.

### **CLASS 29, FINE ARTS - PAINTING**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

- |                             |                          |
|-----------------------------|--------------------------|
| 1. Oil Painting, Still Life | 2. Oil Painting, Scenery |
| 3. Oil Painting, Portrait   | 4. Acrylics              |
| 4. Block Print              | 6. Charcoal              |
| 5. Crayon/Tube Painting     | 8. Pen & Ink             |
| 6. Pastels or Chalk         | 10. Watercolor           |
| 7. China Painting           | 12. Cartoon              |
| 8. Poster Art or Collage    | 14. Other than named     |

### **CLASS 30 - PENCIL**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

#### **Graphite Pencil**

1. Portrait
2. Animal(s)
3. Still Life

#### **Colored Pencil**

4. Portrait
5. Animal(s)
6. Other than named

### **CLASS 31, TOLE & DECORATIVE PAINTING**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

- |                        |                    |
|------------------------|--------------------|
| 1. Barn Board Painting | 2. Porcelain/Glass |
| 3. Plaster Figurine    | 4. Rose Maling     |
| 5. Tole on Canvas      | 6. Tole on Metal   |
| 7. Tole on Wood        | 8. Tole on other   |

**Division E - Photography**

Please read all General Rules

One "Best of Show" Color and \$10.00 awarded

One "Best of Show" Black & White and \$10.00 awarded

1. Exhibitors are limited to **two** prints per class item number.
2. Prints must be 5"x7" or larger, printed on photo paper, matted, or mounted on cardboard (No photo frames allowed).
3. Photographs must be taken by the exhibitor but may be developed professionally.
4. Exhibits must have hanger. No hard frames.
5. No purchased or internet photographs.
6. Film and digital photographs will be judged in the same class.

**CLASS 32, BLACK & WHITE PHOTOGRAPHY**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

- |  |                                   |
|--|-----------------------------------|
| 1. Adults                                    | 2. Children                       |
| 3. Iowa Places                               | 4. USA Places                     |
| 5. Things & Still Life                       | 6. Family Farm                    |
| 7. Series of 3 Photos                        | 8. Sports                         |
| 9. Plants & Flowers                          | 10. Silhouettes                   |
| 11. Insects                                  | 12. Wildlife                      |
| 13. Birds                                    | 14. Landscape                     |
| 15. Animals                                  | 16. Panoramic                     |
| 17. Fairs, Festivals & Parades               | 18. Theme: "Fun at the Expo Fair" |
| 19. Toned, Tinted & Solarized (sepia, toned) | 20. Other than named              |
| 21. Photo printed on wood/canvas/etc.        |                                   |

**CLASS 32A Professional Photographers**

(Same classes available in Class 32)

**CLASS 33, COLOR PHOTOGRAPHY**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

- |                         |                 |
|-------------------------|-----------------|
| 22. Adults              | 23. Children    |
| 24. Iowa Places         | 25. USA Places  |
| 26. Things & Still Life | 27. Family Farm |
| 28. Series of 3 Photos  | 29. Sports      |
| 30. Plants & Flowers    | 31. Silhouettes |
| 32. Insects             | 33. Wildlife    |
| 34. Birds               | 35. Landscape   |
| 36. Animals             | 37. Panoramic   |

38. Fairs, Festivals & Parades      39. Theme: "Fun at the Expo Fair"  
 40. Other than named                      41. Printed on other

### **CLASS 33A Professional Photographers**

(Same classes available in Class 33)

#### **Division F - Crafts**

Please read all General Rules

One "Best of Show" and \$10.00 awarded

1. Crafts made from kits are permitted; however, original work will be given preference in judging.
2. Expo will use diligence to ensure safety of articles after their arrival and placement, but in no case will they be responsible for any loss or damage that may occur.
3. Any article to be hung must have a good means of hanging.
4. All works will be judged on originality of subject, quality of handling the materials used, appeal and overall representation.

### **CLASS 34, CREATIVE ARTS**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

- |   |                      |
|---|----------------------|
| 1. Candles                                      | 2. Decoupage         |
| 3. Jewelry                                      | 4. Plaster Item      |
| 5. Leather work                                 | 6. Novelty Doll      |
| 7. Picture or plaque using dried plants or hoop |                      |
| 8. Soft Sculpture                               | 9. Stained Glass     |
| 10. String Art                                  | 11. Wire Art         |
| 12. Plastic Canvas                              | 13. Recycled Item    |
| 14. Punch Art                                   | 15. Tree Decorations |
| 16. Christmas Stocking                          | 17. Other than named |

### **CLASS 35, COUNTRY CRAFTS**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

- |                   |                      |
|-------------------|----------------------|
| 1. Macramé        | 2. Stenciling        |
| 3. Copper Tooling | 4. Tin Punch         |
| 5. Folk Art       | 6. Rag Baskets       |
| 7. Reed Weaving   | 8. Rag Dolls         |
| 9. Clay           | 10. Other than named |

### **CLASS 36, WOOD CARVING & SCULPTURE**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

- |                      |                     |
|----------------------|---------------------|
| 1. Carving - Animals | 2. Carving - People |
| 3. Carving - Novelty | 4. Other than named |

### **CLASS 37, METAL ART SCULPTURE**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

- |                   |          |
|-------------------|----------|
| 1. Abstract Metal | 2. Metal |
|-------------------|----------|

**CLASS 38, SCRAPBOOKING**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

Must be displayed in a plastic sleeve.

- |                           |                       |
|---------------------------|-----------------------|
| 1. Christmas page         | 2. Sports page        |
| 3. Family page            | 4. Birthday page      |
| 5. "Fun at the Fair" page | 6. School page        |
| 7. Christmas scrapbook    | 8. Mini album         |
| 9. 6" x 6" page           | 10. 8 1/2" x 11" page |
| 11. 12" x 12" page        | 12. Scrapbook         |
| 13. Other than named      |                       |

**CLASS 39, RUBBER STAMPING**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

- |   |                      |
|---|----------------------|
| 1. Birthday card                        | 2. Christmas card    |
| 2. Sympathy card                        | 4. Collage card      |
| 3. Holiday card, other than Christmas   |                      |
| 4. Special/Advanced stamping techniques |                      |
| 5. Ornament                             | 8. Holiday treat bag |
| 9. Holiday treat boxes                  | 10. Other than named |

**CLASS 40, REFINISHING**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

- |          |                |
|----------|----------------|
| 1. Metal | 2. Upholstered |
| 3. Wood  |                |

**CLASS 41, WOODWORKING**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

- |                      |                     |
|----------------------|---------------------|
| 1. Doll Furniture    | 2. Dollhouse        |
| 3. Toys              | 4. Scroll Saw work  |
| 5. Candleholder      | 6. Clock            |
| 7. Foot Stool        | 8. Kitchen Items    |
| 9. Wood Inlay        | 10. Miniature Items |
| 11. Miniature Rooms  | 12. Coffee Table    |
| 13. Other than named |                     |

**Division G - Fruits & Vegetables**

Please read all General Rules

One "Best of Show" and \$10.00 awarded

**CLASS 42, FRUITS & VEGETABLES**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

- |                 |                     |
|-----------------|---------------------|
| 1. Apples, (5)  | 2. Beans, (6)       |
| 3. Beets, (3)   | 4. Broccoli, (1)    |
| 5. Cabbage, (1) | 6. Cauliflower, (1) |



- |                                    |   |
|------------------------------------|---|
| 7. Carrots, (3)                    | 8. Cucumbers (5)  |
| 9. Eggplant (1)                    | 10. Gourds, mixed (4)                                     |
| 11. Grapes, (4 bunches)            | 12. Head Lettuce, (1)                                     |
| 13. Herb Display, (5 varieties)    | 14. Indian Corn, (5 ears)                                 |
| 15. Kohlrabi, (2)                  | 16. Lettuce, (1 plant in water)                           |
| 17. Onions, (3)                    | 18. Peppers, (2)  |
| 19. Potatoes, (3)                  | 20. Pumpkin, (1)  |
| 21. Rhubarb, (3)                   | 22. Squash, (1)   |
| 23. Sweet Corn, husks left on, (2) | 24. Tomatoes, (3), cherry or grape tomatoes (8)           |
| 25. Turnips, (3)                   | 26. Garden Display, not less than 6 varieties in a basket |
| 27. Other than named (4 specimens) |   |

### **Division I - Honey**

Please read all General Rules

One "Best of Show" and \$10.00 awarded

#### **CLASS 45, Honey**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Comb      2. Bottled

### **Division J - My Collection**

Please read all General Rules

1. Please make a display card with your name and a few comments about the collection.
2. If there are 6 or more entries, one "Best of Show" and \$10.00 will be awarded.

#### **CLASS 46, 7 YEARS OF AGE & UNDER**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

#### **CLASS 47, 8 - 17 YEARS OF AGE & UNDER**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

#### **CLASS 48, 18 YEARS OF AGE & UP**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

### **Lego Building Contest**

How is your Lego-Building creativity? Bring your completed creation to the fair. Open to youth up to 15 years old.

Rules: No kits allowed. 1 entry per person.

Entries- Exhibit Hall

Tues. July 12<sup>th</sup> 6:00 PM - 8:00 PM

Wed. July 13<sup>th</sup> 8:00 AM - Noon

Divisions:

Youth 4 & Under

Youth 5-9

Youth 10-15

1st Place \$5

2<sup>nd</sup> Place \$3

Place holders will also receive ribbons.

### **Ugly Cake Contest**

Ugly! Ugly as can be! Let your imagination go wild.

Everything on the cake must be edible. 1 entry per person.

Entries- Exhibit Hall

Tues. July 12<sup>th</sup> 6:00 PM – 8:00 PM

Wed. July 13<sup>th</sup> 8:00 AM - Noon

Divisions:

Youth 4 & Under

Youth 5-9

Youth 10-15

1st Place \$5

2<sup>nd</sup> Place \$3

Place holders will also receive ribbons.

## **4-H Clubs Flowerpot Contest**

### **Club Responsibilities**

Pick up materials (flowerpot and soil provided) on Sunday, May 28<sup>th</sup> from 9:00 - 10:00 AM at the Extension Office. Plant and arrange flowers nicely in container. Water regularly. Bring to Commercial Building on Monday, July 10<sup>th</sup> by 8:00 PM with club name on container.

### **Rules**

All flowerpots will be displayed and used to decorate the fairgrounds. All flowerpots will be left on the fairgrounds for remainder of the Expo Fair. **Each club is responsible for caring for and watering the plants at the Expo fair** through 9:00 AM on Sunday. Other plants or decorations can be added. No artificial plants or flowers are allowed. Flowerpots will be judged and auctioned. Profits will be dispersed back to the 4-H clubs. Flowerpots will be auctioned during the Queen Contest on the night of Thursday, July 13<sup>th</sup>. Buyers can pick up their flowerpot on Sunday between 7:00 AM - 8:30 AM or take it home after the auction.

### **Additional Prizes:**

**Clover Kids Clubs (K - 3rd grade):** 1st Place - \$15      2nd Place - \$5

**4-H Clubs (4<sup>th</sup>-12<sup>th</sup> grade):** 1st Place - \$25      2nd Place - \$15

*Thank you to those who purchased a flowerpot in 2023!*

## 2023 Keokuk County Expo Queen Contest Rules

**Superintendent: Carolyn Holm-Eslick (641) 295-6091**

**Interviews: July 9<sup>th</sup>, 2023. Time: TBD**

The contest will be held Thursday, July 13th following the Iowa State Fair Talent Search.

1. Each contestant must be female and at least 16 years of age and not more than 21 years of age on Aug 10, the first day of the 2023 Iowa State Fair.
2. Contestants must never have been married.
3. A county fair queen must reside in the county she represents or an adjoining county if the majority of her activities are in the county she represents. If a fair represents more than one county, the winning contestant must reside in one of the participating counties.
4. Each contestant must be an active member of at least one service organization in her community such as a church group, Girl Scouts, 4-H, FFA, etc. (Eligibility is not limited to 4-H or FFA membership.)
5. Each entrant in the State Fair Competition must be selected from a competitive queen contest at her county fair. If an Iowa fair does not have a contest, it may sanction another queen contest in their county as the "Official County Fair Queen Contest." The winner of this is then eligible to compete at the Iowa State Fair. Only contests sponsored by county fairs that are members of the Association of Iowa Fairs will be eligible to compete at the state level.
6. Only winners as indicated under Rule 5 are eligible to represent counties at the state pageant. In the event the county queen is unable to participate, alternates will be considered in order of selection.
7. No professional model (one who has had ongoing employment in which modeling was the primary part of the job) is eligible to compete in the state competition.
8. Any contestant who has competed at the Iowa State Fair Queen level of the competition may not compete again.
9. Any county fair queen selected after the 2022 Iowa State Fair and meeting the above qualifications is eligible for the 2023 competition. The only exception to this rule would be the Counties that crown either just before or during the current Iowa State Fair and then will compete the following year.
10. The Iowa State Fair will accept only one entry per county. Should there be more than one queen contest in the county, it will be the responsibility of the fairs concerned to hold an elimination contest. The only exception to this rule will be in those counties where more than one fair qualifies for membership with the Association of Iowa Fairs. In those cases, both fairs will be eligible to submit candidates for the competition.
11. It is the responsibility of each contestant to make arrangements for transportation to and from Des Moines.
12. The county fair queens will be the guests of the Iowa State Fair Tuesday, August 8th, through the time of the crowning Saturday evening, August 12th, 2023.
13. The Iowa State Fair will provide a sash and crown for each county fair to award their queen at the county fair. This must be worn when she appears at the Iowa State Fair and is included in the \$450.00 entry fee requested with the enclosed entry blank. Entry fee for entries received after April 30 is \$500.00. Absolutely NO entries will be accepted after May 31!
14. County fairs are requested to select their candidates by competition in which personality,

leadership, and overall appearance and poise are judged.

15. A competent committee will select the "Iowa State Fair Queen". Judging comments are not available to the contestants or county representatives. Judging will be based on the following: Personality, Attitude, Appearance and Awareness Leadership and Citizenship - Contribution to Community Overall Appearance, Charm, Poise

16. Each contestant should be prepared to appear in a variety of dress such as business attire, evening dress, and casual wear.

17. The winner of the state competition will be crowned "2023 Iowa State Fair Queen." The 2023 Queen will be required to remain at the Fairgrounds for the remaining time of the 2023 Fair.

18. The winner of the state competition must agree to appear for the Iowa State Fair in official capacities as requested throughout the year until her successor is crowned. This includes daily appearances at the 2023 Fair and the first three days at the 2024 Fair. The Iowa State Fair will help with food and transportation expenses for these appearances.

19. If the winner cannot reign until a new queen is crowned at the 2024 Fair, she must forfeit her title and all awards associated with it to the first runner-up.

20. The winning contestant at the Iowa State Fair must agree to accept no other queen titles nor endorse any commercial product as "Iowa State Fair Queen" for a period of 12 months following the 2023 Iowa State Fair without the written permission of the Iowa State Fair Board.

21. The winning contestant will receive all the prizes at the time of the finals with the exception of the scholarships. The scholarships will be presented to her after the 2024 Iowa State Fair Queen is selected.

22. The reigning 2023 "Iowa State Fair Queen" is expected to conduct herself in a manner that reflects positively on herself, her family, and on the Iowa State Fair. Should the reigning "Iowa State Fair Queen" become involved in any activity, including a drug, alcohol, or tobacco related offense that reflects negatively on herself, her family, or the Iowa State Fair, she may be required to forfeit her crown, title, and rights to the scholarship award to the first runner-up.

23. Should the 2023 "Iowa State Fair Queen" marry or become ineligible before the 2024 queen is crowned, she will forfeit her title, crown, and rights to the scholarship award to the first runner-up. Should the first runner-up marry or become ineligible, she will forfeit title, crown and rights to the scholarship to the second runner-up.

24. The Iowa State Fair Board reserves the right to change and interpret the foregoing rules and regulations at any time as may be deemed expedient.

**2022 Keokuk County Expo Fair Queen: Brookelyn Hemsley**

Wow, has the time flown by! I can't believe the fair is already here! I have truly had the best year representing the Keokuk County Expo as your fair queen. I enjoyed every single opportunity this position has brought me, and I've learned so much. Being a part of a small community is such a blessing and I couldn't be more thankful for the people I've gotten to share my time as queen with. Special shoutouts to my Little Miss, Harley Clubb and Little Mr. Lane Cason for always being ready to help! I enjoyed my time with the children as they always had something new to teach me and always kept me doing my best. I loved spending my time at the fair and the races as well as bingo and other events I was able to help with. Being someone, the youth is able to look up to is huge for me and this was the perfect opportunity. Each moment was so special. I could not be more grateful for this opportunity.

A huge Thank You to the Keokuk County Fair Board and Extension members, Caroline Holm, My family, the Noel family, and overall Keokuk County as a whole.

Your 2022 Keokuk County Expo Fair Queenie  
~ Brookelyn Hemsley



### ***A Special Thank You!***

The Keokuk County Expo Board would like to extend our gratitude to the many individuals, businesses, and organizations who have contributed their time, talents, and financial support to help maintain this facility for the 4-H and FFA members for the community.

For Expo fair photos, a calendar of Expo Figure 8 races and events, rental facility fees, and for more information on upcoming events, visit the Keokuk County Expo website at <http://expokeokukco.com>.

## IOWA STATE UNIVERSITY Extension and Outreach

The Extension Office staff would like to thank the 4-H and FFA families, the 4-H and FFA members, the numerous volunteers, the Extension Council, and the Expo Fair Board for their hard work and dedication to grow each Expo Fair and to make it even better than the year before! Your commitment and support does not go unnoticed!

We hope you all enjoy your time at the 2023 Expo Fair!

***Thank you!***

*Joselyn Abell, Emily Belvel, Kelly Walker, and Katharinna Bain*

*\*Keokuk County Extension is responsible for the publication and printing of this year's fair book.*

# 4-H Pledge

I pledge my **HEAD** to clearer thinking,  
 My **HEART** to greater loyalty,  
 My **HANDS** to larger service,  
 My **HEALTH** to better living,  
 For my club, my community,  
 my country, and my world.



## The FFA Creed



I believe in the future of agriculture, with a faith born not of words but of deeds - achievements won by the present and past generations of agriculturists; in the promise of better days through better ways, even as the better things we now enjoy have come to us from the struggles of former years.

I believe that to live and work on a good farm, or to be engaged in other agricultural pursuits, is pleasant as well as challenging; for I know the joys and discomforts of agricultural life and hold an inborn fondness for those associations which, even in hours of discouragement, I cannot deny.

I believe in leadership from ourselves and respect from others. I believe in my own ability to work efficiently and think clearly, with such knowledge and skill as I can secure, and in the ability of progressive agriculturists to serve our own and the public interest in producing and marketing the product of our toil.

I believe in less dependence on begging and more power in bargaining; in the life abundant and enough honest wealth to help make it so--for others as well as myself; in less need for charity and more of it when needed; in being happy myself and playing square with those whose happiness depends upon me.

I believe that American agriculture can and will hold true to the best traditions of our national life and that I can exert an influence in my home and community which will stand solid for my part in that inspiring task.

*The creed was written by E. M. Tiffany, and adopted at the 3rd National Convention of the FFA. It was revised at the 38th Convention and the 63rd Convention.*