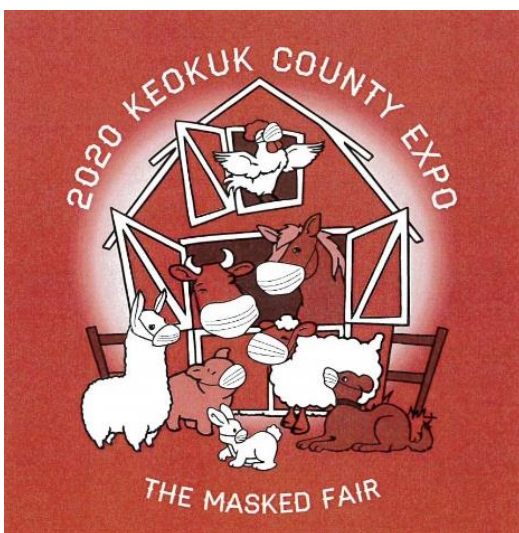


# Keokuk County Exposition Fair Book

July 13-18, 2020



4-H/FFA Rules and Schedules

[extension.iastate.edu/Keokuk](https://extension.iastate.edu/Keokuk)

Open Class Information

[expokeokukco.com](https://expokeokukco.com)



IOWA STATE UNIVERSITY  
Extension and Outreach



# **2019-2020 Keokuk County 4-H**

## **County Council**



### **Pictured:**

**Back Row: (L to R)** Clay Morse, Riverside; Joselyn Abell, Riverside; Dawson Baumert, Lafayette Feeders; Mackenzie Sieren, Riverside & Sewing Club, Hannah Alderson; Sewing Club, Mathew Brainard; Stick-To-It CYC Michele Sieren

**Middle Row: (L to R)** Mikayla James; County Council Leader, Allison Sieren; Sewing Club, Ellie Berg; Riverside, Sidney Morse; Riverside, Nathan Wehr; Stick-To-It; Autumn Belvel; Sewing Club, and Zoe Webb; Riverside

**Front Row: (L to R)** Addison Baumert, Lafayette Feeders; Hope deRegnier, Stick To It & Hot Shots; Claire Svenby; Riverside, McKenna Swearingen; Patriotic Panthers

## **Keokuk County Extension Staff**



Katharina Bain  
Regional Director



Jordan Oellerich  
County Director



Michele Sieren  
County Youth Educator



Emily Belvel  
Program Coordinator

For more information on upcoming events and programing contact us at:  
641-622-2680 or <https://www.extension.iastate.edu/keokuk/>

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## Keokuk County Exposition, Inc. Sigourney, Iowa 52591

Keokuk County Exposition, Inc. was incorporated in 1976 as a nonprofit organization to build facilities and provide a fair and events dedicated to 4-H, FFA, FCCLA and other youth or farm oriented groups. It was built by volunteers with materials and funds contributed by dedicated citizens and organizations. All residents of Keokuk County are voting members in the election of 30 directors representing designated sections of the county and youth groups mentioned below. The Expo operation continues with all volunteer help, and is the official county fair.

### 2019-20 Officers

President:	Rick Landgrebe
Vice President:	Dustin Bensmiller
Treasurer:	Autumn Walker
Secretary:	Amy O'Rourke

### 2019-20 Directors

#### District 1 NW

Autumn Barnhart	Ron Collins
Joan Colbert	

#### District 2 NE

Alisca deRegnier	Bryce Snakenberg
Brian Eakins	

#### District 3 SW

Dana Abell	Dustin Bensmiller
Mike Noel	

#### District 4 SE

Scott Alderson	Austin Bruns
Amy O'Rourke	
Cody Young	

### Sigourney District

Carolyn Holm-Eslick	Rick Landgrebe
Karen Morris	Julie Wilson
Lonnie Bell	

### At Large

Neil Wehr	Valerie Sieren
Heather Snedigar	Diana Widmer

## **2019 - 2020 4-H County Council**

Joselyn Abell - Riverside,  
 Hannah Alderson – Sewing Club  
 Addison Baumert – Lafayette Feeders  
 Dawson Baumert – Lafayette Feeders  
 Autumn Belvel – Sewing Club  
 Ellie Berg – Riverside  
 Matthew Brainard – Stick To It  
 Hope deReginer – Stick To It  
 Clay Morse - Riverside  
 Sidney Morse – Riverside  
 Allison Sieren – Sewing Club  
 Mackenzie Sieren – Riverside & Sewing Club  
 Clare Sevenby – Riverside  
 McKenna Swearingen – Patriotic Panthers,  
 Zoe Webb – Riverside,  
 Nathan Wehr – Stick To It

### **Extension Council**

**Chair:** Mike Bensmiller, Sigourney  
**Vice Chair:** Janis Collins, What Cheer

**Treasurer:** Brian Kitzman, Gibson  
**Secretary:** Shirley Holm, Sigourney  
 Steve Menke, Harper  
 Clint Mikesell, Webster  
 Carla Dumont, Ollie  
 Justin Abell, Sigourney  
 Heather Bombei, Delta

### **FFA Chapters & Advisors**

English Valleys - Kristin Fisch  
 Keota – Zach Jamison  
 Pekin -Juston Lamb  
 Sigourney - Jerry Driscoll  
 Tri-County – Mike Striegel

## **EXPO Superintendents**

### **Livestock Barn**

Mike Noel

### **Beef:**

Matt Collins  
 David Weber  
 Brandi Wehr

### **Bucket Bottle:**

Brandi Wehr  
 Heather Snedigar  
 Valerie Sieren  
 Leann Voyles

### **Clover Kids:**

Karen Greiner  
 Crystal Stoner  
 Jennifer Clarahan

### **Dairy & Meat Goat/Sheep:**

Annie Axmear  
 Ryan Harris

### **Dog Obedience:**

Mary Brainard

### **Communications:**

Jennifer Clarahan

### **Clothing Event:**

Jody Morrison

### **Horse/Pony:**

Leann Voyles  
 Taylor Zehr

### **Rabbits:**

Crystal Stoner  
 Amanda Alderson

### **Poultry:**

Sharon Fritchen

### **Pets:**

Dr. Rhonda Wehr

### **Swine:**

Matt Bombei  
 Tina Frank  
 Brian Kitzman  
 Mike Bensmiller

## **4-H** **Clubs & Leaders**

### **Keswick Klover Leaves**

Rebecca Leer

Karen Sieren

### **Lafayette Feeders**

Tina Frank

Todd Clarahan

Kyle Huber

### **Liberty Leaders**

Jennifer Grove

Valerie Sieren

### **Patriotic Panthers**

Sharon Fritchen

### **Riverside**

Kristin Woods

Amber Thompson

### **Stick-to-It**

Alisca deRegnier

Autumn Walker

Jenna Rohert

### **Hot Shots Shooting Sports**

Doug deRegnier

Scott Alderson

### **Food Club**

Brandi Wehr

### **Sewing Club**

Chris Montgomery

## **Clover Kid** **Clubs & Leaders**

### **Sigourney Clover Kids**

Heather Snedigar

Autumn Walker

### **Sigourney Sprouts Clover Kids**

Meg Cason

### **Tri-County Clover Kids**

April Phillips

### **Keota Clover Kids**

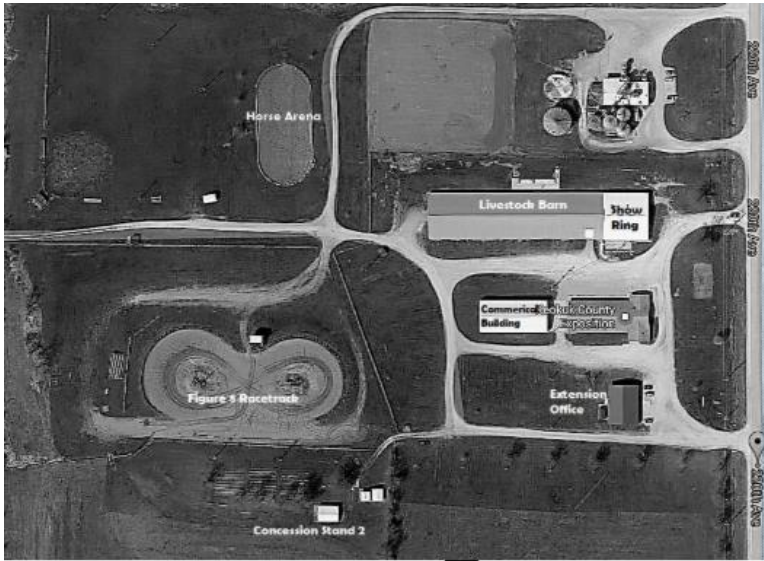
Megan Menke

### **Little Liberty's Clover Kids**

Faith Lee

Logan Lee

## EXPO Grounds Information



Restrooms are located in the northeast side of the Expo Exhibit Hall, and also on the southeast side of the Figure 8 Track.

Restrooms in the Exhibit Hall will be open all of EXPO except from 8:00 pm to 9:00 pm daily for cleaning.

Food is available at the Concession Stand inside the East end of the Exhibit Hall.

## Clover Kid Opportunities

Due to our growing Clover Kid Club numbers, we are offering more opportunities for the Clover Kid members to participate in our Expo Fair! Children **MUST** be documented members of a Clover Kid Club on 4HOnline in order to participate! Clover Kids **MUST** have attended a ***minimum of 4 meetings*** to participate in the activities listed here! Clover Kids will show in a non-competitive manner and will receive participation ribbons.

### **Clover Kids Indoor Exhibit Judging**

\*Indoor Exhibit Judging will be ***Monday, July 13<sup>th</sup> from 8:30 to 11:30 am*** in the Extension Office. \* Each club is assigned a time slot. \* Judging will be on a first come, first served basis ***within the time of your club's assigned slot.*** \*The Extension Staff determines your club's time slot by the club size each year. **\*The time is non-negotiable. If you cannot attend your club's spot for any reason, please contact the Extension Office at**

**(641) 622-2680. Judging Schedule for 2020:**

**8:30 – 9:30 am – Sigourney Clover Kids & Sigourney Sprouts**

**9:30 – 10:30 am – Little Liberty's & Keota Clover Kids**

**10:30 – 11:30 am – Tri-County Clover Kids**

### **Clover Kids Gardener Celebration**

This is an opportunity for Clover Kids to get to work with plants and showcase what they learn along the way! **Keokuk County Master Gardeners will meet with interested Clover Kids for a Planting Day on April 25th. Seeds will be provided.** The rules are as follows:

- One entry allowed per youth
- Planting Cups and Seeds will be provided to youth.
- Clover Kids will choose flower seeds to plant in their cup
- Clover Kids will transplant their plants at the appropriate time into a pot
- Clover Kids will track their green thumb experiences in a journal Extension will provide.
- Clover Kids will bring the flower they've grown since planting day to the **Clover Kid Gardener Celebration at 5:30 pm on Tuesday, July 14th, in the Extension Office.**

### **Clover Kids Graduation**

Clover Kids Graduation is for any active Clover Kid from the Sigourney, Pekin, Tri-County, Keota and Little Liberty's Clover Kids clubs completing 3rd grade in the current year. Graduation will be in the Commercial Building on the Expo fairgrounds **Tuesday, July 14th at 6:15 pm.** A light reception will follow. There will be reserved chairs for each club. Members will meet in an area designated by their Clover Kid leader. Each child will receive special recognition.

**To participate in the Graduation Ceremony, Clover Kids need to sign up in the Extension Office by June 28<sup>th</sup>**

### **Clover Kids Dog Obedience Show**

This is an opportunity for Clover Kids to not only show their dog, but also to participate in obedience training from May until Expo. Rules are as follows:

- **ONLY 3<sup>RD</sup> GRADERS** are allowed to participate.
- Exhibitor must have contacted the Extension Office to enter their dog in this show on or before ***May 1, 2020***
- Exhibitor will NOT strike or use harsh means of disciplining dogs.

## **Clover Kids Dog Obedience Show**

- Clover Kids may NOT show a dog that is larger than the Clover Kids themselves
- All dogs must be on a leash at all times.
- Vaccinations must be up to date. A copy of the dog's current rabies certificate must be presented to the Extension Office by May 1st.
- **Dogs must have attended a minimum of 50% of the obedience practices to be eligible to show at Expo.**
- All Clover Kids and dogs will show in one class together
- Dogs should be at least 6 months old before starting the obedience program.
- Clover Kids will receive a participation ribbon.

## **Clover Kids Pet Show**

The 3<sup>rd</sup> Grade Clover Kids' Dog Show will begin immediately following the conclusion of the 4-H/FFA Dog Show, which is at 1:00 pm on Wednesday, July 15th, in the show ring.

**This is an opportunity for Clover Kids to exhibit their favorite pets. This show will begin at 9:30 am on Tuesday, July 14th, in the Commercial Building. \* Pre-registration is required by June 28<sup>th</sup> in the Extension Office. \* Clover Kids enrolled in the Pet Show must complete a pet journal from the Extension Office to record information about their pet. Journals can be picked up at the Extension Office. \*No dogs are allowed to participate in the Clover Kids Pet Show\*- Participants will receive a participation ribbon.**

- Clover Kids will have the opportunity to show the audience their pet and speak with a judge/superintendent regarding nutrition, grooming, or special behaviors. Clover Kids' Pet Show animals are only allowed on the Expo fairgrounds during the entry and show time.
- **Check-in of pets will take place at 9:00 inside the Commercial Building. Please bring your pet journals.**
- All pets must come properly restrained or contained. Appropriate examples include on a leash or in a box, cage, or bowl.
- **Livestock animals such as swine, horses, cattle (beef and dairy) are NOT to be shown in the Clover Kids' Pet Show.** All other animals must be less than 100 pounds in order to be shown.
- An adult must supervise Clover Kids and their pets at all times. The adult is responsible for both the Clover Kid and pet. No Animal shall be larger than the Clover Kid themselves.
- Cats must have a current rabies certificate (the same health requirements as the 4-H Dog and Pet Show apply here). A copy must be in the Extension Office by June 28<sup>th</sup> with registration.
- Any female animal in season cannot be shown.
- Possible animals for show include cats, rabbits, gerbils, guinea pigs, hamsters, mice, turtles, fish, birds, snakes, etc.

## **Clover Kids Bucket Bottle**

**Judged Friday, July 17th following the 4-H Bucket/Bottle Show**

1. The Clover Kid Bucket Bottle Show will begin immediately following the 4-H Bucket/Bottle Show.
2. **ONLY children in 3rd grade can exhibit calves. NO EXCEPTIONS!** Clover Kid Bucket Bottle lambs, goats, and calves arrive with other livestock between 11:00 –12:00 pm. Wednesday, July 15<sup>th</sup> Clover Kids and a parent will need to be at their animal's pen at 12 pm to be checked in by department superintendent.
3. Lambs/Goats/Calves must be born between January 1, 2020 and April, 30, 2020 and must be in the member's possession by May 15. ALL lambs or goats MUST have Scrapie tags to be on Expo fairgrounds. **MALE LAMB/GOATS MUST BE CASTURATED. CALVES NOT MANDATORY.**



## **Clover Kids Bucket Bottle**

4. 4-H ear tags are not required. Entries will be shown at halter.
5. Children MUST contact the Extension Office **by May 15<sup>th</sup>** to enter the calf, lamb, or goat.
6. **Clover Kid Bucket/Bottle Calves are not eligible to be shown as Return Bucket/Bottle calves the next year. (*Exhibitors must be 4-H'ers the previous year to be eligible to show in the Return Bucket/Bottle classes*).**
7. To participate in the Clover Kids Bucket Bottle Show, each child MUST be an active Clover Kid Member in one of the following Clover Kids Clubs: Sigourney Clover Kids, Sigourney Sprouts, Tri-County Clover Kids, Keota Clover Kids, or Little Liberty's Clover Kids. Each Clover Kid participant must attend a minimum of 4 club meetings within the 10 month period (September –June) to be able to participate showing an animal at the Clover Kids Bucket Bottle Show.
8. Clover Kids exhibitors will only be allowed to show one animal in the Clover Kids Bucket Bottle Show. K-3 are allowed to show bucket bottle lambs or goats.
10. Any signs of disease/infection will be addressed by superintendents and checked by official fair vet.
11. Each Clover Kid will have a pen marked with a stall card with child's name on it. Stall cards are to be above pen at all times.
12. Clover Kids will need to be at their animal's pen for a quick "check in" before the Clover Kids show begins on Friday. Time will be announced closer to fair.
13. Clover Kid members WILL NOT be able to take any random lamb, goat, or calf out of its pen and use it to show at the Expo. For example: A Clover Kid cannot decide the day of the show they want to show a family member or friend 4-H'ers' animal in the Clover Kids Bucket Bottle Show.

***The Keokuk County Clover Kids Bucket Bottle Show is designed with the purpose of introducing future 4-H members to sheep, goat, and beef projects, while educating the responsibilities of owning and taking care of a 4-H animal. If a child takes no part in the responsibilities of care for the animal, and does not take the time to learn about the animal, the purpose of the Clover Kids Bucket Bottle Show is defeated.***

**NO CLOVER KIDS LIVESTOCK ARE ALLOWED TO LEAVE BEFORE 7:30 AM ON SUNDAY UNLESS PERMISSION FROM A BARN SUPERINTENDANT or VETERINARIAN EXPLAINING THE REASONING.**

## **IOWA YOUTH CODE OF ETHICS**

**All youth Exhibitors for ALL projects must have a signed Code of Ethics by a Parent and the Exhibitor on File at the Extension office By July 1<sup>st</sup> 2020.**

Youth are expected to be sincere, honest and act in a sportsmanlike ways, at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive example and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prices, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

## 4-H/FFA Department Rules & Regulations

### Youth agree to follow these guidelines

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), and care and grooming of animals. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and or judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of volatile drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal or be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit at this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
12. I want my exhibit to be an example of how to accept what life has to offer both, good and not so good, and how to live with and learn from the outcome.
13. ***I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.***
14. I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this code of ethics, and any other rules of competition of the fair or exhibition as printed in its premium book.

## **4-H/FFA Department Rules & Regulations**

**Exhibits Building: Judging—July 13<sup>th</sup>, 2020 from 8:30 am to 11:30 am**

***Superintendent: Michele Sieren***

**2020 State Fair Exhibit Judging: July 13<sup>th</sup>, 2020 at 1:00 pm**

**Clothing Event: Judging—June 28<sup>th</sup>, 2020 at 1:00 pm**

***Superintendents: Jody Morrison***

**Communications: Judging—July 14<sup>th</sup>, 2020 at 1:30 pm**

***Superintendent: Jen Clarahan***

### **Eligibility Regulations & Entry Information**

*This department is open to youth who are participating in 4-H youth development programs conducted by Iowa State University Extension and Outreach. All exhibitors are responsible to read and comply with the Iowa State Fair/Keokuk County Expo general exhibit rules, 4-H general rules and regulations, and all 4-H department exhibit class rules and regulations.*

1. 4-Her must be enrolled in 4-H in Keokuk County by May 15 of the current year.
2. 4-H/FFA member must have signed the Keokuk County 4-H Youth Code of Ethics to participate at the Keokuk County Expo.
3. A maximum of 2 projects per exhibitor will be selected to participate at the Iowa State Fair. Except in the case of Communications and Clothing Event Participants.
4. To advance to the Iowa State Fair, exhibits and exhibitors must be present for conference judging, unless previous approval is granted by the Keokuk County Extension Council.
5. All exhibitors are responsible to read and comply with the Iowa State Fair General Exhibit rules for the exhibit to be eligible for Iowa State Fair participation.
6. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H'ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done as an individual or group and may represent all or part of the learning in the project of the program.
7. The 4-H'ers goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship, and techniques, and general appearance and design. Junior exhibitors will receive oral and written evaluation comments on the exhibits and a blue, red, or white ribbon will be awarded. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located on each 4-H
  - a. Project page at [www.extension.iastate.edu/4-H/projects](http://www.extension.iastate.edu/4-H/projects).
8. To exhibit at Expo, each exhibit must have an entry tag with the exhibitor's name, club name, class number, and grade just completed.
9. A written report, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
  - a. *What did you plan to learn or do? (What was your exhibit goal(s)?)*
  - b. *What steps did you take to learn or do this?*
  - c. *What were the most important things you learned?*
  - d. *Special note: Please check for additional requirements in exhibit classes for food & nutrition, photography, and visual arts.*
10. All judges' decisions are final.
11. If the exhibitor chooses a display to illustrate what was learned:
  - A. **Posters may not exceed 24"x36" in size.**
  - B. **Chart boards, graph boards, project presentations boards, model displays, etc. may not exceed 48"x48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions**
  - C. **Display boxes may not exceed 28"x22" in height or width and 12" in depth.**
12. Endangered and threatened plants and animals (including insects) or songbird feathers and nests may not be used in any exhibit.

## 4-H/FFA Department Rules & Regulations

13. Endangered and threatened plants and animals (including insects) or songbird feathers and nests may not be used in any exhibit.
14. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission form the copy right holder/owner when using copyrighted material. Exhibitors must give proper credit to original source of all materials/designs used in exhibits. (Also see special rules for visual arts and general copyright information for 4-H'ers).
15. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, and safety and approved methods will be marked down and not be put on public display. These exhibits will not be eligible to advance to the Iowa State Fair.
16. Its acceptable if a 4-H'er has set a goal(s) that can be accomplished by both a classroom assignment and an outgrowth of a 4-H project goal. The intent is that a predetermined 4-H goal has been set. Example: Class assignment was to design a banner. 4-H goal: to make the banner for use in exhibitor's room. The 4-H'er must realize that the evaluation criteria and exhibit guidelines for each opportunity will be different and should prepare the required support information accordingly.
17. Participants in 4-H special interest and school enrichment educational programs are eligible to exhibit at fair in classes related to the program topic. Exhibitors must meet the eligibility grade requirements and develop the exhibit as a result of their goal from participation.
18. Clover kids are encouraged to bring their projects to fair during Exhibit Building Judging (Monday, July 13, 2020 from 8:30 am - 11:30 am). Clover kids are encouraged to bring 1-3 projects for display. Participation ribbons will be awarded for each item exhibited.
19. Premiums will be paid on the basis of ribbons awarded. Each Blue, Red, or White ribbon will receive the following premium: Blue - \$3.00, Red - \$2.00, White - \$1.00.
20. No article will be allowed to compete for premiums that is not presented to a judge on that Monday. The exhibits must be picked up and the exhibit has cleaned up by 10:00 am on Sunday. Members or leaders should pick up their CLUB exhibits at that time or make other arrangements
21. Management will not be responsible for loss or damage of exhibits.
22. Parents and helpers will only be allowed in the conference judging area to move exhibits.
23. There is no limit on the number of exhibits a member exhibits if they are in completion of different project goals, except photography. To plan exhibits, 4-H'ers are encouraged to use project guides and manuals and program materials to determine goals and learning experiences. Some project manuals include specific suggestions and procedures. An exhibit can represent an idea, a part, or all learning involved in the respective project or program.
24. To advance to the Iowa State Fair, exhibitors must have complete 5th-12<sup>th</sup> grade (or the equivalent). Exception: group exhibits from an entire club may include 4th grade members.
25. All exhibits selected to move on to the Iowa State Fair must reach the 4-H Exhibits building on entry day, **Tuesday August 7**. Participants will receive letters stating the deadline for delivery to the Keokuk County Extension Office prior to the date listed above. Large items are required to provide alternative transportation and arrive at the 4-H Exhibit Building at the designated check in time specified on the letter. Exception: Exhibitors participation in alternative evaluation/education learning experiences will enter exhibits as determined for program participation.
26. Please visit <http://www.extension.iastate.edu/4h/page/exhibit-tip-sheets> for more information on each project and information specific to fair entry. Specifically project tip sheets and evaluation forms. Photography exhibitors will be limited to 10 photography exhibits.

## 4-H & FFA Indoor Exhibit Classes

\* Entry Tags: Must be attached to ALL exhibits/projects before they arrive at drop off on Sunday afternoon. Tags may be picked up at the Extension Office by 4-Her or leaders. Please return unused tags.

\* **Exhibit Entry Sheets:** Members MUST complete with class number (from Fair Book) and item description. Then bring this form on exhibit drop off on Sunday, July 12<sup>th</sup>, during your club's designated time. This form is needed for office staff to keep track of projects results and on a normal year pay premiums.

**Judging Instructions Sunday, July 12<sup>th</sup> from 3:00 – 7:00 pm** in the Exhibit Hall. Each club is assigned a time slot. Projects will be dropped off by 4-Her's and staff place them on tables by department for judging. Extension staff will transfer exhibits/projects to department judges they following day. Below are the drop off times for each club.

\*Judging will be done on Monday July 13<sup>th</sup>. Judges will judge behind closed doors with no Face to Face contact with 4-Her's. The 4-Her's write up will be the only source of information on how the judge will place the exhibit/project.

### **4-H Exhibit Judging Project Drop Off for 2020:**

**3:00 – 4:00 pm – All Clover Kids Clubs**

**4:00 – 5:00 Keswick Clover Leaves, Lafayette Feeders, Food Club & FFA members**

**5:00 – 6:00 pm Patriotic Panthers, Riverside, Sewing Club**

**6:00 – 7:00 pm – Stick to it, Liberty Leaders, & Hot Shots**

\*The Extension Staff determines your club's time slot by the club size each year.

\*The time is non-negotiable. If you cannot attend your club's spot for any reason, please contact Michele in the Extension Office at (641) 622-2680.

\*After exhibits/projects are judged, Extension staff will place projects on club tables with placing for clubs to pick up projects the evening of judging. Leaders are welcome to come in on Tuesday morning to decorate their table if they choose. Projects will be dismissed on Sunday like in the past

\*State Fair selections will be made after judging is complete. Projects will be housed the week of fair while following COVID guidelines.

\*\*Should one of your items make it to the state fair, if there is not room in the extension staff vehicle, the family is responsible for transporting the item and from the state fair grounds.

The Building will open to the public and families beginning on Wednesday at 6:00 pm.

### **Horticulture Department, County Only, Blue Color Tag**

1. All entries in this department must have been grown by the exhibitor as a 4-H Project.
2. Exhibitors are to arrange their own entries and are responsible for exhibit to be maintained in good condition throughout the fair.
3. All exhibits must be labeled with the variety name (cultivar) and class name to be listed on entry tag.
4. Specimens are to be prepared for exhibit should use guidelines in 4-H 462 "Harvesting and Preparing Vegetable for Exhibit", or use 4-H 464, "Preparing Cut Flowers and Houseplants for Exhibit" for flowers.
5. Those participants wishing to exhibit at the Iowa State Fair need to contact the Extension Office for the correct class listing and number specific to the Iowa State Fair only.

## 4-H & FFA Indoor Exhibit Classes

**Class 410, Vegetable Collection** – An arrangement of fresh vegetables. Use guidelines in 4-H 462 as to number of specimen.

**Class 420, Table of Vegetables** – Exhibitors may have more than one table vegetable entry; however, each entry must be of a different variety. Use guidelines in 4-H 462.

**Class 430, Mixed Bouquet** - Include five or more varieties.

**Class 440, Specimen** - Six or more specimen of three flowers, exhibited in separated bottles.

**Class 450 Houseplants**

**Class 460, Garden Flower Arrangement** – Flowers in arrangement must be grown by exhibitor in a home garden.

### 4-H & FFA Gadget Class – County Only

Entry must have been constructed by the exhibitor with wood, metal, concrete, fiber, glass, mechanical, electrical, and/or other Ag technologies. Judged on workmanship, design, usefulness, appearance and safety.

### Animal Dept, Animal & Vet Science, Light Purple Tag

**Class 10110, Animal Science** - An exhibit (other than the animal itself) that shows the learning about large or small animals including beef, dairy cattle, dairy goats, dogs, horse and pony, meat goats, pets, poultry, rabbits, sheep and swine.

Ownership of any animal is not required.

**Class 10120, Veterinary Science** - An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human health interaction, or other learning related to Veterinary Science.

### Agriculture & Natural Resources Dept.....Red Tag

**Class 10210, Crop Production** - An exhibit that shows learning about the growth, use, and value, of field crops, plant growth, soils and soil fertility, or any other learning related to Crop Production and Plant Science.

**Class 10220, Conservation, Environment and Sustainability** - An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, creating habitat, etc.

**Class 10222, Entomology** – Any exhibit that shows learning from an entomology or bee project (excluding live specimens) that is an outgrowth or an entomology or bee project learning experience. Includes specimen collections and may include products (ex, honey) or equipment as part of the display.

**Class 10224, Fish and Wildlife** – Any exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest. And who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.

**Class 10226 Forestry** – Any exhibit, including collections that show learning from participation in a forestry project or program.

**Class 10230, Horticulture & Plant Science** - An exhibit that shows learning about the growth, use, and value of plants, soils, small fruits production, vegetables and flower gardens, plant nutrition, careers, etc. This class includes Fairy Gardens.

## 4-H & FFA Indoor Exhibit Classes

### **Agriculture & Natural Resources Dept.....Red Tag**

*(Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock).*

**Class 10235, Home Ground Improvement** – An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers etc.

**Class 10240, Outdoor Adventures** – An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking, or other outdoor activities.

**Class 10250, Safety and Education in Shooting Sports** – An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment is allowed if the tips are removed from the arrows).

**Class 10260, Other Agriculture and Natural Resources** - An exhibit that shows learning about agriculture or natural resources and do not fit in any of the classes listed above.

### **Creative Art Department – Music.....Light Pink Tag**

**Class 10310, Music** – An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles, or history.

### **Creative Art Department – Photography.....Green Tag**

**Class 10320, Photography** - An exhibit, either a photo(s) or an education display that shows learning about photography from choosing a camera to modifying your photo. Still photos only, no video. **NO photos of railroads will be accepted. Photographs must have been taken since County fair of 2019.**

#### **Photography Special Rules**

1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. **Photographs must have been taken since County fair of the previous year.**
  2. Photographs should be a minimum of 4" x 6". Finished size (including mounting/matting) or shingle photographs may not exceed 11"x 14". Exceptions: panoramic photos must not exceed 24" in length.
  3. All photographs must be printed on photographic paper.
  4. Mounted photos can be, (a) flush mounted [No boarding showing], or (b) with mount board [window mat or flat mount directly on board].
- Exhibitors may cut their own mounting boards, use ready cut window mats or have matting done professionally. 4-H'ers are responsible for design decision such as border, color, and size. **Framed photographs (including floating frames) will not be judged.**
5. Non-mounted photos may be exhibited in a clear plastic covering.
  6. A series is a group of photographs or slides [3-5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6" x 8"
  7. Digitally altered photos should include a copy of the photo before changes.
  8. Subject matter of photographs must be in good taste and be appropriate for public

## 4-H & FFA Indoor Exhibit Classes

### Creative Art Department – Photography.....Green Tag

display in a 4-H setting.

9. Photographs depicting unsafe practices or illegal activities will not be displayed.

10. Iowa State Fair 4-H photography exhibitor must use the photo Exhibit Label to provide required information for photo exhibits.

11. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA photography Show and vice-versa.

12. Please include the photo label that is on the Keokuk County Website

[extension.iastate.edu/Keokuk](http://extension.iastate.edu/Keokuk).

8. **Limited to 10 photography entries in class 10302.**

**Class 10325, Digital Photography Exhibit** – A photo or series of photos submitted electronically, not printed. Photos in this class will be submitted, viewed, evaluated, and

displayed electronically.

#### ***Digital Photography Exhibit Special Rules:***

1. *Photographs may be either black and white or color.*
2. *Photographs will not be printed.*
3. *Entries may be a single photo or a series of photos. A series is a group of photographs [3 to 5] that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time.*
4. *Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB – 3 MB is recommended.*
5. *Photos should be submitted in an acceptable and commonly used format for ease of viewing.*
6. *Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.*
7. *Photographs depicting unsafe practices or illegal activities will not be displayed.*
8. *Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Photo Exhibit Label may be submitted electronically with the photo entry.*
9. *Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.*
10. *Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.*

**Class 10340, Alternative/Creative Photography** – A single photograph or photographic image that has been created with an alternative photographic process, or a photograph that was creatively edited or modified beyond reality in a creative, imaginative and experimental way to make it more interesting and visually engaging. Could be a composite of multiple overlapped photographs.

#### ***Alternative/Creative Photography Special Rules:***

1. *Photograph/Image must be mounted on foam core no smaller than 4"x4" and no larger than 10" x 10" in height and width. No matting and no framing are allowed, put your creativity into the photography!*
2. *Photograph/Image can be created from film negative, digital negative, or digitally manipulated in computer.*
3. *Photograph must be on photo paper, canvas, or other flat material.*



## 4-H & FFA Indoor Exhibit Classes

### **Creative Art Department – Photography.....Green Tag**

*Exhibit must have Photo Exhibit Label on back with required information for photo exhibits. Include information about the processes used.*

4. *Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe practices or illegal activities will not be displayed.*

**Class 10345, Photography Idea/Educational Display** – An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class includes photos printed on canvas, fabric, ceramic, etc. as part of an educational display showing learning about printing techniques, display, merchandising, etc.

### **Creative Art Department – Visual Art....Light Pink Tag**

**Class 10350, Visual Arts** – An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

#### **Visual Arts Special Rules**

1. **Exhibits made from kits or preformed molds will not be accepted.** Exception: preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application or original.
2. If the exhibit is a finished object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
3. If the exhibit is a finished art object information must be included explaining the application of design elements and art principles used in creation of the work.
4. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
5. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits are prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information see 4-H exhibit copyright information at [www.extension.iastate.edu/4h/projects/visualart.htm](http://www.extension.iastate.edu/4h/projects/visualart.htm).

**Class 10350, Visual Arts** – An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

### **Family & Consumer Science Dept. Child**

#### **Development, Clothing, Consumer Mgt. Purple Tag**

**Class 10410 Child Development** - An exhibit that shows learning about children. Examples: child care, growth, and development safety and health, children with special needs, and careers in child development. Exhibits that include items intended for use with children (books, toys learning games, babysitting kits, etc.) should include information about what you have learned 1) about children while creating and using the exhibit or 2) what the child(ren) learned from use of the item(s) in the exhibit.

**Class 10420, Clothing and Fashion – Constructed/Sewn Garments & Accessories** – A constructed garment or accessory (sewn, knitted, crocheted, or other process) that show

## 4-H & FFA Indoor Exhibit Classes

### **Family & Consumer Science Dept. Child Development, Clothing, Consumer Mgt. Purple Tag**

learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

**Class 10422, Clothing and Fashion – Purchased Garments & Accessories** – Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabric, and clothing care. Exhibits must be intended to be worn by humans.

**Class 10430, Consumer Management – Other ideas/Educational Exhibits** – Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care etc.

#### **Clothing and Fashion Special Rule:**

1. Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.
2. Exhibits in classes 10420 and 10422 must include information about application of design elements and art principles. Exhibits in class 10424 should include information about application of design elements and art principles if appropriate for the exhibit.

**Class 10430, Consumer Management** – An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

**Class 10440, Food & Nutrition – Prepared Product** - An exhibit of a prepared food product that shows skills or learning about cooking, baking, eating, and choosing healthy foods, or safety practices through the making of a prepared food product. See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide”* at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared food products.

**Class 10442, Food & Nutrition – Preserved Product** – An exhibit of a preserved food product that shows skill or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa’s 4-H Fairs – Quick Reference Guide”* at <https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products.

**Class 10445 Food & Nutrition – Educational Display** – An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating, and choosing

### **Family & Consumer Science Dept. Food & Nutrition Pink Tag**

Healthy foods, meal planning & service, safety practices, or food preservation. See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick reference Guide”* for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning & service must include a menu.

#### **Food and Nutrition Special Rules**

1. An exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.

## 4-H & FFA Indoor Exhibit Classes

2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked, or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. **Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2020 is acceptable.** Current USDA and/or Iowa State University guidelines for home food preservation must be used. Processed honey must include the Honey Exhibit Label.
8. Preserved food exhibits **must** include **two** product samples. One will be opened for evaluation and discarded; the second will be placed on display a returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a re-closeable plastic bag with entry tag fastened outside the bag.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibit is **NOT** permitted.

**Class 10490, \$10 Meal Challenge** – Create a balanced, nutritious meal for a family of four (4) that includes the recommended serving size of food from each of the five food groups. Information regarding food groups and recommended serving sizes can be found on the USDA MyPlate website. [www.choosemyplate.gov](http://www.choosemyplate.gov)

### **Special Rules:**

1. Exhibits may be from an individual or group effort.
2. The meal must serve a family of four (4) people and total expenses must be \$10 or less for the meal.
3. The meal must include a serving for each person from each of the five (5) food groups – Fruit, Vegetable, Protein, Grain, and Dairy.
4. The exhibit will be a poster (maximum size 20" x 30") that shows the menu (including portion size), meal type (breakfast, lunch, dinner), and photos of the meal. Attach a copy of the \$10 meal Challenge worksheet to the back of the poster. Additional information about the \$10 Meal Challenge can be found on the Iowa 4-H Food & Nutrition and Health project pages at [www.extension.iastate.edu/4h/](http://www.extension.iastate.edu/4h/)

## **Family & Consumer Science Dept. Home Improvement Orange Tag**

**Class, 10450, Health** - An exhibit that shows learning through food choices, physical activity, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

**Class 10460, Home Improvement** - An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabric must include information about how design elements and art principles were applied. This could possibly include Fairy Gardens.

## 4-H & FFA Indoor Exhibit Classes

### Family & Consumer Science Dept. Sewing Needle Arts, Other Process, Purple Tag

**Class 10470, Sewing and Needle Arts** – (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans.

**Class 10472 Sewing and Needle Arts – Other Ideas/Educational Exhibits** – Any other educational exhibit that shows learning about sewing and needle arts including but not limited to construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers. **NOTE:** Exhibits in classes 10470 and 10472 should include information about application of design elements and art principles if appropriate for the exhibit.

**Class 10480, Other Family & Consumer Science** – An exhibit that demonstrates learning about a Family and Consumer Science topic that does not fit any other Family & Consumer Science class.

### Personal Development Dept. Citizenship, Communication, Digital, Leadership, Self-Determined, Yellow Tag

**Class 10510, Citizenship and Civic Engagement** – An exhibit that shows learning about or contributing to your community, your country or your world.

**Class 10520, Communication** – An exhibit that shows learning about written, oral, and visual communication skills in their many forms. . Includes learning from participation in Theatre Arts projects or programs including puppets, stage design, etc. May include original creative writing, poetry, fiction and non-fiction.

**Class 10530, 4-H Poster Communication Exhibit** – Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is . . . (open to 4-H'er's interpretation)
- *Join 4-H*
- *4-H Grows...* (4-H.org national marketing theme)
- *Strive For Gold* (Iowa 4-H Youth Conference theme)
- *How Do You 4-H?* (variation of Iowa State Fair theme)

**Class 10540, Digital Storytelling** - Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, reaction of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

**Class 10550, Leadership** – An exhibit that shows learning about leadership skills and influencing other in a positive way.

**Class 10560, Self-Determined** – An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

## 4-H & FFA Indoor Exhibit Classes

### Science, Engineering & Technology, Turquoise Tag

**Class 10610, Mechanics** - Any exhibit that shows skills or learning about general mechanics or engineering solutions of that involve a combination of skills.

**Class 10612, Automotive** – Repaired or restored vehicle or educational display showing learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems. **(Note: vehicles will be on display at the Iowa State Fair one day only, Thursday August 13.)**

**Class 10614, Electric** – Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

**Class 10615, Small Engine** – Repaired or restored operating engine or educational display or other type exhibit that shows skill or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

**Class 10616, Tractor** – Repaired or restored tractor (Note: A conference judging opportunity for exhibitors in class 10615 will be offered during exhibit check-in. tractors will be displayed outside throughout the Iowa State Fair).

**Class 10618, Welding** – Constructed item or educational display that shows skills or learning about welding.

**Class 10620, Woodworking** - Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

**Class 10630, Science, Engineering & Technology** – Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical science, computers & Networking, earth and climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

**Class 10632, Aerospace** – Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.

**Class 10634, Robotics** – Educational display or other exhibit (including working robots) that shows learning about robotics and robotic systems.

#### **Science, Engineering & Technology Special Rule:**

*1. Exhibitors entered in the 4-H Science, Engineering & Technology classes may not enter in similar FFA Ag Mechanics classes and vice-versa.*

#### **Exhibit Building Awards**

**Overall Best Exhibit Building Project or Display** - TIP Rural Electric Coop

**Best Ag and Science Project or Display** – Brothers Market

**Trophy for Top Horticulture Exhibit**- *(including class 10230)*

Bill and Mary Rasplicka

**Trophy for Top Photography Exhibit** - Nathan & Sharon Fritchen family

## 4-H Clothing Event Classes & Rules

### Division Rules

***Judging: Sunday, June 14<sup>th</sup>, 2020 at 1:00 pm in the Extension Office  
(All participants must sign up by May 31<sup>st</sup> to enter)***

*4-H Clothing Event is a co-educational event that gives equal opportunity to both males and females. The individual and his/her outfit are all a part of the clothing selection.*

1. Each youth may only participate in the 4-H Awardrobe Clothing Event with one entry in one class per year. However, youth may be selected to participate multiple years for any given class, even if they participated in that class in previous years.
2. Each county may send the following number of participants in each class to represent their county, selected from each of the county's events:
  - a. Fashion Revue Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
  - b. \$15 Challenge Class: Three participants total with no more than one (1) participant with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
  - c. Clothing Selection Class: Three participants total with no more than one (1) participant with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
3. The categories in each class are simply for entry limit purposes. All entries in each class will be judged together.
4. Participants must be in the senior 4-H designated level (completed grades 9 – 12 in 2020).
5. Outfits or accessories which will be worn during the State 4-H Awardrobe Clothing Event may not be entered as another 4-H Iowa State Fair exhibit.
6. Participants must bring the garment or outfit they purchased or created, and accessories, to the State 4-H Awardrobe Clothing Event.
7. Participants should submit only the materials requested for each class (report form and photo – for ALL classes - plus a receipt for \$15 challenge). If additional materials are sent with the entry or brought to the conference judging, they will not be considered.
8. Participant Report Forms must be uploaded by July 31, 2020.
9. A \$30 registration fee is required for each participant entry. Counties will be billed following the Iowa State Fair.
10. All participants must participate in all Awardrobe Clothing Event activities at the times scheduled for their county unless the 4-H member is involved in another Iowa State Fair 4-H activity at the same time with a non-flexible schedule, with pre-approval.

### Fashion Review

**Class 12101**, Junior Fashion Review

**Class 12102**, Intermediate Fashion Review

**Class 12103**, Senior Fashion Review

1. The purpose of this category is to encourage the sewing of a personal garment or outfit.

## 4-H Clothing Event Classes & Rules

### Fashion Review

2. Consideration is given to fit, color, style, suitability, attractiveness, quality of construction, stage presentation, and required care.
3. Youth participants will model a garment or outfit they constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
4. A garment or outfit consists of one to three pieces such as, but not limited to, party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats.
5. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
6. All other accessories and undergarments may be constructed or selected.

### \$15 Challenge

**Class 12301**, Junior \$15 Challenge

**Class 12302**, Intermediate \$15 Challenge

**Class 12303**, Senior \$15 Challenge

All participants (male or female) to qualify for participation should:

1. This category is designed to expand the 4-H member's shopping experience to shopping venues emphasizing recycling, reducing and reusing. Outfits must be purchased at a garage sale, consignment store, Goodwill, Salvation Army, or similar place.
2. Online venues are allowed, must be second-hand in nature. Shipping and handling are not included in the total calculations.
3. Traditional shopping venues may not be used, regardless of a low regular or sale price. Hand-me-downs or clothing as gifts do not qualify, but may be entered in Clothing Selection if 4-H member selected the items to meet a specific purpose/goal.
4. Fifteen dollars is the purchase price limit including tax. However, some second hand stores and venues do not typically charge sales tax.
5. Receipt(s) for every item included as a part of the calculated total must be submitted with the entry. A garage sale receipt can be a piece of paper with the name of the location such as "Jane Doe garage sale", date, amount paid, and signature of person selling at the garage sale. If the outfit was free at a garage sale, "free" can be listed on the report form and on the receipt. Failure to provide receipts will result in a reduced evaluation.
6. An outfit consists of major clothing pieces such as a shirt and pants or a dress. Shoes, undergarments and accessories are not included in the \$15 purchase price limit.
7. Alterations are permitted to achieve a desired look or fit.
8. There are no additional considerations for an outfit that cost less than \$15.
9. The outfit pieces should be purchased to meet the 4-H member's goal or intended use for the purchased outfit, and the 4-H member should have had an experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.

## 4-H Clothing Event Classes & Rules

### Clothing Selection

**Class 12201**, Junior Clothing Selection

**Class 12202**, Intermediate Clothing Selection

**Class 12203**, Senior Clothing Selection

1. All participants (male or female) to quality for participation should: Select and/or purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.
2. The purpose of this category is to select and/or purchase an outfit that represents the 4-H'er's goal or intended use for the selected outfit.
3. Judging is based on fit, color, style, suitability, attractiveness, quality and construction features, stage presentation, required care, and cost comparison.
4. There is no consideration in the judging on the amount spent, only in the process of recordkeeping and reflection on the cost of the individual items as a part of the process.
5. Outfits may be purchased at a department store, boutique, online store, sidewalk sales, retail shops or mall stores. Outfits may also be purchased at garage sales or other second hand venues with a total price of over \$15. Outfits may be gifts, hand-me-downs, relative or friend's modern or vintage clothing, or existing personal clothing, as long as the 4-Her actually selected the item as part of this specific outfit for the stated purpose.
6. Home-sewn clothing that was not sewn specifically for the participant are acceptable, such as purchases from a used clothing store.

### Clothing Event Awards – Iowa State Fair

**Intermediate Level (grades 7-8) Clothing Selection and Fashion Review:** One

Intermediate girl and one boy may be selected to represent the county for the Area Clothing Event Day, Friday, August 3<sup>rd</sup>. Location to be determined.

**Senior Level (grades 9-12) Iowa State Fair**

1. Four Fashion Review participants will be eligible to represent each county with no more than two participants from any one category (female, male, and minority).
2. Three "The \$15.00 Challenge" participants (one female, one male, and one minority) will be eligible to represent each county.
3. Three Clothing Selection participants (one female, one male, and one minority) will be eligible to represent each county.
4. All participants (boy or girl) to qualify for participation in the state event should have been a participant in a 4-H clothing project or education experience in 2019-2020.
5. Participants should be selected representatives from county clothing event.
6. 4-H'ers may participate only one time in each of the three classes at the Iowa State Fair event.
7. Outfits or accessories which will be work in the Clothing Event program may not be entered as a State Fair exhibit from the county.



## 4-H Clothing Event Classes & Rules

### Clothing Event Awards – Iowa State Fair

8. Participants must bring the garment or outfit and accessories to the fair on the day they participate.
9. A \$25.00 Registration fee is required for each participant entry. County will be billed following the State fair. (Fee covers material, and other program costs).

**All participants must participate in the entire program on Thursday, August 8th at the Youth Inn, Iowa State Fair Grounds in Des Moines, unless the 4-H'er is involved in another Iowa State Fair 4-H activity at the same time with a non-flexible schedule. Contact Bonnie Dalager, 515-294-3082 or bdalager@iastate.edu with any questions.**

#### Clothing Event Awards

**Fashion Review** - Josh Walker Family & Heather Snedigar

**Clothing Selection** - Josh Walker Family & Heather Snedigar

**\$15 Challenge** - Barn Wired By Amanda Snakenberg Family

**Sr. State Fair Selection – Clothing Selection** – The Feathered Farm House

**Sr. State Fair Selection - \$15 Challenge** – Countryside Insurance

## 4-H Communication Classes & Rules

***Judging: Educational Presentations and Extemporaneous Speaking at 1:30 Tuesday, July 16<sup>th</sup> in the Extension Office Meeting Room followed by Share the Fun at the Commercial Building, ending with Educational Presentations in the Extension Office Meeting Room.***

***Superintendent: Jennifer Clarahan***

1. 4-H'ers who have completed 5th grade through 12th grade (or that equivalent) in 2020 are eligible to participate at the Iowa State Fair. Exception: Share-The-Fun and Extemporaneous Speaking - See event rules for age guidelines.
2. Educational Presentations and Working Exhibits may be given by one or more 4-H'ers. Teams consisting of youth of mixed grades will be subject to the time limits based on the grade of the member in the highest grade level (i.e. a team with a 5th grader and an 8th grader will use the times for the intermediate/senior class).
3. Topics selected by the 4-H'er(s) should be an outgrowth of his/her 4-H experience(s). Topics should be appropriate for presentation to a general audience.
4. Participants in the 4-H Communication Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.
5. 4-H'ers must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.
6. All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

## 4-H Communication Classes & Rules

### Education Presentations

**Purpose:** Provide an opportunity for 4-H'ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response. Educational Presentation Rules

1. Time limit: Junior Presentations (5th and 6th grade) must not exceed 15 minutes. Intermediate/Senior Presentations (7th - 12th grade) must not exceed 20 minutes. Presenters will be verbally told to "STOP" when they exceed the time limit.
2. Participants must turn in a completed Educational Presentation Report form during event check-in.
3. 4-H'ers may participate in one Educational Presentation per year at the Iowa State Fair.
4. Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts of from other work(s) is permitted provided the source is identified.

**Class 11100, Educational Presentations**

### Working Exhibits

**Purpose:** Provide an opportunity for 4-H'ers to communicate, interact with, and teach an audience in an informal and experiential way. Working Exhibit Rules

1. Time limit: Junior Working Exhibits (5th and 6th grade) will be scheduled for a 25 minute period. Intermediate/Senior Working Exhibits (7th - 12th grade) will be scheduled for a 45 minute period.
2. Participants must turn in a completed Working Exhibit Report form during event check-in.
3. 4-H'ers may participate in one Working Exhibit per year at the Iowa State Fair.

**Class 11200, Working Exhibit**

### Share the Fun

**Purpose:** Provide an opportunity for 4-H'ers to share their skills and talents before an audience purely for the sake of enjoyment. Share-The-Fun Rules

1. Eligibility: 4-H'ers who have completed 5th grade through 12th grade (or that equivalent) in 2020. Exception: If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair:
  - a. At least 80 percent of the performing group must have completed 5th through 12th grade in 2020.
2. Share-The-Fun performances must not exceed eight minutes in length.
3. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.
4. All performers must turn in a completed 4-H Share-The-Fun Report form at event check-in to confirm stage setup, cue music, etc.

**Class 11300, Share-The-Fun Program**

## 4-H Communications Classes & Rules Cont...

### **Extemporaneous Speaking**

**Purpose:** Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time. Extemporaneous Speaking Rules

1. Participants must be senior 4-H'ers - completed 9th through 12th grade (or that equivalent) in 2020.
2. Each county may enter a maximum of two entries; individuals may participate once per year at the Iowa State Fair.
3. Program format:
  - a. Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on.
    - The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
  - b. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
  - c. All reference material will be screened by a program official on the following basis:
    - Participant may bring his/her own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.
    - Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program).
    - Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
  - d. Each speech shall be the result of the 4-H'ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain note cards will be provided for each participant in the preparation room. If notes are used, the note cards provided must be used in delivering the speech.
  - e. Only notes made during the preparation period may be used.
  - f. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, and 5) by the timekeeper. "Stop" will be said at six minutes.
  - g. The program timekeeper will introduce each participant by name and

## 4-H Communications Classes & Rules Cont...

### Extemporaneous Speaking

- h. The county he/she represents. The participant will be expected to introduce his/her speech by title only.
- i. Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium not will be available.
- 4. Speeches will be evaluated using the following criteria:
  - a. Content related to topic.
  - b. Knowledge of the subject.
  - c. Organization of material.
  - d. Power of expression.
  - e. Voice.
  - f. Stage presence.
  - g. General effect.
  - h. Response to questions.
- 5. A judge's critique/conference with each participant will be included as a part of the program.

**Class 11400, Extemporaneous Speaking Program**

[extension.iastate.edu/4H/StateFaircommunication.html](http://extension.iastate.edu/4H/StateFaircommunication.html).

### Poster Communication Exhibit

**Purpose:** Provide an opportunity for 4-H'ers to communicate with and **tell a story or idea visually** about 4-H to the general public using the non-verbal form of communication on a poster. 4-H Poster Communication Rules

1. Only one poster per 4-H'er may be entered.
2. All posters must be designed on, or affixed to, standard poster board or foam core board -- size minimum of 14" x 20" or maximum of 15" x 22".
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
4. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
5. Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.
6. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
7. 4-H'ers may include the 4-H clover in the poster.
8. The themes for "Communicating Through 4-H Posters" are:
  - 4-H is . . . (open to 4-H'er's interpretation)
  - Join 4-H
  - 4-H Grows... (4-H.org national marketing theme)
  - *Strive For Gold* (Iowa 4-H Youth Conference theme)
  - *How Do You 4-H?* (variation of Iowa State Fair theme)
9. All 4-H Communication Poster participants will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior poster will receive Seals of Excellence.

**Class 10530, 4-H Poster Communication Exhibit**

## 4-H Communications Classes & Rules Cont...

### **Poster Communication Exhibit**

#### County Communication Awards

**Overall Communication** — Josh Walker Family & Heather Snedigar

#### Communications Awards – Iowa State Fair

Participants selected will represent the County at the Iowa State Fair on dates to be determined.

#### Keokuk County may enter:

- 4 – Educational Presentations    4 – Working Exhibits    2 – Share the Fun Act  
 Extemporaneous Speaking – Based on entire  
 2 – Communication Poster Classes (entered on exhibit entry day)

## FFA Ag Mechanics & Technology Show

#### **A. Farm Shop Related Exhibits**

#### **B. Agronomy/Horticulture related exhibit**

#### **C. Livestock/Animals Science Related Exhibit**

#### **D. Restored Farm Equipment**

#### **E. Restored Tractor**

#### **1. Tractors restored to original condition**

#### **2. Modified restored tractors**

#### **F. Agriculture Education Class Exhibits**

**Entries must be submitted in writing by June 28<sup>th</sup> on 4-H/FFA entry cards.**

1. Entries in this department must be part of the exhibitor's supervised agricultural experience program or as part of agricultural mechanics instruction in agriculture education classes.
2. Ag Mechanics & Technology entries shall not have been previously exhibited in any 4-H classes at county fairs or in the 4-H Science, Mechanics, & Engineering Department at the Iowa State Fair.
3. Entry must have been constructed by the exhibitor. Projects may include wood, metal, concrete, fiberglass, mechanical, electrical, and/or other agricultural technologies
4. Exhibitors will enter classes A through F based on their judgment. However, the show supervisors will determine proper class after all entries are in place. Trucks, pickups or hot rods are not eligible for the Restored Farm Equipment class.
5. Entries may be delivered to the Ag Mechanics and Technology show site after 5:00 pm on Tuesday, July 14<sup>th</sup> and must be in place by noon on Wednesday, July 15<sup>th</sup>.
6. Judging will begin at 5:00 pm on Wednesday, July 15<sup>th</sup>.
7. Exhibitors are required to be present to demonstrate and answer questions about their exhibits to the judges. FFA exhibitors not present for judging, or making arrangements with the supervisor, will not be placed and no premium money will be paid.
8. **All entries must remain in place until all Expo entries are released on Sunday July, 19<sup>st</sup>, 2020 at 7:30 AM**
9. Agriculture Education class exhibits shall be constructed or completed by two or more active FFA members.
10. Restoration of tractors will be judged on appearance, mechanical work, safety and

## FFA Ag Mechanics & Technology Show

documentation. Oral presentation by the exhibitor will be included in the judging.

11. Students are not allowed to place advertisements on their projects.

### Livestock Eligibility & General Rules

1. Exhibits are limited to active 4-H and FFA members enrolled in Keokuk County.
2. All members must meet the eligibility requirements: 4<sup>th</sup> grade through 12<sup>th</sup> grade (or equivalent) to show at Expo and 4-Hers are to be in 5<sup>th</sup> grade through 12<sup>th</sup> grade to be eligible to show at State Fair.
3. **All projects must be under the daily care and supervision of the exhibitor. All projects must be identified on 4-H Online, especially birthdates, by May 15 to be eligible to show at Expo and Iowa State Fair. It is the 4-Her's responsibility to make sure are ALL livestock info is completed and correct in 4-H Online. FFA members are to have livestock identified on the FFA Livestock Form and turned in no later than May 15<sup>th</sup>. It is the FFA member's responsibility to pick it up at the Extension Office and return.**
4. **Any livestock that leaves the fairgrounds before Sunday's release without permission will be penalized by having awards removed along with the possibility of having showing for the current year and next year revoked. Includes 4-H, FFA, and Clover Kids.**
5. All livestock must comply with state health regulations on livestock health requirements.
6. **All livestock exhibitors, both 4-H and FFA must be currently certified with the YQCA standards.**
7. An Animal Care & Disclosure Statement (drug affidavit) is required for all beef, meat goat, sheep, and swine exhibitors.
8. Swine exhibitors need to check the Exceptions on Pseudo in the Health Requirement section.
9. Registration papers will be checked and animals will be placed in the correct class for all livestock.
10. Premiums will be paid on the basis of ribbons awarded, including showmanship. Blue, Red or White ribbon will receive the following premium: **Blue - \$3 Red - \$2 White - \$1.**
11. All livestock is to be owned or leased by the exhibitor.
12. Any artificial means of removing or remedying physical defects of conformation in animals exhibited will be considered as fraud and deception. No unnatural means of providing an animal feed, water or other fluid (i.e. stomach pump etc.) will be allowed. All animals giving evidence of such treatment will be barred from exhibition.
13. **All livestock housed at the fair must remain penned until release time.**
14. **All cattle except feeder pens, cow/calf pairs, and Bucket Bottle calves must be stalled at halter.**
15. **All Exhibitors are responsible for the health and wellbeing of their own Livestock. The Keokuk County Expo, Keokuk County Extension, and Iowa State University Extension & Outreach**  
**WILL NOT BE LIABLE FOR ANY LIVESTOCK PROJECTS.**
16. **All entries must be made on Entry Cards no later than July 1st.**  
*See specie specific rules for class numbers. Late entries will be charged a \$25.00 Fee!*

## Livestock Eligibility & General Rules Cont.

*Please note how many stalls you will need for specific animals in the boxes provided.*

### **SHOWING**

1. All classes will be placed on the group basis of purple, blue, red and white as deserving.
2. All exhibitors are required to groom and show their own animals except when more than one animal is shown in the same class or prior arrangements have been made with the head superintendent.
3. Any exhibitors showing an animal for another exhibitor with two animals in the same class must be a registered exhibitor within that animal department.
4. Livestock exhibited in any of the breeding classes are not eligible for the market classes or carcass contests.
5. It is **REQUIRED** that all exhibitors (*with the exception of Horse exhibiting*) wear the Keokuk County 4-H T-shirt with the acceptance of County Youth Council wearing their current polo, and FFA members wearing their current exhibitor shirt. Exhibitor Numbers must be worn at all times while in the ring. Horse exhibitors wear white collared shirts (see page 12 for rules).
6. No false hair or fur shall be added to any animal on exhibit. With the exception of tail extensions in horses.
7. All protests must be presented to the superintendent in writing within 18 hours after the cause of the protest. Final decisions will be made by the Extension Council. No verbal protest will be allowed, removal or disqualification from show may result from verbal protests.
8. All classes will be divided by the Superintendents by age-sex-number and other relevant criteria

## Animal Exhibition Requirements

### **2020 HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT COUNTY FAIRS, 4-H AND/OR FFA EXHIBITORS**

—Any evidence of Warts, Ringworm, Foot Rot, Pink Eye, Club Lamb Fungus, draining abscesses or any other contagious or infectious condition will eliminate the animal from the show.

-No individual Certificate of Veterinary Inspection will be required on animals or poultry exhibited at a County Fair, 4-H and/or FFA Exhibition, but must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Each show must have an official veterinarian.

-Quarantined animals or animals from quarantined herds cannot be exhibited.

-Swine exhibitors at the Expo do require a Certificate of Veterinary Inspection, must sign and present an owner affidavit that the animals being exhibited did not originate from a quarantined herd and to the best of their knowledge, swine dysentery has not been in evidence in their herd for the past 12 months. Veterinary Inspection must be done prior to fair and fair dates must be included in the 7 day certificate.

-If counties have a split show and the breeding animals are exhibited and returned home

## Animal Exhibition Requirements

before the market classes arrive, it will not be necessary to have a test record on the animals showing in the market classes.

### **POULTRY AND BIRDS:**

-All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or Have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester.

-However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight-high solid partition.

### **DOGS AND CATS:**

-Dogs must be up to date on all vaccinations before starting training classes. These include Rabies-Parvo-and Distemper.

-Cats must present a current rabies certificate and distemper vaccination at Expo.

### **THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.**

## Dog Obedience Department

*Dog Superintendent—Mary Brainard*

*Judged Wednesday, July 15<sup>th</sup> at 1:00 pm in the Livestock Arena*

-Showmanship classes will be held at the end of each show. Seniors will show first in all shows.

-Judges will be given the option of awarding more than 1 purple ribbon in showmanship classes only. The judge will still only be required to give one purple ribbon for each division of showmanship.

### **Division Rules**

1. Identification forms must be entered online by May 15<sup>th</sup>.
2. Exhibitor shall not strike or use harsh means of disciplining dogs.
3. All dogs on leash at all times, unless instructed otherwise.
4. Dogs not shown in an obedience class will not be eligible to show in a handling class.
5. One entry per exhibitor in the handling class. .
6. All Exhibitors must have a choke chain and a 6 foot leash.
7. Members must attend at least 50 percent of the regularly scheduled training sessions before they are eligible to show at Expo.
8. Dogs should be at least six months old before starting training class.
9. Dogs must be up to date on all vaccinations before starting training classes.
10. Each participant must keep his or her dog under control in and out of the show ring. Those animals out of control will be excused from the show.

### **Dog Agility**

1. You will have two chances to attempt an obstacle and then will move on to the next obstacle.
2. Classes will be judged on fastest time.
3. A fault is when a dog doesn't complete an obstacle, doesn't touch the beginning and end of an obstacle, knocks over a bar on the jump, goes the wrong way through the weaves poles/misses a pole or going off course and not going in order.
4. A 5 second penalty will be added for each fault.



## Dog Obedience Department

### Class Numbers and Descriptions

#### **22.100 Pre-Novice A: *First year dog***

Dogs to be judged on leash, sit on command, stay on command, come when called, figure 8, and stand for examination.

#### **22.200 Pre-Novice B: *Second year trainer***

Requirements are same as above

#### **22.300 Pre-Novice C: *Same as above***

This class is offered if exhibitor didn't receive a qualifying score in Pre-Novice B to move on to the Novice A class.

#### **22.400 Novice A: *Third or Fourth Year Trainer***

Dogs to be judged off leash, heel, figure 8, stand for examination, one minute sit/stay, three minute down/stay, recall. Need to have a qualifying score in Pre-Novice B or C.

#### **22.500 Novice B: *Fourth or Fifth year dogs***

Dogs off leash, heel, figure 8, stand for examination, drop on recall, three minute sit/stay, five minute down/stay, with exhibitor out of sight.

#### **22.600 Graduate Novice: *Fifth Year and Beyond Dogs***

Dogs off leash, heel, figure 8, stand for examination, one minute sit/stay, five minute down/stay, with exhibitor out of sight.

#### **22.700 Dog Agility: Small dogs 12" & under (measuring at the withers)**

#### **22.710 Dog Agility: Medium dogs 13" – 18" (measuring at the withers)**

#### **22.720 Dog Agility: Large dogs 19" & over (measuring at the withers)**

*Junior and Senior Showmanship offered at conclusion of the show*

### Dog Obedience Awards

**Pre-Novice A** - Dr. Rhonda Wehr and Family

**Pre-Novice B, Experienced Trainer 1 Yr. Dog** – Valerie Sieren & Family

**Novice A** – Ribbon

**Novice B** – Nathan & Sharon Fritchen

**Pre-Novice C**– The Feathered Farmhouse

**Grand Novice**– Cody and Chelsea Branstad

**Junior Showmanship** - Hedrick Savings Bank of South Ottumwa Savings Bank

**Senior Showmanship** - In Memory of Katharine Northup

**Champion Small Dog Agility** Bayer Crop Services - Williamsburg

**Champion Medium Dog Agility** Bayer Crop Services - Williamsburg

**Champion Large Dog Agility** Bayer Crop Services - Williamsburg

**Overall Champion Dog Agility** Bayer Crop Services - Williamsburg

## Pet Department

***Pet Superintendent—Dr. Rhonda Wehr***

***Judged Tuesday, July 14<sup>th</sup> at 11:00 am in the Commercial Building***

1. Identification forms must be entered online by May 15<sup>th</sup>.
2. Exhibitors will bring pets to Expo on the day of the show and will be released after the show.
3. Pets must be a project of the 4-H or FFA member.
4. Cats must present a current rabies certificate and distemper vaccination at judging.
5. Cats showing signs of parasites or disease will be excused.

## Pet Department

6. The decision of the veterinarian will be final.
7. Record books will be required at time of show.
8. Entries cannot show in any other show at Expo.

### Class Numbers and Descriptions

- 18.100** Farmyard Cats 3-7 Months  
**18.103** Male Farmyard Cats 8 Months & Up  
**18.106** Female Farmyard Cats 8 Months & Up  
**18.200** House Cats 3-7 Months  
**18.203** Male House Cats 8 Months & Up  
**18.206** Female House Cats 8 Months & Up  
**18.400** Other Pets

### Pet Awards

- Champion Farm Cat Award**—Dr. Rhonda Wehr & Family  
**Champion House Cat Award**—Dr. Rhonda Wehr & Family  
**Champion Other Pet**—Dr. Rhonda Wehr & Family

## Rabbit Department

*Rabbit Superintendents—Crystal Stoner, Amanda Alderson*  
*Judged Wednesday July 15<sup>th</sup> following the Poultry Show at 6:00pm*

1. Each Exhibitor is limited to four entries in the Rabbit Division.
2. Breeding Rabbits— If you show your rabbit in a breeding class, you cannot show it in any market class.
3. Fur Class— Each Exhibitor may pick one rabbit to exhibit. Must be entered on the entry card by July 1<sup>st</sup>.

### Classes

- |                                     |                                      |
|-------------------------------------|--------------------------------------|
| 17.100—Junior Doe: 0-6 Months       | 17.200—Junior Buck: 0-6 Months       |
| 17.300—Intermediate Doe: 6-9 Months | 17.400—Intermediate Buck: 6-9 Months |
| 17.500—Senior Doe: 9 Months & Up    | 17.600—Senior Buck: 9 Months & Up    |
| 17.705—Individual Market Rabbit     | 17.707—Market Pen of Three           |
| 17.800—Fur Class                    |                                      |

### Awards

- Best of Show**— Josh Walker Famiy & Heather Snedigar  
**Champion Fur**—Bill & Mary Rasplicka  
**Best Opposite**— TIP Rural Electric Coop  
**Junior Showmanship**— Countryside Insurance  
**Senior Showmanship**— TIP Rural Electric Coop.

## Poultry Department

*Poultry Superintendent - Sharon Fritchen*  
*Judged Wednesday, July 15<sup>th</sup>, at 6:00pm*

### General Poultry Division Rules

2020 Keokuk County Expo Fair will be Ractopamine fed-free for ALL species. Products are Paylean, Actogain, Optaflexx, Engain and Topmax.

1. Each exhibit may be entered in only one class and may consist of one to three birds.
2. Exhibitors are limited to a total of seven entries, with an entry being a pen or single Bird.

## Poultry Department

3. Exhibitor is limited to three entries per class.
4. All poultry exhibited must come from a U.S. Pullorum-Typhoid clean or equivalent flock, or have had a negative Pullorum-typhoid test within 90 days of public exhibition and the test must be performed by an authorized tester.
5. Pens will be judged as a pen and will be one entry - CANNOT BE SHOWN AS INDIVIDUAL.

### Meat Production Rules

1. Judging to consider marketability, appearance and meat characteristics.
2. Non-standardized Production exhibits may be any Broiler under 5 lbs.
3. All standardized and non-standardized birds must be ready for market.
4. All production birds will be weighed in on Wednesday starting at noon. All exhibitors are required to be present or make other arrangements with the Superintendent or extension Staff.
5. Broiler classes are open to birds under 5.0 lbs., Roaster classes are open to birds 5.0 lbs. and over.

### Classes

- |  |                                |
|--|--------------------------------|
| 15.100—Egg Production Hen  | 15.150—Egg Production Rooster  |
| 15.205—Individual Meat Production Broilers ( <i>Non-Standardized</i> ) |                                |
| 15.210—Individual Roosters   |                                |
| 15.300—Individual Market Ducks   | 15.350—Individual Market Geese |
| 15.400—Individual Market Turkeys                                       | 15.450—Individual Pheasants    |
| 15.550—Individual Bantams  | 15.600—Other Individual        |
| 15.700—Pair of Egg Production Hens                                     | Ornamental or Game Birds       |
| 15.710—Pair of Egg Production Roosters                                 |                                |
| 15.725—Pair of Broilers ( <i>Non-Standardized</i> )                    | 15.730—Pair of Roosters        |
| 15.740—Pair of Market Ducks  | 15.750—Pair of Market Geese    |
| 15.760—Pair of Market Turkeys  |                                |

### Poultry Awards

- Overall Champion Poultry—Bayer Crop Services - Williamsburg  
 Reserve Champion Poultry—Bayer Crop Services – Williamsburg  
 Senior Showmanship—Nathan & Sharon Fritchen Family  
 Junior Showmanship -- Nathan & Sharon Fritchen Family

## Horse & Pony Department

*Horse Superintendent—Leann Voyles*

*Tuesday, July 14<sup>th</sup> at 9 am*

### General Horse/Pony Division Rules

1. Exhibitors will be allowed to enter and show up to four animals.
2. Senior exhibitors are grades 9-12 and Junior Exhibitors are grades 4-8.
3. Classes will be split where noted and upon request of superintendents
4. ***Exhibitors must wear blue jeans and a white long sleeved shirt with collar*** and a 4-H or FFA armband or chevron. Hard soled boots/shoes are required.
5. Contestants shall act as ladies or gentlemen at all times. Unnecessary roughness or discourtesy will dismiss the exhibitor or rider from further competition for the entire

\*\*\*Any animal brought in late will not be allowed to show. NO EXCEPTIONS!\*\*\*

## **2020 Keokuk County EXPO**

### **Sunday, June 14<sup>th</sup>**

1:00 pm.....Clothing Event Judging.....Extension Office

### **Sunday, July 12<sup>th</sup>**

1:00 pm.....Flag Raising Ceremony (before cleanup).....Expo Grounds

1:00 pm - 4:00 pm.....Clean-up and Set-up for 4-H and FFA Shows.....Expo Grounds

3:00 pm - 7:00 pm.....Fair projects dropped off during club assigned times.....Exhibit Hall

5:00 pm.....4-H Flower Container Contest Entries (with club tag).....Commercial Building

### **Monday, July 13<sup>th</sup>**

8:30 am - 2:00 pm.....Exhibit Judging Closed to Families, 4-Her's & Public.....Exhibit Hall

### **Tuesday, July 14<sup>th</sup>**

9:00 am.....4-H/FFA Horse & Pony Show.....Horse Arena

9:00 am - 9:15 am.....Clover Kids Pet Show Check in.....Commercial Building

9:30 am.....Clover Kids Pet Show.....Commercial Building

10:00 am - Noon.....4-H Bottle/Bucket Written Interviews.....Extension Office

11:00 am.....4-H/FFA Pet Show.....Commercial Building

1:30 pm,.....Communications Programs (*Educational Presentations, Share the Fun*).....

.....*Located at Extension Office & Commercial Bldg.*

6:15 pm.....Clover Kid Graduation Ceremony.....Commercial Building

5:00 pm.....FFA Ag Mechanics exhibits can be brought in.....Exhibit Hall

6:00 pm - 8:00 pm.....4-H/FFA Cattle and Sheep may be brought in if needed (NO HOGS!).....

.....Barn

### **Wednesday, July 15<sup>th</sup>**

7:00 am - 8:00 am.....4H/FFA Beef Pen of 3 Weigh in and Scan.....Livestock Barn

8:090 am - 9:00 am.....4H/FFA Market Beef Weigh in and Scan.....Livestock Barn

7:00 am.....Juice & Donuts (sponsored by Keokuk County Farm Bureau)...Livestock Barn

9:00 am.....4-H/FFA Breeding Beef Check In.....Livestock Barn

9:15 am - 10:00 am.....4-H/FFA Sheep/Meat Goat Weigh-in and carcass scanning.....

Sheep & Meat Goats must be pend by 9:00 am.....Livestock Barn

10:00 am - 11:30 am.....4-H/FFA Swine Weigh-in and carcass scanning.....Livestock Barn

11:00 am - Noon.....All other 4-H/FFA & Clover Kids Animals & BB checked in by noon.....

.....Livestock Barn

11:00 am - 1:00 pm.....4H/FFA Family Lunch hosted by Nutrien of Keswick.....

.....Between Exhibit Hall/Comm. Bldg.

1:00 pm.....4-H Dog Obedience/Agility Show.....Show Ring

5:00 pm.....4-H/FFA Ag Mechanics Judging.....Exhibit Hall

5:00 pm.....4-H/FFA Barbeque (Sponsored by Farmer's Co-Op & Vision Ag, Keota).....Track

6:00 pm.....Rabbit Show.....Barn

Following Rabbit Show.....Poultry Show.....Barn

### **Thursday, July 16<sup>th</sup>**

7:00 am.....Juice & Donuts (sponsored by Cassens' Mill Corp.).....Livestock Barn

8:00 am.....4-H/FFA Sheep Show.....Show Ring

10:00 am.....4-H/FFA Meat Goat Show.....Show Ring

10:00 am.....Antibiotic Free Swine Interviews.....Extension Office

Following the Meat Goat Show.....4-H/FFA Llama Show.....Show Ring

11:00am- 1:00pm.....4-H/FFA Family Meal. (Sponsored by Faas Feed).....

.....Tent between 4-H Hall & Barn

**Thursday, July 16<sup>th</sup> Cont.**

3:30 pm - 5:30 pm.....	Bingo.....	Extension Office Conference Room
4:30 pm .....	Kids Corn Hole Sign up \$10 per team.....	Commercial Building
5:00 pm – 7:00 pm .....	Kids Corn hole (under 18).....	Commercial Building
6:30 pm .....	Adult Corn Hole Sign up \$20 per team.....	Commercial Building
6:30 pm.....	4-H Clothing Event Awards... ..	Extension Office Conference Room
7:00 pm .....	Adult Corn Hold.....	Commercial Building
Outstanding 4-H Exhibit Building Awards		

**Flower Planter Virtual - Auction proceeds to 4-H/FFA Clubs**

**Schedule of Events**

**Friday, July 17<sup>th</sup> Veterans Day!!**

7:00 am.....	Free Breakfast (sponsored by Farmers COOP & Vision Ag of Sigourney)...	Show Ring
8:00 am.....	4-H/FFA Swine Show.....	Show Ring
11:00am- 1:00pm.....	4-H/FFA Family Meal, (Sponsored by Channel Seed) .....	Tent between 4-H Hall & Barn
2:00 - 4:00 pm.....	Bingo.....	Extension Office Conference Room
4:00 pm.....	4-H/FFA Bottle/Bucket Show ( <i>Clover Kids' Bucket/Bottle Show to follow</i> ) .....	Show Ring
Following the 4-H/FFA Bucket Show.....		Clover Kids Bucket Bottle Show.....
7:30 pm.....	Jennifer Lynn Handlight, Concert.....	Track

**Saturday, July 18<sup>th</sup>**

7:00 am.....	Pancake and Sausage Breakfast (sponsored by Agri-land FS– Hedrick, IA).....	Livestock Barn
8:00 am.....	4-H & FFA Cattle Show.....	Livestock Arena
1:00 pm - 3:00 pm.....	Bingo.....	Extension Office Conference Room
5:30 pm.....	Kid's Figure 8 Race Car Rides.....	Track
6:30 pm.....	Figure 8 Races, Kids Night (13 & under - FREE).....	Track
Adult admission \$7 - 4-H/FFA members wearing 4-H/FFA wrists bands – FREE .....		

**Sunday, July 19<sup>th</sup>**

6:30 am.....	Hogs released.....	Livestock Barn
7:30 am - 10:00 am...	All 4-H & FFA Livestock & Exhibits released.....	Livestock Barn & Exhibit Hall
7:30 am - 10:00 am.....	4-H Flower Planter Pick-up.....	Commercial Building
7:30 am - 10:00 am.....	All Open Class Exhibits released.....	Exhibit Hall
11:00 am.....	All exhibits must be picked up & exhibit area & stalls cleaned.....	Exhibit Hall

**NO LIVESTOCK INCLUDING CLOVER KIDS LIVESTOCK ARE ALLOWED TO LEAVE BEFORE 7:30 AM ON SUNDAY UNLESS PERMISSION FROM A BARN SUPERINTENDANT/VETENARIAN EXPLAINING THE REASONING.**

Livestock being housed at the Expo for fair will come by noon on Wednesday and stay until 7:30 am on Sunday. Unless permission from barn superintendent, verenarian explaining the reasoning.

Exhibitors choosing the “show & Go” (show the day of fair and go home not housing at fair) style of fair must check in their animals 1 hour prior to the show time. Thoses animals will then leave at the completion of that species show.

**FAIR SCHEDULE IS SUBJECT TO CHANGE!**

## ***Exhibit Building Hours***

Monday – Closed

Tuesday – Leaders only

Wednesday – 6 pm – 8 pm

Thursday – 9 am – Noon

Friday 9 am – Noon, 6 pm – 8 pm

Saturday 9 am – Noon

***Pepsi Trailer will be open during  
livestock shows.***

## **Spirit of 4-H Award**

The Spirit of 4-H Award is given to any 4-H member who goes above and beyond during the week of EXPO. This award is created to help spread the true Spirit of what 4-H is. Any 4-H leader, Expo board member, Extension Council Member and staff are eligible to nominate 4-H members.

### **Nominations will be based on the following:**

- Helping a fellow 4-H'er not in your club, or whom you may be competing against
- Picking up trash in the block building when it is not your clubs turn to watch it.
- Helping a member of the community find a project
- Helping a member of the community find a certain child's animal in the barn.
- Sweep the floor in the exhibit hall
- Clean the aisle's in the barn

### **One award will be given per age bracket**

Junior: 4<sup>th</sup> – 6<sup>th</sup> grade

Intermediate: 7<sup>th</sup> – 9<sup>th</sup> grade

Senior: 10<sup>th</sup> – 12<sup>th</sup> grade

## Showmanship Awards

### Individual Showmanship Awards

There will be a showmanship contest for beef, dairy, swine, sheep, horses, goats, rabbits, poultry, and dogs. Awards will be offered in junior, intermediate, and senior divisions, unless changed by the Superintendent.

**Junior showman - 4th to 6th grades**

**Intermediate showman - 7th to 9th grades**

**Senior showman - 10th to 12th grades.**

### Showmanship Contest Rules

-Judging will be based on:

Grooming of animals, showmanship in ring, and appearance of exhibitor.

**-Exhibitors that have previously won the championship trophy are not eligible to compete for the same award a second time as a junior or an intermediate showman.**

**-Senior showman is open to all, even if you have won previously.**

-It is required that all exhibitors wear the 4-H, County Council, or FFA t-shirts.

*Exhibitor number must be worn at all times.*

## Horse & Pony Department

show. Good sportsmanship shall prevail. NO abuse or schooling of horses will be tolerated. Each rider or exhibitor must keep their horse under control or be excused from the ring.

6. Each exhibitor is eligible to show one entry per class with the exception of timed events.

7. ASTM/SEI approved helmets are required for all riding classes and while mounted at any time.

8. Patterns for all pattern classes will be posted prior to show.

9. Exhibitors must attend 2 practices to be eligible to show.

10. For other rules, follow the Rules and Regulation for 4-H Equine shows in Iowa.

11. Tail extensions are allowed.

### Halter Class Rules

1. Distinctions:

-Miniature Horse: 38" and under at mature height (A&B minis).

-Pony: 14.0 hands and under at mature height.

-Horse: 14.1 hands and over at mature height.

-Stallions will only be allowed to show in Weanling Halter (16.11).

-Foals shall be born in current club year. (2019)

-Yearling shall have been foaled between Jan. 1, 2018 and Dec. 31, 2018. Foals shall be born in current club year. (2019)

-Two year old shall have been foaled between Jan. 1, 2017 and Dec. 31, 2017.

2. Color Breed exhibits showing in class 16.130 may also show in other age appropriate halter classes

3. Mule/Burrow/Donkey exhibits will be shown in class 16.135 and may not be allowed in another halter class, with the exception of Color Breed Halter (*to be determined at the*

## Horse & Pony Department

*discretion of the Superintendents).*

4. Champion Halter— Top two horses from classes 16.100 and 16.140 will be chosen to be brought back for this class. Champion & Reserve Champion awards will be presented for this class only.

### Halter Classes

***Light Horse Halter Classes split by HORSE age as shown below:***

- 16.100—Light Horse Weanling Halter
- 16.105—Light Horse Yearling Halter
- 16.110—Light Horse 2 & 3 Year Old Halter
- 16.115—Light Horse 4 Years & Up

***All of these Halter Classes are open to all HORSE ages:***

- 16.120—Miniature Horse Halter
- 16.125—Pony Halter
- 16.130—Open Mule, Donkey, Burro Halter
- 16.135—Color Breed Halter
- 16.140—Draft Horse Halter

### Performance Class Rules

1. Junior and senior indicates riders' grade level, not age of animal.
2. There will be no loping obstacles in trail.
3. Each exhibitor may exhibit in one horsemanship class (16.235– 16.250).
  - a. Exhibitors showing in Walk-Trot Horsemanship class (16.235– 16.240) cannot show in Horsemanship (16.245– 16.250).
4. Cart class is open to all horses, ponies, or draft horse. A parent/guardian must be present of cart
5. Ponies may enter all performance, timed or game classes with the exception of Classes 16.225 & 16.230 Western Pleasure Classes.

### Performance Classes

***Performance Classes split by EXHIBITOR age level as shown below:***

***Junior: 4th—6th Graders    Intermediate: 7-9th Graders    Senior: 10-12 Graders***

- |                                   |                                   |
|-----------------------------------|-----------------------------------|
| 16.200—Senior Pony Pleasure       | 16.205—Junior Pony Pleasure       |
| 16.210—Draft Horse Walk-Trot      | 16.215—Senior Walk-Trot Pleasure  |
| 16.220—Junior Walk-Trot Pleasure  | 16.225—SR. Western Pleasure       |
| 16.230—JR. Western Pleasure       | 16.235—SR. Walk-Trot Horsemanship |
| 16.240—JR. Walk-Trot Horsemanship | 16.245—SR. Horsemanship           |
| 16.250—JR. Horsemanship           | 16.255—Cart Class                 |
| 16.260—SR. Ranch Horse Pleasure   | 16.265—JR. Ranch Horse Pleasure   |
| 16.270—Working Ranch Horse        | 16.275—Trail Class                |
| 16.280—Bareback Pleasure          |                                   |

### Time Event/Fun & Games

*Rules for timed events/games will follow rules from Rules and Regulations for 4-H Equine Shows in Iowa*

- Exhibitors may show up to two horses in a timed event.
- Exhibitors showing in Trot Poles (16.300) may not show in Poles (16.305). Exhibitors showing in Trot Barrels (16.310) may not show in Barrels (16.315).

### Speed Events

16.300—Trot Poles

16.305—Poles



## Horse & Pony Department

16.310—Trot Barrels

16.315—Barrels

16.320—Speed Race

16.325—Flag Race

### Fun & Games Classes

16.400—Egg & Spoon Race

16.405—Baby Bottle

16.410—Dizzy Cowboy

16.415—Musical Buckets

16.420—Costume Class

### Horse & Pony Awards

**Grand Champion Halter**—Barn Wired by Amanda Snakenberg & Family

**Reserve Grand Champion Halter**—County Bank

**Champion Miniature Horse Halter**—Ribbon

**Mule/Donkey/Burro Halter**—Ribbon

**Junior Showmanship**—County Bank

**Senior Showmanship**—County Bank

**Senior Walk-Trot Pleasure**—Economy Shelters

**Junior Walk-Trot**—Leann and Ryan Voyles Family

**Senior Western Pleasure**—Dana Abell Family

**Junior Western Pleasure**—Dana Abell Family

**Sr. Walk-Trot Horsemanship**—Bayer Crop Services-Williamsburg

**Jr. Walk-Trot Horsemanship**—James Family Greenhouse and Produce

**Senior Horsemanship**—KEOCO Auction Company

**Junior Horsemanship**—Dar Eckley Family

**Champion Cart Class**—T.I.P. Rural Electric Coop.

**Senior Champion Trail**—Barn Wired by Amanda Snakenberg & Family

**Junior Champion Trail**—Bayer Crop Science - Williamsburg

**Ranch Horse**—Ribbon

**Jr. Ranch Horse Pleasure**—Leann and Ryan Voyles Family

**Sr. Ranch Horse Pleasure**—Sheets Chiropractic

**Sr. Champion Timed Events/Games**—Rick Bethke Family

**Jr. Champion Timed Events/Games**—Economy Shelters

**Jr. Pony Pleasure**—Leann and Ryan Voyles Family

## Swine Department

### *Swine Superintendents -*

*Matt Bombei, Brian Kitzman, Tina Frank & Mike Bensmiller*

*Judged Friday, July 17<sup>th</sup> Swine Farm Class at 8, Regular Swine Show to Follow*

- Fair Weigh-In date: July 15<sup>th</sup>, 2020 (10-11:30 am) - Hogs must be unloaded on the north side of the barn and must be penned before 10:00 am.
- Pigs will not be unloaded off the trailers until the fair vet checks them in. NO EXCEPTIONS!! Drug Affidavit and purebred paperwork must be brought to the superintendents/weigh-in table at fair weigh-in.
- All swine must come show ready to the EXPO. Hair must be 5/8" or longer. NO clipping will be allowed at the EXPO, wash only.

No pigs can be fed Paylean! Packers will be testing incoming carcasses for any trace of Paylean, and will REJECT the entire truck load if just one sample was positive. NO

## Swine Department

**PAYLEAN! 2020 Keokuk County Expo Fair will be Ractopamine fed-free for ALL species. Products are Paylean, Actogain, Optaflexx, Engain and Topmax.**

### General Swine Division Rules

**Extension & Swine superintendents are not reliable for making arrangements for swine going to market. All hogs will return home**

1. Non-Terminal show-hogs may return home after fair if exhibitor wishes.
2. All swine will be vaccinated for Swine Erysipelas before coming to the Expo.
3. Each exhibitor may nominate 10 hogs from which they may exhibit a maximum of 5 individual hogs. Pen of 3 entries may include any of the 5 hogs. Only 1 pen per Exhibitor; you may divide within own pen and with own dividers.
4. All new swine exhibitors **MUST** have a premise ID number turned in to the Extension Office no later than May 15. Exhibitors must also fill out a Country of Origin Label form and an Animal Care & Management Disclosure Form at the time of Expo Fair weigh in.
5. First place hogs from each class will compete in the champion drives for their respective division. The second-place pig from the champions' class will enter the ring for selection of the Reserve Champion.
6. ALL swine including Farm Raised will be included in the carcass contest. See carcass contest rules on page 54-55.
7. No face to face interview will take place this year. Participants will need to come between 10:00 and 11:00 am at the Extension Office to complete questions that will be used in the judging process.
8. **Nominating Classes will be on the Blue Cards and are due to the Keokuk Co. Extension Office by July 1<sup>st</sup>.**
9. The Overall Grand Champion Market Pig and the Champion Breeding Gilt will go on to represent Keokuk County Expo in the Best of the Best Show in Iowa County.
10. No class changes will be allowed after 12:00 pm on Thursday, July 16<sup>th</sup>. **No exceptions!**
11. **NO pig will be released before the Sunday release time-7 a.m.**
12. **Rules and regulations are subject to change due to state vet rules.**

### Derby & Market Hogs—Gilts or Barrows

1. Market hogs will be classed by ending weights and need to be selected on the blue cards.
2. You may choose to show a Purebred Market Barrow or Gilt in the market class, but it may not then be shown in the special Purebred Class also.
3. First place Market Barrows and Gilts will compete in the Champion drives for their respected division. The second-place pig from the Champion class will enter the ring for the selection of the Reserve Champion.

### Purebred Market Gilts and Purebred Market Barrows:

1. Purebred pigs can show in a pen of 3 class and this purebred class, but they have to be nominated on Blue Cards at fair weigh-in.
2. Exhibitors showing purebred animals will have to bring registration papers to the Extension Office by July 1st, **or to fair weigh-in.** If papers are not filed, the animal cannot be shown in the purebred class.
3. Registration for purebred animals ***must be in the exhibitor's name*** to be eligible for this class.
4. There has to be at least 2 purebreds of either sex to be classed by sex, otherwise they will show together by fair ending weight.

# Swine Department

## Commercial Breeding Gilt

1. Only 1 commercial breeding gilt will be allowed to be shown per exhibitor.
2. Breeding gilts will be classed by their ending fair weights.
3. Breeding gilts may be shown in the Pen of 3 class if nominated at fair weigh-in but may not be shown in the derby individual class or in the market class.
4. Gilts are allowed only to show once individually in a chosen class, either purebred breeding gilt, or breeding gilt.
6. First Place Breeding Gilts will compete in the Champion Drive for their respective divisions. The second-place pig from the Champion class will enter the ring for the selection of the Reserve Champion.

## Purebred Breeding Gilt

1. Only 1 Purebred Breeding Gilt will be allowed to be shown per exhibitor.
2. Purebred Breeding Gilts will be classed by ending weight, and at least 2 exhibitors showing to have a class. Otherwise they will show with Commercial Breeding Gilts.
3. First place purebred gilts will compete in the Champion Drive for their respective divisions. Second place, will enter the ring for Reserve Champion Purebred Gilt.
4. The Campion Purebred Breeding Gilt will compete for the Best Overall Grand Champion Breeding Gilt.

## Pen of Three

1. The pen of three can be any sex of pigs.
2. 3 pigs can be any of your 5 individual pigs that are the most uniform.
3. The pen of three must be nominated at Fair weigh-in.

## Swine Farm Class (Formerly Antibiotic-Free Class):

1. All participants must sign-up by calling the Extension Office by March 1st.
2. Participants may bring their home raised swine or may purchase from swine superintendent, Mike Bensmiller.
2. Participants who purchase from Mike Bensmiller must sign up by March 1st with the Extension Office and pay a non-refundable deposit of \$10/head.
3. All purchased pigs at weigh-in will be selected and distributed to youth randomly by drawing group numbers. Price will be set according to the value of the pig the day of pick up. Participants will pay the balance at the swine weigh-in on March 28<sup>th</sup>, minus the \$10 deposit fee.
4. **Participants can purchase or bring up to four pigs-Entrants in the class WILL be eligible to show other pigs in the Keokuk County Expo 4-H swine show.**
5. Pigs will be vaccinated by producer, tagged and weighed by swine committee at the county weigh-in on March 28<sup>th</sup>, 2020.
7. Interviews will take place on **Thursday, July 16<sup>th</sup>, 2020 at 10 am** during the fair regarding material from booklet and the overall experience.
8. **Record Book=30 points, Interview is 50 points, and overall finish and handling of swine is 20 points. TOTAL 100 points.**
9. Swine will participate in the Carcass and Rate of Gain contest of regular swine show and are eligible to participate in Showmanship of the regular swine show.
10. Swine under the weight of 230 pounds or over the weight 300 pounds will be subject to docking for the carcass contest.

## Swine Classes:

## Swine Department

- |  |  |
|--|--|
| <b>21.250</b> – Individual Market Gilt<br><b>21.325</b> - Purebred Market Gilt<br><b>21.355</b> - Purebred Market Barrow | <b>21.300</b> - Commercial Breeding Gilt<br><b>21.350</b> – Purebred Breeding Gilt<br><b>21.400</b> - Pen of Three |
|--|--|

### Swine Awards

Champion Derby Pig – Bayer Crop Science – Williamsburg  
 Reserve Champion Derby Pig - Show Stoppers Equipment/Vittetoe Inc.  
 Champion Individual Market Barrow - Deke Wood family  
 Reserve Champion Individual Market Barrow - Merschman Seed– Dustin Bensmiller  
 Champion Individual Market Gilt - Rob & Tina Frank family  
 Reserve Champion Individual Market Gilt - Brian Kitzman  
 Champion Breeding Gilt - Brian Kitzman  
 Reserve Champion Breeding Gilt - Benny's Feed & Agri-King  
 Champion Purebred Market Gilt – Bombei & Sons Show Pigs  
 Reserve Champion Purebred Market Gilt – Rob and Tina Frank Family  
 Champion Purebred Market Pig – Bombei & Sons Show Pigs  
 Reserve Champion Purebred Market Pig - Bombei & Sons Show Pigs  
 Champion Purebred Breeding Gilt – Economy Shelters  
 Reserve Champion Purebred Breeding Gilt– Sheets Chiropractic  
 Overall Champion Breeding Gilt– Brothers Market  
 Overall Reserve Champion Breeding Gilt—Sheets Chiropractic  
 Overall Grand Champion Market Pig—Rob & Tina Frank Family  
 Overall Reserve Grand Champion Market Pig—Bombei & Sons Show Pigs  
 Champion Market Pen of 3 - Bombei & Sons Show Pigs  
 Reserve Champion Market Pen of 3 – Bayer Crop Science – Williamsburg  
 Senior Champion Antibiotic Free Swine - Benny's Feed & Agri-King  
 Senior Reserve Champion Antibiotic Free Swine - Benny's Feed & Agri-King  
 Junior Champion Antibiotic Free Swine - Benny's Feed & Agri-King  
 Junior Reserve Champion Antibiotic Free Swine - Benny's Feed & Agri-King  
 Rate of Gain Champion - Elmer Greiner family  
 Champion Swine Carcass - Gordon Hinnah Family  
 Reserve Champion Swine Carcass - Morse Feed & Grain  
 Senior Showmanship - County Bank  
 Intermediate Showmanship - Merschman Seed - Dustin Bensmiller  
 Junior Showmanship – County Bank

## Bucket Bottle Department

*Bucket/Bottle Superintendents - Brandi Wehr, Heather Snedigar,  
 Leann Voyles, Valerie Sieren,*

*Judged Friday, July 17<sup>th</sup> at 4:15 pm*

- Interviews will begin at 12:00 pm in the Extension Office on Friday, July 17<sup>th</sup>
- *Interview schedule will be posted at the beginning of the week*
- Calves/Lambs/Goats must be stalled in the barn beginning July 15<sup>th</sup> between  
     11:00 – Noon. Exhibitors/Parents must stay by pen to sign-in with  
     superintendents

### Division Rules

## Bucket Bottle Department

2020 Keokuk County Expo Fair will be Ractopamine fed-free for ALL species. Products are Paylean, Actogain, Optaflexx, Engain and Topmax.

1. Animals must be bottle or bucket fed (*no nursing permitted*).
2. Animals must be entered into 4hOnline by the May 15<sup>th</sup> deadline to be shown.
3. **Lamb and Goats MUST be castrated. NO EXCEPTIONS! Bull calves is not mandatory.**
4. **Animals MUST be ID'ed with a 4-H tag from the Extension Office (FREE of charge)**
5. Any newborn or orphaned lamb, goat, calf, steer or heifer, dairy, beef, or crossbred that is born between January 1, 2020, and April 30th, 2020 may be shown.
6. If purchased, the animal must be purchased and in possession of member within 2 weeks of birth.
7. Scrappies Tags are MANDATORY in all sheep and goat projects. Animals will not be allowed to stay at fair without tags.
8. Calves will be shown at halter. Lambs/goats may be shown at halter or at hand.
9. Classes will be adjusted by the department superintendent using the factors of age and number of participants in each age group. Classes may be split depending on number of entries and is at the discretion of the Bucket/Bottle department's superintendents.
10. Exhibitor may keep their animal (s) for breeding or market classes for the following year's Expo or sell privately.
11. Animal must be weaned from the bottle by fair time.
12. Bucket/Bottle calves will have pins and not be tied out.
13. Bottle bucket lambs or goats may be in the pen with exhibitors' other sheep/goats.
14. Each exhibitor will be interviewed in regard to management and care of their animal(s).
15. Lambs/Goats will show first, followed by the calves.
16. Exhibitors will be scored by the following:  

**60% - the interview**
**10% - showing the animal**
**30% - the report**
17. Exhibitors may show up to two animals per specie.
18. Special Bucket Bottle record books can be obtained from the Extension Office and must be turned in when interviewed.
19. Judging will be based on:
  1. What the member has learned about caring for and raising the animal
  2. The fitting and showing of the animal (according to beef or dairy guidelines) with emphasis on what the member learned during the process
  3. General health, condition, and management of the animal, and the exhibitor's knowledge of these areas.
 

*a. Confirmation or quality of the animal will not be considered since purchase should not be made on this basis.*
  4. A completed record sheet.

20. Age Divisions are as follows:

*Junior—4-6th Graders, Intermediate—7-9th Graders, Senior –10-12th Graders*

### Bucket/Bottle Lamb/Goat Classes

14.100—Junior Bucket Bottle Lamb/Goat

14.150—INT. Bucket Bottle Lamb/Goat

14.200—Senior Bucket Bottle Lamb/Goat

### Bucket/Bottle Calf Classes

14.400—Junior Bucket Bottle Calf

14.450—INT. Bucket Bottle Calf

14.500—Senior Bucket Bottle Calf

## Bucket Bottle Department

### Bucket/Bottle Trophies

**Junior Champion Bucket/Bottle Lamb/Goat** - VMC Management

**Junior Reserve Champion Bucket/Bottle Lamb/Goat**— Barn Wired by Amanda Snakenberg and Family

**Intermediate Champion Bucket/Bottle Lamb/Goat** - Merschman Seed— Dustin Bensmiller

**Intermediate Reserve Champion Bucket/Bottle Lamb/Goat** -Barn Wired by Amanda Snakenberg and Family

**Senior Champion Bucket/Bottle Lamb/Goat** - Nathan & Sharon Fritchen Family

**Senior Reserve Champion Bucket/Bottle Lamb/Goat** -Merschman Seed-Dustin Bensmiller

**Junior Champion Bucket/Bottle Calf** - VMC Management

**Junior Reserve Champion Bucket/Bottle Calf** - Flander Family Farm

**Intermediate Champion Bucket/Bottle Calf** - Cassens' Mill

**Intermediate Reserve Champion Bucket/Bottle Calf** - Barn Wired by Amanda Snakenberg & Family

**Senior Champion Bucket/Bottle Calf** – Brothers Market

**Senior Reserve Champion Bucket/Bottle Calf** - Barn Wired by Amanda Snakenberg & Family

## Dairy Department

*Judged Thursday, July 16<sup>th</sup> at 4:00 pm*

2020 Keokuk County Expo Fair will be Ractopamine fed-free for ALL species. Products are Paylean, Actogain, Optaflexx, Engain and Topmax.

1. Any dairy female - classes will be divided by age.
2. Exhibitors may show no more than 4 individuals.
3. All animals must be in place by 12:00 pm on Wednesday.
4. All animals must have the birth date on the Livestock Identification Forms (due May 15).

## Dairy Cattle Division

*All animals without recorded birthdates will be disqualified.*

10.100—Brown Swiss

10.200—Holstein

10.300—Jersey

### Dairy Cattle Awards

**Champion Dairy Female** - Cody and Chelsea Branstad

**Senior Dairy Cattle Showmanship** – Merschman Seed – Dustin Bensmiller

**Junior Dairy Cattle Showmanship** - Merschman Seed – Dustin Bensmiller

## Dairy Goat Division

*Dairy Goat Superintendents - Anne Axmear, & Ryan Harris*

*Judged Thursday, July 16<sup>th</sup> 3:30 pm*

1. Exhibitors may enter a maximum of six goats, but no more than two per class.

2. Entries may be grade or registered.
3. No Billy Goats or castrated males over 1 year of age will be allowed.
4. First and second place animals in each class will compete for the championship class, provided they receive a blue award.
5. All animals must have 4-H/FFA ear tags.
6. All entries must be in place by 12:00 pm, Wednesday.
- 11.100—Unfreshened Does under 1 year      11.150—Unfreshened Does Over 1 year
- 11.200—Kids under 1 year      11.300—Freshened Does under 2 Years in Milking
- 11.350—Freshened Does Over 2 Years in Milking

### Dairy Goat Awards

**Champion Dairy Goat** – TIP Rural Electric Coop

**Dairy Goat Showmanship** – Bayer Crop Services-Williamsburg

**Sheep Superintendents** - Anne Axmear & Ryan Harris

**Judged Thursday, July 16<sup>th</sup> at 8:00 am (Market pens will be judged first in the barn)**

- Market Lamb beginning weigh-in date: May 2, 2020.

☐ Market Lamb ending weigh-in date: July 15<sup>th</sup>, 2020. **ALL lambs need to be penned by 9am before weigh in. NO EXCEPTIONS**

Days on test: **74 days**

## Sheep Department

**2020 Keokuk County Expo Fair will be Ractopamine fed-free for ALL species. Products are Paylean, Actogain, Optaflexx, Engain and Topmax.**

### General Sheep Rules

1. All Livestock Health Requirements and Rules and Regulations apply to this section (see page #26-27).
2. ALL lambs are to be weighed in at the May 2<sup>nd</sup> weigh-in, and at Expo fair EXCEPT Commercial Yearling Ewes & Yearling Purebred Ewes.
3. Yearling Ewes must be born between September 1, 2018 and December 31, 2019.
4. Classes will be divided by age divisions:  
Junior: 4-6th graders, Intermediate: 7-9th graders, and Senior: 10th-12th graders

### 19.100—Feeder Lamb Pen

*The objective of the project is to weigh-in and feed a group of lambs for market.*

To be nominated:

**\*\*Lambs must be weighed and ear tagged at spring weigh-in and designated as pen lambs on the identification form, and weighed again at fair weigh in.**

**\*\* Lambs may be slick shorn before weigh-in at Expo. Lambs must also be docked and castrated.**

**\*\* 7 lambs may be nominated, with at least 3 returning to Expo (unless approved by Superintendents)**

1. Lambs may be entered in the carcass contest. See contest rules on page 54-55 of fair book.
2. **Pen Lambs must be penned together at the Expo by 9am before weigh in on July 15<sup>th</sup>.**
3. The pen is eligible for only one ribbon and one rate of gain placing as a pen average.
4. Rate of gain and project records for 4-H and FFA are to be kept and used in the evaluation during the show for all sheep weighed.
5. The exhibitor MUST be present at judging.
6. **Only one animal from the pen may be shown in an individual market class, and must be designated on livestock entry card by July 1<sup>st</sup>.**

### Breeding Sheep

1. **Animals shown in breeding classes (19.200, 19.300, 19.400-19.475, and 19.500-19.575) are not eligible to be shown in Individual Market Classes.**

## Sheep Department

2. Champion ewe class will be composed of the first and second place ewes provided they receive blue awards. 1st Place of each breeding class will compete in the Supreme Drive for Supreme and Reserve.
3. Each exhibitor may enter a max of 3 ewe lambs and/or 3 yearling ewes per breeding class.
4. All breeding sheep must be sheared. It is recommended they be sheared after June 1.
5. Ewes exhibited in the registered ewe classes cannot be exhibited as commercial ewes.
6. Tattoo and registration papers must be presented at fair weigh-in for registered lambs.

### 19.200-Purebred Ewe Lamb

Breeds will show in separate breed classes (provided there are at least 2 of each breed present). Entries in purebred lamb classes must be born after January 1st, 2018, and registered in their respective breed association.

#### Breeding Sheep

#### 19.300-Purebred Yearling Ewe

Breeds will show in separate breed classes (provided there are at least 2 of each breed present). Entries in Purebred Yearling Ewe Class must be born between September 1<sup>st</sup>, 2018, and December 31<sup>st</sup>, 2019, and registered in their respective breed associations.

#### Commercial Ewe Lamb

Entries must be born after January 1st, 2020. Classes will be split by weight and face color.

**19.400-Black Face**

**19.450-White/Speckled Face**

**19.475-Hair**

**19.480 - All Other Breeds**

#### Commercial Yearling Ewe

Entries must have had a lamb in the fall of 2019 or spring of 2020. Entries must be born between September 1st, 2018 and December 31<sup>st</sup>, 2019. Classes will be split by weight and face color.

**19.500-Black Face**

**19.550-White/Speckled Face**

**19.580 - All Other Breeds**

**19.575-Hair**

#### MARKET SHEEP

1. Exhibitors may nominate up to 15 (black, white, speckled, or hair lambs) from which they may exhibit a total of 6 individual lambs (pen lambs are in addition to the 15 nominated).
2. It is suggested that lambs weigh at least 80 pounds by Expo. Wet animals will be docked 5 pounds.
3. Lambs may be sheared at weigh-in time, and should be sheared before the fair.
- 4. Lambs must be born after January 1<sup>st</sup>, 2020.**
5. Classes will be divided based on weight by the superintendents after fair weigh-in.
6. First and second place animals may compete in the championship class for their division provided they receive blue ribbons. *First place Market Ewe Lamb and first place Market Wether will compete for Supreme Market Lamb.*

#### **19.600- Produce Lamb**

The lamb must have been raised from a ewe owned by the exhibitor and the lamb must have been raised by the exhibitor. Produce lambs cannot be shown in another market class.

**19.700-White/Speckled Face Market Wether**

**19.750-Black Face Market Wether**

**19.775-Hair Market Wether**

**19.800-Market Ewe Lamb**

**19.825 - All Other Breeds**

### Senior Showmanship, Intermediate Showmanship, & Junior Showmanship

#### Sheep Awards

**Champion Feeder Pen** - MidWestOne Bank

**Champion Purebred Commercial Ewe Lamb** - Doug Gambell Family

**Champion Black Face Commercial Ewe Lamb** - Doug Gambell Family

**Champion White/Speckled Face Commercial Lamb** – Sprouse Family Club Lambs

**Grand Champion Commercial Ewe Lamb** – Axmear Ag

**Reserve Grand Champion Commercial Ewe Lamb** - Farmers Co-op



## Sheep Department

Champion Purebred Commercial Yearling Ewe – Bayer Crop Services-Williamsburg  
 Champion Black Face Commercial Yearling Ewe - Sprouse Family Club Lambs  
 Champion White/Speckled Face Commercial Yearling Ewe – Ribbon  
 Grand Champion Commercial Yearling Ewe-Libertyville Savings Bank  
 Reserve Grand Champion Commercial Yearling Ewe– Axmear Ag  
 Supreme Champion Female – Josh Walker Family & Heather Snedigar  
 Reserve Supreme Champion Female– Axmear Ag  
 Champion Produce Market Wether – Ribbon  
 Champion White/Speckled Face Market Wether – Ribbon  
 Champion Black Face Market Wether - Doug Gambell Family  
 Grand Champion Market Wether-M&E Club Lambs  
 Reserve Grand Champion Market Wether- Bayer Crop Science-Williamsburg  
 Champion Produce Ewe Lamb – Bayer Crop Services-Williamsburg  
 Champion Produce Market Ewe – Bayer Crop Services-Williamsburg  
 Champion Black Face Market Ewe – Ribbon  
 Grand Champion Market Ewe-M&E Club Lambs  
 Reserve Grand Champion Market Ewe-Doug Gambell Family  
 Supreme Champion Market Lamb – Josh Walker Family & Heather Snedigar  
 Reserve Supreme Champion Market Lamb - Merschman Seed-Dustin Bensmiller  
 Grand Champion Hair Ewe Lamb – Buehneman Family  
 Reserve Grand Champion Hair Ewe Lamb – Buehneman Family  
 Grand Champion Market Hair Sheep – Buehneman Family  
 Reserve Grand Champion Market Hair Sheep – Ribbon  
 Champion Hair Commercial Ewe Lamb – Ribbon  
 Champion Hair Commercial Yearling Ewe – Ribbon  
 Rate of Gain Champion - Sigourney Financial Services  
 Champion Sheep Carcass - Kevin Greiner Family  
 Reserve Champion Sheep Carcass – Rick Bethke Family  
 Senior Showmanship - County Bank  
 Intermediate Showmanship - Show Stoppers Equipment/Vittetoe, Inc.  
 Junior Showmanship – Ribbon

## Meat Goat Department

*Meat Goat Superintendent—Anne Axmear, & Ryan Harris*

*Judged Thursday, July 16<sup>th</sup> after the sheep show*

2020 Keokuk County Expo Fair will be Ractopamine fed-free for ALL species. Products are Paylean, Actogain, Optaflexx, Engain and Topmax.

1. Market Goats Beginning Weigh-In Date: May 2nd (all goats must be born after January 1, 2020)
2. Market Goat ending weigh-in: July 15<sup>th</sup> Goats must be penned by 9am before weigh in.
3. NO EXCEPTIONS
4. Days on Test: 74 days (*All market goats must be weighed in for ending weight*)
5. All Breeding meat does need to weigh in at Spring and Fair weigh-in
6. Exhibitors may enter a maximum of 8 goats, but no more than 2 per class.
7. Market Wethers must weigh a minimum of 50 lbs. attending weigh-in, July 15<sup>th</sup>, 2020.
8. Meat goats can be registered or commercial. Registered entries must have registration included on the Livestock ID Form.
9. Entries must be shown with halter or collar.

## Meat Goat Department

10. Classes will be determined based on weight and age of the goats entered.

11. All goats must have 4-H/FFA tags.

12. All goats must have Scrapie Tags.

13. Males must be castrated.

14. Selected Champion for The Best of The Best may be of any age.

**20.100—Market Wethers**

**20.300—Pygmy Goats—All Ages**

**20.110—Breeding Does: Born Jan 1, 2020-May 1, 2020**

**20.120—Breeding Does: Born Jan. 1, 2019-May 1, 2019**

**20.200—Aged Breeding Does Born Dec. 31, 2018 or prior**

### Meat Goat Awards

**Champion Market Wether** - James Family Greenhouse and Produce

**Reserve Champion Market Wether** – Sheets Chiropractic & Wellness

**Champion Breeding Doe** – Josh Walker Family & Heather Snedigar

**Reserve Champion Breeding Doe** – Bayer Crop Science – Williamsburg

**Meat Goat Rate of Gain** - Karen Morris,

**Senior Meat Goat Showmanship** – Bayer Crop Science – Williamsburg

**Intermediate Meat Goat Showmanship** – Josh Walker Family & Heather Snedigar

**Junior Meat Goat Showmanship** – Josh Walker Family & Heather Snedigar

## Llama Department

*Llama Superintendent – Alisca deRegnier*

*Judged Thursday, July 16<sup>th</sup> after the Meat Goat Show*

1. All Llamas must be identified in 4HOnline by May 15<sup>th</sup>

2. All Llamas must be stalled in the barn beginning July 15<sup>th</sup> between 11:00 – Noon

**10.000 – Male**

**10.001 – Juvenile Class**

**10.002 – Females**

**10.003 – Showmanship**

### Llama Awards

**Champion Gelding** – Mulberry Creek Acres

**Reserve Champion Gelding** – Mulberry Creek Acres

**Champion Yearling** – Mulberry Creek Acres

**Reserve Champion Yearling** – Mulberry Creek Acres

**Showmanship** – Mulberry Creek Acres

## Beef Department

*Superintendents—Matt Collins, David Weber, Brandi Wehr*

*Judged Saturday, July 18<sup>th</sup> at 8:00 am*

*Pen of Three pens will be judged in the barns 1<sup>st</sup>.*

### General Beef Division Rules:

**2020 Keokuk County Expo Fair will be Ractopamine fed-free for ALL species. Products are Paylean, Actogain, Optaflexx, Engain and Topmax.**

-Market Beef must have attended beginning weigh in (December 14, 2019) to be eligible to show.

-Market Beef must record an ending weight at fair weigh in on July 15, 2020 (7:00 am-9:00 am) - Cattle must be there by 9:00 am. **ALL Beef need to be tied up; no penned calves allowed EXCEPT Feeder Pens and Cow/Calf pairs**

-Days on test: **215 days**

## Beef Department

-Each exhibitor will be allowed to show a maximum of 5 head of market beef. They may consist of: 1 calf from a pen of 3, 3 halter calves, and 1 returning bottle bucket calf.

-Going forward, returning bucket/bottle calves being shown as breeding beef must be designated in 4hOnline by May 15th.

-Market Beef must be verified in 4hOnline by January 31st.

- Market Beef class entries limited to heifers/steers born no sooner than **January 1st, 2019**.

**-Any cattle being shown as Return Bucket Bottle at 2020 Expo must have been weighed in at the winter weigh-in on December 14th, 2019 to be eligible to show.**

### Market Beef Pen of Three

1. Exhibitors must be at their pen for judging promptly at 8:00 am.
2. Exhibitors may weigh in and exhibit 3 animals. They must be weighed in at December weigh-in and will be re-weighed at Expo to determine weight and rate of gain. If a beef pen animal dies before fair exhibitors can still bring the remaining live animals. Exhibitors should make note of the death in pen records and alert a Superintendent.
3. Calves of any breed or sex are accepted.
4. Animals must be dehorned.
5. Only one animal from the pen of 3 may show in an individual market class and must be designated on class entry card by June 30th.
6. Calves may be washed and brushed before arrival to Fair, but no clipping (unless being shown as a market entry), or coloring.
7. The pen is eligible for only one ribbon and one rate of gain placing as a pen average.
8. The average of the pen of 3 for carcass value per day on feed will be used to place a champion and reserve champion pen carcass. Carcass premium will be configured by placing them as an individual.
9. Awards: The Grand Champion Beef Pen of Three will be awarded for best animals and records. Senior, Intermediate, and Junior Champion Beef Pen of Three's will be awarded to individuals with the most knowledge of their project.
10. Any artificial means of removing or remedying physical defects of conformation in animals exhibited will be considered as fraud and deception. No unnatural means of providing an animal feed, water, or other fluids (i.e. stomach pump etc.) will be allowed. All animals giving evidence of such treatment will be barred from exhibition.
11. The Pen of Three's will compete in their own carcass and rate of gain contests.

### **12.100—Market Beef Pen of Three**

#### **Return Bucket Bottle Animals**

1. **Return Bucket/Bottle animals are calves that were shown the previous year in the 4-H Bucket/Bottle Show, NOT the Clover Kids' Show.**
2. ALL Return Bucket Bottle Animals must be weighed in at December weigh-in.
3. Exhibitors bringing back a return bucket/bottle calf are NOT required to show the animal in these Return Bucket/ Bottle classes. They may instead choose to show the animal in the market or breeding shows in the appropriate classes.
4. Exhibitors may NOT show the same animal in the Return Bucket Bottle classes as the individual market or breeding show classes.

Example 1: A Return Bucket Bottle Breeding Heifer showing in class 12.150 may NOT also show in any class numbered 12.300-12.380.

Example 2: A Return Bucket Bottle Market Heifer in Class 12.160 may NOT also show in class 12.730, Individual Market Heifer.

Example 3: A Return Bucket Bottle Market Steer in Class 12.170 may NOT also show in class 12.740, Individual Market Steer.

## Beef Department

5. There will be a prize given to the winners of classes 12.160 and 12.170. Those winners will compete for the overall Grand Champion Market Return Bucket/Bottle trophy.
6. There must be at least 2 animals entered in each class 12.160 and 12.170 to keep the Return B/B Market Heifers and Steers separated. In the event there are not 2 heifers signed up for class 12.160 OR there are not two steers signed up for class 12.170, the heifers and steers will be combined into one overall Return Market Bucket/Bottle class. *This will be determined by the superintendents after the fair weigh-in on Wednesday, July 15th.*
7. The winner of class 12.150 may NOT compete in the Supreme Champion Female Drive, but may be brought in for the appropriate showmanship class (determined by exhibitor's age).
8. The winner of class 12.160 may NOT compete for Grand Champion Market Heifer, but may be brought in for the appropriate showmanship class (determined by exhibitor's age).
9. The winner of class 12.170 may NOT compete for Grand Champion Market Steer, but may be brought in for the appropriate showmanship class (determined by exhibitor's age).
10. Market Return Bucket/Bottle Animals will compete in their own carcass and rate of gain contests.

### 12.150—Return Bucket/Bottle Breeding Heifer

### 12.160—Return Bucket/Bottle Market Heifer

### 12.170—Return Bucket/Bottle Market Steer

#### Feeder Calves

1. Feeder Calves are from the cow/calf project.
2. Classes will be divided by heifer, steers, bulls or age (depending on numbers).
3. Calves are recommended to be at least 2 months of age (born by May 15).
4. Calves should have an ear tag.
5. Calves must be entered on livestock entry cards by June 29th.

### 12.220—Cow with Calf

### 12.225—Heifer Feeder Calf

### 12.250—Steer

#### Breeding Beef

1. Heifer class entries limited to yearling heifers born between **September 1st, 2018 and December 31, 2019.**
2. Both heifers and cow/calf pairs will be divided into classes by the superintendents according to age, breed and the number entered. Calves involved in the Cow/Calf class are recommended to be at least 2 months old. Calves are not required to have been livestock ID'ed but should have an ear tag. Both cow and calf must be broke to lead and show in cow/calf and feeder calf classes.  
All entries must be registered to show in breed classes, except that the feeder calves need only to be eligible to be registered. **Purebred registration numbers are to be turned into the extension office no later than May 15 with 4-H members registering on-line.** *Breeds with less than 2 entries will show in AOB (All other breeds) class.*
3. First and second place heifers and cows in all breeds are eligible to show for Supreme Champion Female (*Return Bucket Bottle Breeding Heifer first and second place winners may NOT compete for Supreme Champion Female for that class.*)
4. All registered and commercial heifers will be checked in after steer weigh-in. registered heifers must be tattooed and registration papers must be presented at that time. All commercial heifers **MUST** have ear tags or tattoos.
5. Any Commercial Heifer must show as a commercial heifer ONLY. The winner of this class will compete for the overall Supreme Champion Female.

### 12.300—Commercial Heifer

### 12.350—Main Anjou Heifer

### 12.310—Angus Heifer

### 12.360—Limousine Heifer

### 12.320—Hereford Heifer

### 12.370—Return Bucket/Bottle Breeding Heifer

### 12.330—Simmental Heifer

### 12.380—AOB (All Other Breeds) Purebred Heifer

### 12.340—Foundation Simmental Heifer

# Beef Department

## Produce Class

1. Any yearling that is an offspring of a former 4-H or FFA heifer project.
2. Need at least two of each to separate heifer and steer.
3. Produce animal needs to be identified by July 1st on the Blue Card.

**12.500—Produce of Dam, Heifer**

**12.505—Produce of Dam, Steer**

## Market Beef—Steers and Heifers

1. The superintendents will divide the entries into classes on the basis of final weigh-in weights at the fair.

***- Purebred steers will be allowed to show in breed specific class if two or more entries are present.***

2. Each Exhibitor will be allowed to show a maximum of 5 head of market beef. They may consist of:
  - 1 calf from a pen of 3, 3 halter calves and 1 return bottle/bucket calf.
3. Both market steers and market heifers may be entered.
4. Market heifers will show in separate classes and the first and second place market heifers will compete for Champion and Reserve Champion Market Heifer provided they receive a blue.
5. The first and second place market steers in each class will be eligible to compete for Champion and Reserve Champion Market Steer in their weight divisions provided they receive a blue.
6. The top 10 rate of gain calves and top 10 carcass winners will be announced between the Breeding Show and the Market Show.
7. A carcass contest will be included and all market beef in the carcass contest will be placed on a grade and yield basis, per scanning information.
8. Beef rate of gain will be displayed on the exhibitor's shirt and the judge may use it as their own discretion.
9. Return bucket bottle or produce entries may enter their respective classes and are eligible to show in their weight divisions. **Calves must have (or exhibitor must have) ear tags from the previous year.**
10. Return Bucket/Bottle Animals showing in classes 12.160 & 12.170 may NOT compete in any of the classes below.

**12.700—Angus Market Steer**

**12.710—AOB—Purebred Market Steer**

**12.730—Individual Market Heifer**

**12.720—Mini Hereford Market Steer**

**12.740—Individual Market Steer**

## Beef Award Sponsors

**Grand Champion Beef Pen of Three** - MidWestOne Bank

**Senior Champion Beef Pen of Three** - Mather Cattle Company

**Intermediate Champion Beef Pen of Three** - Collins Family Farm

**Junior Champion Beef Pen of Three** - Rick Bethke family

**Champion Pen of Three Carcass** — English Valleys FFA

**Pen of Three Rate of Gain** — Flander Family Farms

**Champion Return Bucket/Bottle Breeding Heifer** - Farmers' Cooperative Association

**Grand Champion Market Return Bucket/Bottle** — The Feathered Farmhouse

**Reserve Grand Champion Market Return Bucket/Bottle**— Bayer Crop Services-Williamsburg

**Return Bucket/Bottle Carcass Champion** – Bayer Crop Services-Williamsburg

**Champion Return Bucket/Bottle Rate of Gain** — Bain Land Clearing

**Champion Feeder Calf** - Brubaker Trucking

**Champion Cow-Calf** - Morse Feed & Grain

**Champion Commercial Heifer** - Keoco Auction Company

**Champion Angus Heifer** - Robert Stoner family

**Champion Hereford Heifer**—Nathan and Sharon Fritchen family

**Champion Simmental** - Clear Creek Stock Farm - Eugene Greiner family

**Champion Foundation Simmental Heifer**- Dennis Workman family

**Champion AOB Breeding Heifer** - RJ Farms Trucking

**Supreme Champion Female** - Clear Creek Stock Farm - Eugene Greiner family

## Beef Department

**Reserve Supreme Champion Female** - Pat Snakenberg family  
**Champion Produce** - Bayer Crop Services-Williamsburg  
**Champion AOB Market** - David & Ann Baetsle family  
**Champion Angus Market Steer** - Collins Family Farm  
**Champion Mini Hereford Market** - Nathan and Sharon Fritchen family  
**Grand Champion Market Heifer** - Dennis and Sheryl Clarahan  
**Reserve Grand Champion Market Heifer** - Burck Show Cattle - Dan & Kris Burck  
**Grand Champion Market Steer** - Keokuk County Cattlemen Association  
**Reserve Grand Champion Market Steer** - Wagler Motors  
**Market Beef Rate of Gain Champion** - Bain Land Clearing  
**Champion Beef Carcass** – Keokuk County Cattleman Association  
**Reserve Champion Beef Carcass** – Keokuk County Cattleman Association  
**Senior Beef Showmanship** - County Bank  
**Intermediate Beef Showmanship** - Brubaker Trucking  
**Junior Beef Showmanship** - County Bank

## Carcass Contest Department

### Division Rules

#### 1. Entries Include:

- Any or all market beef individuals or pens.
- All swine must be entered.
- Any or all market sheep individuals or pens.

#### 2. All entries must have been shown in the live show to be eligible.

#### 3. All carcass projections will be based on real-time ultrasound.

#### 4. Fees for all livestock scanning will be deducted from carcass contest premiums.

#### 5. Carcass contest premiums will consist of donations from interested 4-H and FFA supporters.

#### 6. Point value determination:

- Multiply the number of entries per specie by their prorated units, 10 units per head of beef, 4.5 units per head of swine, and 3.5 units per head of lamb, to obtain the total specie units.
- Divide the total donation collected by the total units of all specie to assign a unit value.
- Multiply the specie units by the unit value to obtain the payout total for that specie.
- Cattle payout= cattle units x unit value.  
Assign points to each entry. Divide the specie payout by the total points assigned for the specie to obtain the point value.
- Cattle point value= cattle payout/cattle points assigned.
- Entry premium= point assigned x point value.

### Beef Contest Rules

#### 1. Entries will be ranked according to the Iowa Beef Center Carcass Formula, which is based on “value added” gains per day.

#### 2. Carcass premium will be figured by assigning the first place carcass 75 points, the next place carcass 73 points and on down until a carcass receives 30 points. 30 points will be given to all remaining carcasses entered in the contest.

### Swine Contest Rules

#### 1. Derby entries will be ranked according to an index: “pounds of muscle gained per day on test.” This index is suggested in the National Pork Producers Council Bulletin, “Procedures to Evaluate Market Hogs,” and gives approximately equal emphasis to rate of gain and carcass merit.

## Carcass Contest Department

2. Carcass premiums will be figured by assigning the first place carcass 34 points, the next place carcass with 33 points and on down until a carcass receives 8 points, 8 points will be given to all remaining carcasses entered in the contest.

### Sheep Contest Rules

1. Entries will be ranked according to the Iowa State University Sheep Carcass Formula.
2. Carcass premiums will be figured by assigning the first place carcass 34 points, the next place carcass with 33 points and on down until a carcass receives 8 points. 8 points will be given to all remaining carcasses entered in the contest.
3. Carcasses will be evaluated by real-time ultrasound.
4. All pen Lambs entered in the carcass class must be slick shorn

**THANK YOU to  
those who  
purchased 2020  
Planters & Items  
to Support the  
4-H Clubs!**

### **4-H Clubs Flower Planter Contest**

(Flower Container and Soil provided)

**Club Responsibilities:** Pick up materials. Plant and arrange flowers nicely in container. Water regularly. Bring to Commercial Building on Monday, July 12<sup>th</sup> by 8:00 pm. With club name and division on container.

**Rules:** All containers will be displayed and used to decorate the fairgrounds. All containers will be left on the grounds for remainder of the Fair. **Each Club is**

**Responsible for** caring for and watering the plants at the fair through 9 am on Sunday. Other plants or decorations can be added. No artificial plants or flowers are allowed.

Containers will be sold as judged. Profits will be dispersed back to the 4-H Clubs.

Containers will be auctioned virtual.

Containers may be picked up on Sunday between 9:00 am - 11:00 am

### **Prizes: Clover Kids**

**(K—3rd grade)**

1st Place - \$15      2nd Place - \$5

### **4-H Clubs**

1st Place - \$25      2nd Place - \$15

## 2020 Carcass Contest Donors

*Thank you to all who donated to the carcass contest.*

*\$200.00 and Up—Gold Sponsorship  
\$100.00-\$199.00—Silver Sponsorship  
Under \$100.00—Bronze Sponsorship*

### **Gold Sponsors**

County Bank  
Faas Feed  
Farmers Coop Association  
Greiner Crop Services  
Pilot Grove Savings Bank  
Prairie Mutual Insurance  
Sigourney Body Shop

### **Bronze Sponsors**

Axmear Fabricating  
Cassen's Mill  
EV Care Center  
Freeman Foods  
Hinnah Farms  
John Wehr Law Office  
Kolosik Chiropractic  
Lyle Insurance  
Phelps Auto  
Wayne and Judy Frank

### **Silver Sponsors**

Atwood Electric  
Burck Show Cattle  
JJ Nitchting  
Keoco Auction  
Libertyville Savings Bank  
Modern Coop Telephone Co.  
Show Stopper /Vittetoe Inc.

### **Carcass Contest Awards**

**Champion Swine Carcass** –  
Hinnah Farms  
**Reserve Champion Swine Carcass** –  
Morse Feed & Grain  
**Champion Sheep Carcass** –  
Kevin Greiner family  
**Reserve Champion Sheep Carcass** –  
Rick Bethke family  
**Champion Beef Carcass** -  
Keokuk County Cattlemen Association  
**Reserve Champion Beef Carcass** –  
Keokuk County Cattlemen Association  
**Champion Beef Pen of Three Carcass** –  
English Valleys FFA  
**Champion Return Bucket/Bottle Carcass**—  
Ribbon



# **2019 Keokuk County EXPO Queen**

## **Heidi Clarahan**



For as long as I have remembered I have wanted to be crowned Fair Queen! This year my dream came true! It has been a true honor to serve as the Expo Fair Queen. For years I watched the Queens before me be magnificent role models for little girls (and boys) and I wished that I could someday do the same. I am greatly blessed to be part of such an amazing county community that has supported me along the way. Since being crowned my year as Queen has flown by. It has been full of life-changing experiences I will never

forget. Being Queen has allowed me to make several new friends and make a positive impact in Keokuk County. During the fair week, I was able to hand out ribbons and trophies to hard-working and deserving exhibitors who finally got to showcase all of their hard work and talent. I was even able to show my heifer in my crown and sash! I was also able to attend Figure 8 Races where I got to hand awards to the race winners. By far my most favorite Fair Queen memory happened at the Iowa State Fair. I had a blast representing my county and meeting many, many new friends from all 99 counties! I want to give a big Thank You to the Queen Coordinator, the Expo Board, the Extension Staff, my Family and all the exhibitors and their families for giving me tons of love and support during my rein as Fair Queen.

I sincerely thank You, Keokuk County for giving me the honor of being your Fair Queen!

Your 2019 Keokuk County Expo Fair Queen,  
Heidi Clarahan

# **2019-2020 Keokuk County EXPO**

## **Board**

### **EXPO Board Members:**

*Neil Wehr, Ron Collins, Mike Noes, Cody Young, Brian Eakins, Lonnie Bell  
Heather Snedigar, Alisca deRegnier, Valerie Sieren, Julie Wilson, Amy O'Rourke,  
Autumn Walker, Joan Colbert, Rick Landgrebe, Carolyn Holm-Eslick,  
Dustin Bensmiller, Scott Alderson,*

### **EXPO BOARD OFFICERS**

President – Rick Landgrebe

Vice President – Dustin Bensmiller

Treasurer – Autumn Walker

Secretary – Amy O'Rourke

**For more information on upcoming events visit our website at:**

**<http://expokeokukco.com/>**

*For Expo photos, a calendar of Expo Figure 8 races and events, rental facility fees, and more, check out the Keokuk County Expo website at [expokeokukco.com](http://expokeokukco.com).*

### **A Special Thank You!**

The Keokuk County Expo Board would like to extend our gratitude to the many individuals, businesses, and organizations whom have contributed their time, talents, and financial Support to help maintain this facility for the 4-H and FFA members for the community.



## **Iowa State University Extension and Outreach**

### **Keokuk County Extension**

The Extension Office staff would like to thank the Keokuk County Expo Board, the 4-H and FFA families, the numerous volunteers, and the 4-H and FFA members for their hard work and dedication to grow each Expo Fair, and to make it even better than the year before!

***Thank You!***

***-Michele Sieren, County Youth Outreach Educator***

***-Katharina Bain, County Director***

***- Emily Belvel, Program Coordinator***

400 220th Avenue, Suite A | Sigourney, IA 52591

Phone: (641) 622-2680 | Email: [xKeokuk@iastate.edu](mailto:xKeokuk@iastate.edu)

Web: [extension.iastate.edu/Keokuk](http://extension.iastate.edu/Keokuk)

*\*Keokuk County Extension is responsible for the publication and printing of this year's Fair book*

# IOWA STATE UNIVERSITY

## Extension and Outreach

### 4-H Pledge

I pledge my **HEAD** to clearer thinking,  
 My **HEART** to greater loyalty,  
 My **HANDS** to larger service,  
 My **HEALTH** to better living,  
 For my club, my community,  
 my country, and my world.



### The FFA Creed



I believe in the future of agriculture, with a faith born not of words but of deeds - achievements won by the present and past generations of agriculturists; in the promise of better days through better ways, even as the better things we now enjoy have come to us from the struggles of former years.

I believe that to live and work on a good farm, or to be engaged in other agricultural pursuits, is pleasant as well as challenging; for I know the joys and discomforts of agricultural life and hold an inborn fondness for those associations which, even in hours of discouragement, I cannot deny.

I believe in leadership from ourselves and respect from others. I believe in my own ability to work efficiently and think clearly, with such knowledge and skill as I can secure, and in the ability of progressive agriculturists to serve our own and the public interest in producing and marketing the product of our toil.

I believe in less dependence on begging and more power in bargaining; in the life abundant and enough honest wealth to help make it so--for others as well as myself; in less need for charity and more of it when needed; in being happy myself and playing square with those whose happiness depends upon me.

I believe that American agriculture can and will hold true to the best traditions of our national life and that I can exert an influence in my home and community which will stand solid for my part in that inspiring task.

*The creed was written by E. M. Tiffany, and adopted at the 3rd National Convention of the FFA. It was revised at the 38th Convention and the 63rd Convention.*