

# Keokuk County Exposition Fair Book

## July 15-20, 2019



Blue Jeans and Family Dreams

4-H/FFA Rules and Schedules

[extension.iastate.edu/Keokuk](http://extension.iastate.edu/Keokuk)

Open Class Information

[expokeokukco.com](http://expokeokukco.com)



IOWA STATE UNIVERSITY  
Extension and Outreach



# 2018-2019 Keokuk County 4-H County Council



**Pictured:**

**Back Row: (L to R)** Hannah Alderson, Stick To It; Joselyn Abell, Riverside; Dawson Baumert, Lafayette Feeders; Mackenzie Sieren, Riverside & Sewing Club; CYC Michele Sieren

**Front Row: (L to R)** Addison Baumert, Lafayette Feeders; Hope deRegnier, Stick To It & Hot Shots; Sidney Morse, Riverside; Claire Svenby, Stick To It

**Not Pictured:** McKenna Swearingen, Patriotic Panthers

## Keokuk County Extension Staff



Gene Mohling

Regional Director



Katharina Bain

County Director



Michele Sieren

County Youth  
Educator



Emily Belvel

Program Coordinator

For more information on upcoming events and programing contact us at:

641-622-2680 or <https://www.extension.iastate.edu/keokuk/>

## INDEX

Schedule of Events.....	33-35
Board of Directors.....	Inside front cover
4-H and FFA	
Expo ground information.....	3
Clover Kids Opportunities.....	4-6
Gardener Fest, Graduation Ceremony.....	4
Dog Show, Pet Show.....	5-6
Bucket/Bottle Department.....	6
Code of Ethics.....	6
<i>Exhibit Building Entry Rules.....</i>	<i>7-10</i>
Tobacco Coalition.....	7
Indoor Exhibit Judging Schedule and Class.....	11-17
Horticulture, Gadget and Animal Science.....	11-12
Ag & Natural Resources.....	12-13
Creative Arts.....	13-14
Family & Consumer Science.....	15-16
Personal Development.....	16-17
Science, Engineering & Technology.....	17
4-H Clothing Event.....	18-20
Communications.....	21-24
Presentations, Working exhibits, Share the Fun, 4-H Extemporaneous Speaking & Posters	
FFA Ag Mechanics & Technology Show.....	24-25
Livestock General Rules.....	26-27
Herdsmanship and Showmanship.....	27-28
Dog Obedience.....	28-29
Pet and Rabbit.....	29-30
Poultry.....	31
Horse and Pony.....	32, 37-39
Swine.....	39-42
Bottle Bucket Calf/Lamb/Goat.....	43-44
Dairy Cattle & Dairy Goats.....	45
Sheep.....	45-48
Meat Goat.....	48-49
Lama.....	49
Beef.....	50-53
Carcass Contest & Donors.....	54-55
4-H Silent Basket Auction & County Council.....	36
4-H Flower Planter Contest.....	34, 64
Open Class & EXPO Activities	
Concert.....	35
Bingo.....	34-35
Additional Contest, Shows & Entertainment.....	33-35
Open Class Entry Form.....	57-63
Division A – Culinary.....	57-58
Division B – Textiles.....	58-59
Division C – Floriculture.....	59-60
Division D – Art.....	60
Division E – Photography.....	61
Division F – Crafts.....	61-62
Division G – Fruits & Vegetables.....	62
Division H – Grasses & Grains.....	62-63
Division I – Honey.....	63
Division J – My Collection.....	63
Queen Contest Rules.....	64
2018 Expo Queen.....	65
Camping & Bag Tournament.....	56

## Keokuk County Exposition, Inc. Sigourney, Iowa 52591

Keokuk County Exposition, Inc. was incorporated in 1976 as a nonprofit organization to build facilities and provide a fair and events dedicated to 4-H, FFA, FCCLA and other youth or farm oriented groups. It was built by volunteers with materials and funds contributed by dedicated citizens and organizations. All residents of Keokuk County are voting members in the election of 30 directors representing designated sections of the county and youth groups mentioned below. The Expo operation continues with all volunteer help, and is the official county fair.

### 2018-19 Officers

President:	Rick Landgrebe
Vice President:	Ron Collins
Treasurer:	Karen Morris
Secretary:	Dana Abell

### 2018-19 Directors

#### District 1 NW

Autumn Barnhart	Ron Collins
Joan Colbert	Amanda Snakenberg

#### District 2 NE

Alisca deRegnier	Bryce Snakenberg
Mikayla James	Brian Eakins

#### District 3 SW

Dana Abell	Dustin Bensmiller
Mike Noel	Leann Voyles

#### District 4 SE

Scott Alderson	Austin Bruns
Jared Molyneux	Amy O'Rourke
	Cody Young

### Sigourney District

Carolyn Holm-Eslick	Rick Landgrebe
Karen Morris	Julie Wilson
	Lonnie Bell

### At Large

Neil Wehr	Valerie Sieren
Heather Snedigar	Diana Widmer

## **2018 - 2019 4-H County Council**

Joselyn Abell, Riverside  
 Hannah Alderson, Stick To It  
 Addison Baumert, Lafayette Feeders  
 Dawson Baumert, Lafayette Feeders  
 Hope deRegnier, Stick To It  
 Sidney Morse, Riverside  
 Mackenzie Sieren, Riverside & Sewing Club  
 Clare Svenby, Stick To It  
 McKenna Swearingen, Patriotic Panthers

### **Extension Council**

Chair: Mike Bensmiller, Sigourney  
 Vice Chair: Janis Collins, What Cheer  
 Treasurer: Brian Kitzman, Gibson  
 Secretary: Shirley Holm, Sigourney  
 Shirley Holm, Sigourney  
 Steve Menke, Harper  
 Clint Mikesell, Webster  
 Carla Dumont, Ollie  
 Justin Abell, Sigourney  
 Heather Bombei, Delta

### **FFA Chapters & Advisors**

English Valleys - Kristin Fisch  
 Keota – Zach Jamison  
 Pekin -Juston Lamb  
 Sigourney - Jerry Driscoll  
 Tri-County – Mike Striegel

## **EXPO Superintendents**

### **Beef:**

Matt Collins  
 David Weber  
 Brandi Wehr

### **Bucket Bottle:**

Brandi Wehr  
 Heather Snedigar  
 Valerie Sieren  
 Leann Voyles

### **Clover Kids:**

Karen Greiner  
 Crystal Stoner  
 Jennifer Clarahan

### **Dairy & Meat Goat/Sheep:**

Annie Axmear  
 Ryan Harris

### **Dog Obedience:**

Mary Brainard

### **Exhibit Building & Communications:**

Michele Sieren

### **Clothing Event:**

Jody Morrison

### **Horse/Pony:**

Leann Voyles

### **Rabbits:**

Crystal Stoner  
 Dave Oostra  
 Amanda Alderson

### **Poultry:**

Sharon Fritchen

### **Pets:**

Dr. Rhonda Wehr

### **Swine:**

Matt Bombei  
 Tina Frank  
 Brian Kitzman  
 Mike Bensmiller

## **4-H** **Clubs & Leaders**

### **Keswick Klover Leaves**

Rebecca Leer

Karen Sieren

### **Lafayette Feeders**

Tina Frank

Todd Clarahan

Kyle Huber

### **Liberty Leaders**

Jennifer Grove

### **Patriotic Panthers**

Sharon Fritchen

### **Riverside**

Kristin Woods

Amber Thompson

### **Stick-to-It**

Alisca deRegnier

Autumn Barnhart

Meredith Holm

### **Hot Shots Shooting Sports**

Doug deRegnier

Scott Alderson

### **Lego Junkies**

Amanda Alderson

Scott Alderson

### **Food Club**

Brandi Wehr

Valerie Sieren

### **Sewing Club**

Chris Montgomery

Diane Pfeiffer

## **Clover Kid** **Clubs & Leaders**

### **Sigourney Clover Kids**

Heather Snedigar

Autumn Barnhart

### **Pekin Clover Kids**

Amber Johnston

Samantha Hervey

### **Tri-County Clover Kids**

April Phillips

### **Keota Clover Kids**

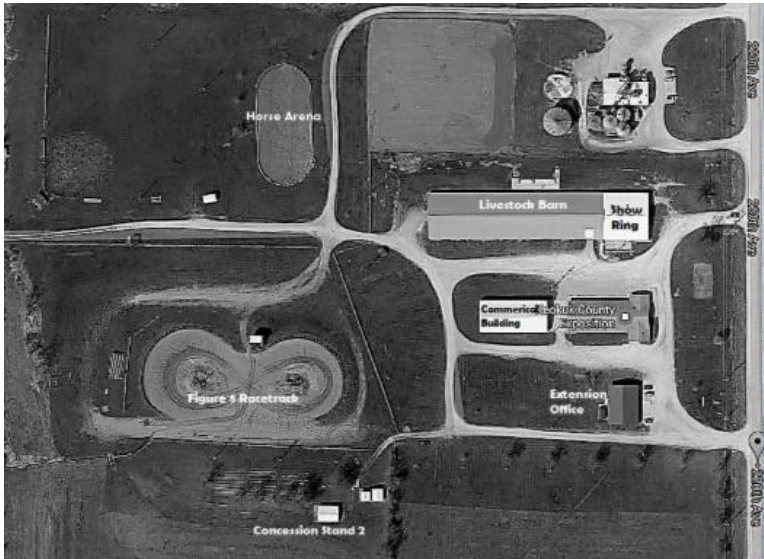
Megan Menke

### **Little Liberty's Clover Kids**

Faith Lee

Logan Lee

## EXPO Grounds Information



Restrooms are located in the northeast side of the Expo Exhibit Hall, and also on the southeast side of the Figure 8 Track.

They are open 24/7 during Expo!

Food is available at the Concession Stand inside the East end of the Exhibit Hall.

## Clover Kids Opportunities

Due to our growing Clover Kid Club numbers, we are offering more opportunities for the Clover Kid members to participate in our Expo Fair! Children **MUST** be documented members of a Clover Kid Club on 4HOnline in order to participate! Clover Kids **MUST** have attended a ***minimum of 4 meetings*** to participate in the activities listed here! Clover Kids will show in a non-competitive manner and will receive participation ribbons.

## Clover kids Indoor Exhibit Judging

\*Indoor Exhibit Judging will be ***Monday, July 15<sup>th</sup> from 8:30 to 11:30 am*** in the Extension Office. \* Each club is assigned a time slot. \* Judging will be on a first come, first served basis ***within the time of your club's assigned slot.***

### Judging Schedule for 2019:

**8:30 – 9:30 am – Sigourney Clover Kids & Pekin Clover Kids**

**9:30 – 10:30 am – Little Liberty's & Keota Clover Kids**

**10:30 – 11:30 am – Tri-County Clover Kids**

\*The Extension Staff determines your club's time slot by the club size each year.

\*The time is non-negotiable. If you cannot attend your club's spot for any reason, please contact the Extension Office at (641) 622-2680.

## Clover Kid Gardener Celebration

This is an opportunity for Clover Kids to get to work with plants and showcase what they learn along the way! **Keokuk County Master Gardeners will meet with interested Clover Kids for a Planting Day on April 27th. Seeds will be provided.** The rules are as follows:

- One entry allowed per youth
- Planting Cups and Seeds will be provided to youth.
- Clover Kids will choose flower seeds to plant in their cup
- Clover Kids will transplant their plants at the appropriate time into a pot
- Clover Kids will track their green thumb experiences in a journal Extension will provide.
- Clover Kids will bring the flower they've grown since planting day to the **Clover Kid Gardener Celebration at 5:30 pm on Tuesday, July 16th, in the Extension Office.**

## Clover Kid Graduation

Clover Kids Graduation is for any active Clover Kid from the Sigourney, Pekin, Tri-County, Keota and Little Liberty's Clover Kids clubs completing 3rd grade in the current year. Graduation will be in the Extension Office on the Expo fairgrounds **Tuesday, July 16th at 6:15 pm**. A light reception will follow. There will be reserved chairs for each club. Members will meet in an area designated by their Clover Kid leader. Each child will receive special recognition.

**To participate in the Graduation Ceremony, Clover Kids need to sign up in the Extension Office by June 28<sup>th</sup>**

## Clover Kid Dog Obedience Show

This is an opportunity for Clover Kids to not only show their dog, but also to participate in obedience training from May until Expo. Rules are as follows:

- **NEW for 2019 ONLY 3<sup>RD</sup> GRADERS** are allowed to participate.
- Exhibitor must have contacted the Extension Office to enter their dog in this show on or before **May 1, 2019**
- Exhibitor will NOT strike or use harsh means of disciplining dogs.
- Clover Kids may NOT show a dog that is larger than the Clover Kids themselves
- All dogs must be on a leash at all times.
- Vaccinations must be up to date. A copy of the dog's current rabies certificate must be presented to the Extension Office by May 1st.
- **Dogs must have attended a minimum of 50% of the obedience practices to be eligible to show at Expo.**
- All Clover Kids and dogs will show in one class together
- Dogs should be at least 6 months old before starting the obedience program.
- Clover Kids will receive a participation ribbon.

The 3<sup>rd</sup> Grade Clover Kids' Dog Show will begin immediately following the conclusion of the 4-H/FFA Dog Show, which is at 1:00 pm on Wednesday, July 17th, in the show ring.

## Clover Kid Pet Show

This is an opportunity for Clover Kids to exhibit their favorite pets. This show will begin at 9:30 am on Tuesday, July 16th, in the Commercial Building.

### **The rules are as follows:**

- Pre-registration is required by June 28<sup>th</sup> in the Extension Office
- Clover Kids enrolled in the Pet Show must complete a pet journal from the Extension Office to record information about their pet. Journals can be picked up at the Extension Office.
- Clover Kids will have the opportunity to show the audience their pet and speak with a judge/superintendent regarding nutrition, grooming, or special behaviors. -Clover Kids' Pet Show animals are only allowed on the Expo fairgrounds during the entry and show time.
- **Check-in of pets will take place at 9:00 inside the Commercial Building. Please bring your pet journals.**
- All pets must come properly restrained or contained. Appropriate examples include on a leash or in a box, cage, or bowl.
- Livestock animals such as swine, horses, cattle (beef and dairy) are NOT to be shown in the Clover Kids' Pet Show. All other animals must be less than 100 pounds in order to be shown. *(Continued on next page)*
- An adult must supervise Clover Kids and their pets at all times. The adult is responsible for both the Clover Kid and pet. No Animal shall be larger than the Clover Kid themselves.
- Cats must have a current rabies certificate (the same health requirements as the 4-H Dog and Pet Show apply here). A copy must be in the Extension Office by June 28<sup>th</sup> with registration.



## Clover Kid Pet Show Cont...

- Any female animal in season cannot be shown.
- Participants will receive a participation ribbon.
- Possible animals for show include cats, rabbits, gerbils, guinea pigs, hamsters, mice, turtles, fish, birds, snakes, etc.

***\*No dogs are allowed to participate in the Clover Kids Pet Show\****

## Clover Kid Bucket/Bottle Department

**Judged Friday, July 19th following the 4-H Bucket/Bottle Show**

1. The Clover Kid Bucket Bottle Show will begin immediately following the 4-H Bucket/Bottle Show.
- 2. ONLY children in 3rd grade can exhibit calves. NO EXCEPTIONS!**  
Clover Kid Bucket Bottle lambs, goats, and calves arrive with other livestock between 11:00 –12:00 pm. Wednesday, July 17<sup>th</sup>  
**(Animals ARE NOT ALLOWED to leave Expo Grounds until 7:30 am on Sunday, July 21<sup>st</sup>)**
3. Clover Kid Bucket Bottle Exhibitors are to gather at the northwest corner of the barn in the Clover Kid Bucket Bottle Area.
4. **ALL lambs or goats MUST have Scrapie tags to be on Expo fairgrounds. ALL MALES MUST BE CASTURATED.**
5. **Lambs/Goats/Calves must be born between January 1, 2019 and April, 30, 2019 and must be in the member's possession by May 15.**
6. 4-H ear tags are not required.
9. Entries will be shown at halter.
10. Children MUST contact the Extension Office **by June 28<sup>th</sup>** to enter the calf, lamb, or goat.
11. **Clover Kid Bucket/Bottle Calves are not eligible to be shown as Return Bucket/Bottle calves the next year. (Exhibitors must be 4-H'ers the previous year to be eligible to show in the Return Bucket/Bottle classes).**

## IOWA YOUTH CODE OF ETHICS

***All youth Exhibitors for ALL Projects must have a signed Code of Ethics by a Parent and the Exhibitor on File at the Extension Office by July 1<sup>st</sup>.***

Youth are expected to be sincere, honest and act in sportsmanlike ways, at all times. Youth represent the entire program and their behavior reflect on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

## 4-H/FFA Department Rules & Regulations

### *Youth agree to follow these guidelines*

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), and care and grooming of animals. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and or judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of volatile drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal or be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit at this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
12. I want my exhibit to be an example of how to accept what life has to offer both, good and not so good, and how to live with and learn from the outcome.
- 13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.**

## 4-H/FFA Department Rules & Regulations Cont.

14. I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this code of ethics, and any other rules of competition of the fair or exhibition as printed in its premium book.

***Exhibits Building: Judging—July 15<sup>th</sup>, 2019 from 8:30 am to 11:30 am***

***Superintendent: Michele Sieren***

***Clothing Event: Judging—June 9<sup>th</sup>, 2019 at 1:00 pm***

***Superintendents: Jody Morrison***

***Communications: Judging—July 16<sup>th</sup>, 2019 at 1:30 pm***

***2019 State Fair Exhibit Judging: July 15<sup>th</sup>, 2019 at 1:00 pm***

### **Eligibility Regulations & Entry Information**

*This department is open to youth who are participating in 4-H youth development programs conducted by Iowa State University Extension and Outreach. All exhibitors are responsible to read and comply with the Iowa State Fair/Keokuk County Expo general exhibit rules, 4-H general rules and regulations, and all 4-H department exhibit class rules and regulations.*

1. 4-Her must be enrolled in 4-H in Keokuk County by May 15 of the current year.
2. 4-H/FFA member must have signed the Keokuk County 4-H Youth Code of Ethics to participate at the Keokuk County Expo.
3. A maximum of 2 projects per exhibitor will be selected to participate at the Iowa State Fair. Except in the case of Communications and Clothing Event Participants.
4. To advance to the Iowa State Fair, exhibits and exhibitors must be present for conference judging, unless previous approval is granted by the Keokuk County Extension Council.
5. All exhibitors are responsible to read and comply with the Iowa State Fair General Exhibit rules for the exhibit to be eligible for Iowa State Fair participation.
6. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H'ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done as an individual or group and may represent all or part of the learning in the project of the program.
7. The 4-H'ers goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship, and techniques, and general appearance and design. Junior exhibitors will receive oral and written evaluation comments on the exhibits and a blue, red, or white ribbon will be awarded. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located on each 4-H
  - a. Project page at [www.extension.iastate.edu/4-H/projects](http://www.extension.iastate.edu/4-H/projects).
8. To exhibit at Expo, each exhibit must have an entry tag with the exhibitor's name, club name, class number, and grade just completed.
9. A written report, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
  - a. *What did you plan to learn or do? (What was your exhibit goal(s)?*

## 4-H/FFA Department Rules & Regulations

- b. What steps did you take to learn or do this?*
- c. What were the most important things you learned?*
- d. Special note: Please check for additional requirements in exhibit classes for food & nutrition, photography, and visual arts.*

10. All judges' decisions are final.
11. If the exhibitor chooses a display to illustrate what was learned:
  - a. Posters may not exceed 24"x36" in size.*
  - b. Chart boards, graph boards, project presentations boards, model displays, etc. may not exceed 48"x48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions*
  - c. Display boxes may not exceed 28"x22" in height or width and 12" in depth.*
12. Endangered and threatened plants and animals (including insects) or songbird feathers and nests may not be used in any exhibit.
13. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copy right holder/owner when using copyrighted material. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (Also see special rules for visual arts and general copyright information for 4-H'ers)
14. Endangered and threatened plants and animals (including insects) or songbird feathers and nests may not be used in any exhibit.
15. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copy right holder/owner when using copyrighted material. Exhibitors must give proper credit to original source of all materials/designs used in exhibits. (Also see special rules for visual arts and general copyright information for 4-H'ers).
16. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, and safety and approved methods will be marked down and not be put on public display. These exhibits will not be eligible to advance to the Iowa State Fair.
17. It's acceptable if a 4-H'er has set a goal(s) that can be accomplished by both a classroom assignment and an outgrowth of a 4-H project goal. The intent is that a predetermined 4-H goal has been set. Example: Class assignment was to design a banner. 4-H goal: to make the banner for use in exhibitor's room. The 4-H'er must realize that the evaluation criteria and exhibit guidelines for each opportunity will be different and should prepare the required support information accordingly.
18. Participants in 4-H special interest and school enrichment educational programs are eligible to exhibit at fair in classes related to the program topic. Exhibitors must meet the eligibility grade requirements and develop the exhibit as a result of their goal from participation.
19. Clover kids are encouraged to bring their projects to fair during Exhibit Building Judging (Monday, July 16, 2018 from 8:30 am - 11:30 am). Clover kids are encouraged to bring 1-3 projects for display. Participation ribbons will be awarded for each item exhibited.

## 4-H/FFA Department Rules & Regulations

20. Premiums will be paid on the basis of ribbons awarded. Each Blue, Red, or White ribbon will receive the following premium: Blue - \$3.00, Red - \$2.00, White - \$1.00.
21. No article will be allowed to compete for premiums that is not presented to a judge on that Monday. The exhibits must be picked up and the exhibit has cleaned up by 11:00 am on Sunday. Members or leaders should pick up their CLUB exhibits at that time or make other arrangements.
22. Management will not be responsible for loss or damage of exhibits.
23. Parents and helpers will only be allowed in the conference judging area to move exhibits.
24. There is no limit on the number of exhibits a member exhibits if they are in completion of different project goals, except photography. To plan exhibits, 4-H'ers are encouraged to use project guides and manuals and program materials to determine goals and learning experiences. Some project manuals include specific suggestions and procedures. An exhibit can represent an idea, a part, or all learning involved in the respective project or program.
25. To advance to the Iowa State Fair, exhibitors must have complete 5th-12<sup>th</sup> grade (or the equivalent). Exception: group exhibits from an entire club may include 4th grade members.
26. All exhibits selected to move on to the Iowa State Fair must reach the 4-H Exhibits building on entry day, Tuesday August 7. Participants will receive letters stating the deadline for delivery to the Keokuk County Extension Office prior to the date listed above. Large items are required to provide alternative transportation and arrive at the 4-H Exhibit Building at the designated check in time specified on the letter. Exception: Exhibitors participation in alternative evaluation/education learning experiences will enter exhibits as determined for program participation.
27. Please visit <http://www.extension.iastate.edu/4h/page/exhibit-tip-sheets> for more information on each project and information specific to fair entry. Specifically project tip sheets and evaluation forms.
28. Photography exhibitors will be limited to 10 photography exhibits.

### 4-h & FFA Indoor Exhibit Judging

\* Indoor Exhibit Judging will be **Monday, July 15<sup>th</sup> from 8:30 to 11:30 am** in the Expo Exhibit Hall.

\* Each club is assigned a time slot.

\* Judging will be on a first come, first served basis ***within the time of your club's assigned slot.***

#### Judging Schedule for 2019:

**8:30 – 9:30 am – Keswick Klover Leaves, Lafayette Feeders, Food Club, & FFA Members**

**9:30 – 10:30 am – Patriotic Panthers, Riverside, Sewing Club, & Lego Leagues**

**10:30 – 11:30 am – Stick to It, Liberty Leaders, & Hot Shots**

## 4-H & FFA Indoor Exhibit Classes

*(11:30 to noon is catch-up time)*

\*The Extension Staff determines your club's time slot by the club size each year.

\*The time is non-negotiable. If you cannot attend your club's spot for any reason, please contact Michele in the Extension Office at (641) 622-2680.

**\*State Fair selections will be made after judging is complete. Everyone (members, parents, AND leaders) are required to leave the building at that time.**

The exhibit building will re-open to the public at 4:00 pm on Monday, July 15<sup>th</sup>.

### Horticulture Department - County Only

**BLUE Color tag**

1. All entries in this department must have been grown by the exhibitor as a 4-H Project.
2. Exhibitors are to arrange their own entries and are responsible for exhibit to be maintained in good condition throughout the fair.
3. All exhibits must be labeled with the variety name (cultivar) and class name to be listed on entry tag.
4. Specimens are to be prepared for exhibit should use guidelines in 4-H 462 "Harvesting and Preparing Vegetable for Exhibit", or use 4-H 464, "Preparing Cut Flowers and Houseplants for Exhibit" for flowers.
5. Those participants wishing to exhibit at the Iowa State Fair need to contact the Extension Office for the correct class listing and number specific to the Iowa State Fair only.

**Class 410, Vegetable Collection** – An arrangement of fresh vegetables. Use guidelines in 4-H 462 as to number of specimen.

**Class 420, Table of Vegetables** – Exhibitors may have more than one table vegetable entry; however, each entry must be of a different variety. Use guidelines in 4-H 462.

**Class 430, Mixed Bouquet** - Include five or more varieties.

**Class 440, Specimen** - Six or more specimen of three flowers, exhibited in separated bottles.

**Class 450 Houseplants**

**Class 460, Garden Flower Arrangement** – Flowers in arrangement must be grown by exhibitor in a home garden.

### 4-H & FFA Gadget Class - County

Entry must have been constructed by the exhibitor with wood, metal, concrete, fiber, glass, mechanical, electrical, and/or other Ag technologies. Judged on workmanship, design, usefulness, appearance and safety.

## 4-H & FFA Indoor Exhibit Classes

### Animal Department - Animal & Vet Science *LIGHT PURPLE Color Tag*

**Class 10101, Animal Science** - An exhibit (other than the animal itself) that shows the learning about large or small animals including beef, dairy cattle, dairy goats, dogs, horse and pony, meat goats, pets, poultry, rabbits, sheep and swine.

**Class 10102, Veterinary Science** - An exhibit that shows learning about keeping animals healthy.

### Agriculture & Natural Resources Department *RED Color Tag*

**Class 10201, Crop Production** - An exhibit that shows learning about the growth, use, and value, of field crops.

**Class 10202, Environment and Sustainability** - An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, Entomology, fish, and wildlife, or forestry. Including collections.

### Agriculture & Natural Resources Department *RED Color Tag*

**Class 10203, Horticulture (includes Home Grounds Improvement)** - An exhibit that shows learning about the growth, use, and value of plants, small fruits, vegetables and flower gardens, and landscape design. This class includes Fairy Gardens. (*Garden crops and herbs are exhibited in classes in the 4-H Horticulture County Department only*).

**Class 10204, Outdoor Adventures** – An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking, or other outdoor activities.

**Class 10205, Safety and Education in Shooting Sports** – An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment is allowed if the tips are removed from the arrows).

## 4-H & FFA Indoor Exhibit Classes

### **Agriculture & Natural Resources Department**

***RED Color Tag***

**Class 10206, Other Agriculture and Natural Resources** - An exhibit that shows learning about agriculture or natural resources and do not fit in any of the classes listed above.

### **Creative Art Department - Music -**

***LIGHT PINK Color Tag***

**Class 10301, Music** – An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles, or history.

### **Creative Art Department - Photography -**

***GREEN Color Tag***

**Class 10302, Photography** - An exhibit, either a photo or an education display that shows learning about photography from choosing a camera to modifying your photo. Still photos only, no video. **NO photos of railroads will be accepted.**

### **Creative Art Department - Photography -**

***GREEN Color Tag***

### **Photography Special Rules**

1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since county fair of the previous year.
2. Mounted photos can be, (a) flush mounted [No boarding showing], or (b) with mount board [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready cut window mats or have matting done professionally. 4-H'ers are responsible for design decision such as border, color, and size. **Framed photographs (including floating frames) will not be judged.**
3. Non-mounted photos may be exhibited in a clear plastic covering.
4. A series is a group of photographs or slides [3-5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered.



## 4-H & FFA Indoor Exhibit Classes

**Creative Art Department      - Photography -      *GREEN Color Tag***

5. Digitally altered photos should include a copy of the photo before changes.
6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
7. Please include the photo label that is on the Keokuk County Website [extension.iastate.edu/Keokuk](http://extension.iastate.edu/Keokuk).
8. Limited to 10 photography entries in class 10302.

**Creative Art Department      - Visual Arts -      *LIGHT PINK Color Tag***

**Class 10303, Visual Arts** – An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

### Visual Arts Special Rules

1. **Exhibits made from kits or preformed molds will not be accepted.**  
Exception: preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application or original.
2. If the exhibit is a finished object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
4. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits are prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information see 4-H exhibit copyright information at [www.extension.iastate.edu/4h/projects/visualart.htm](http://www.extension.iastate.edu/4h/projects/visualart.htm).

## 4-H & FFA Indoor Exhibit Classes

Family & Consumer Science Dept. –Child Development, Clothing, Consumer Mgt. **PURPLE/TAG**

**Class 10401, Child Development** - An exhibit that shows learning about children. Examples: child care, growth, and development safety and health, children with special needs, and careers in child development.

**Class 10402, Clothing and Fashion** – An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories.

**Class 10403, Consumer Management** – An exhibit that shows learning through savvy budgeting, comparison shopping, money management, consumer rights, and responsibilities.

Family & Consumer Science Dept. –**Food & Nutrition** - **PINK Color TAG**

**Class 10404, Food & Nutrition** – An exhibit that shows learning through cooking, baking, eating, and choosing healthy foods, including safety practices. Exhibits may include prepared products or education displays. See 4-H 3023 “Inappropriate Food Exhibits for Iowa 4-H Fairs” for additional information regarding prepared and preserved food products.

### **Food and Nutrition Special Rules**

1. An exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked, or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. **Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2018 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.**
8. Preserved food exhibits must include **two** product samples. One will be opened for evaluation and discarded; the second will be placed on display a returned to the exhibitor. All perishable food products will be discarded when removed from display.

## 4-H & FFA Indoor Exhibit Classes

**Family & Consumer Sciences Department - Food & Nutrition— *PINK Color***

9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a re-closeable plastic bag with entry tag fastened outside the bag.

10. The use of alcoholic beverages in the preparation or production of 4-H food exhibit is NOT permitted.

**Family & Consumer Sciences Department - Health – *PURPLE Color tag***

**Class, 10405, Health** - An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

**Family & Consumer Sciences Department -Home Improvement- *ORANGE***

**Class 10406, Home Improvement** - An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items. This could possibly include Fairy Gardens.

**Family & Consumer Sciences Department -Sewing, Needle Arts, Other- *PURPLE Color Tag***

**Class 10407, Sewing and Needle Arts** – An exhibit that shows learning a skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items.

**Class 10408, Other Family & Consumer Science** – An exhibit that demonstrates learning about a Family and Consumer Science topic that does not fit any other Family & Consumer Science class.

**Personal Development Dept. -Citizenship, Communication, Digital, Leadership, Self-Determined- *YELLOW Color Tag***

**Class 10501, Citizenship** – An exhibit that shows learning about or contributing to your community, your country or your world.

## 4-H & FFA Indoor Exhibit Classes

### **Personal Development Dept.**

Determined-

-Citizenship, Communication, Digital, Leadership, Self-

***YELLOW Color Tag***

**Class 10502, Communication** – An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

**Class 10504, Digital Storytelling** - Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, reaction of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

**Class 1505, Leadership** – An exhibit that shows learning about leadership skills and influencing other in a positive way.

**Class 10506, Self-Determined** – An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

### **Science, Engineering & Technology**

***TURQUOISE Color Tag***

**Class 10601, Mechanics** - Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

**Class 10602, Woodworking** - Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

**Class 10603, Science, Engineering & Technology** – Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical science, computers & Networking, earth and climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

## 4-H Clothing Event Classes & Rules

### Exhibit Building Awards

**Overall Best Exhibit Building Project or Display** - TIP Rural Electric Coop

**Best Ag and Science Project or Display** – Brothers Market

**Trophy for Top Horticulture Exhibit-** *(including class 10203)* - Bill and Mary Rasplicka

**Trophy for Top Photography Exhibit** - Nathan & Sharon Fritchen family

### Division Rules

***Judging : Sunday, June 9<sup>th</sup> , 2019 at 1:00 pm in the Extension Office***

***(All participants must sign up by May 31<sup>st</sup> to enter)***

*4-H Clothing Event is a co-educational event that gives equal opportunity to both males and females. The individual and his/her outfit are all a part of the clothing selection.*

1. A participant must be enrolled in 4-H. To qualify for participation in the state event, participants should have participated in a 4-H clothing project or educational experience in 2018-2019.
2. Participants will be judged prior to fair. Each participant is to write a narrative describing the outfit, including fabric content, cost, occasion for when garment was purchased/made and is to be turned in at time of judging. Participants must model a garment that she/he has purchases at a clothing or second-hand store or used clothing sale.
3. Participants are also to appear in the 4-H Style Show at EXPO. Award placing will be given after the style show.
4. Participants should consider fit, fabric quality, construction features, price and cost per wearing of clothing when making the decision to purchase the outfit. Also taken into consideration will be intended purpose of garment, as well as how it appears on the individual and the posture, grooming and appearance.

### Fashion Review

**Class 12101**, Junior Fashion Review

**Class 12102**, Intermediate Fashion Review

**Class 12103**, Senior Fashion Review

All participants (boy or girl) to qualify for participation in the state event should:

1. Model a garment or outfit the participant has constructed, hand-knitted, machine knitted, or crocheted during the current 4-H year.

## 4-H Clothing Event Classes & Rules

### Fashion Review Cont...

2. A garment or outfit consisting of one to three pieces such as party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats are acceptable as Fashion Review entries.
3. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
4. All other accessories and undergarments may be constructed or selected.

### \$15 Challenge

**Class 12301**, Junior \$15 Challenge

**Class 12302**, Intermediate \$15 Challenge

**Class 12303**, Senior \$15 Challenge

All participants (male or female) to qualify for participation should:

1. Purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.
2. Have had individual planned out county experience (s) in choosing shopping alternatives, evaluating fit, quality, construction features, price, and cost comparison
3. Outfits must be selected and/or purchased from a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army, other stores of this type).
4. Hand-me-downs or clothing as gifts that were selected by the 4-H'er belong in the clothing section.
5. Cost of the outfit must be \$15.00 or less, not including shoes, accessories, or undergarments.
6. Receipt(s) MUST be turned in with Clothing Event Report Form.

### Clothing Selection

**Class 12201**, Junior Clothing Selection

**Class 12202**, Intermediate Clothing Selection

**Class 12203**, Senior Clothing Selection

1. All participants (male or female) to qualify for participation should: Select and/or purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.
2. Have had individual planned or country experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, and price and cost comparison.

## 4-H Clothing Event Classes & Rules

### Clothing Selection

**Clothing Selection NOTE:** Outfits may be selected and/or purchased from any source, including consignment shops, used clothing stores, etc. Clothing items which are home-sewn are not eligible unless the completed garment was purchased from a used clothing source. Clothing items which are custom sewn specifically for the participant are not eligible. *(If there are questions, contact the program superintendent Jody Morrison).*

### Clothing Event Awards – Iowa State Fair

**Intermediate Level (grades 7-8) Clothing Selection and Fashion Review:** One Intermediate girl and one boy may be selected to represent the county for the Area Clothing Event Day, Friday, August 3<sup>rd</sup>. Location to be determined.

**Senior Level (grades 9-12) Iowa State Fair**

- Four Fashion Review participants will be eligible to represent each county with no more than two participants from any one category (female, male, and minority).
- Three “The \$15.00 Challenge” participants (one female, one male, and one minority) will be eligible to represent each county.
- ☐ Three Clothing Selection participants (one female, one male, and one minority) will be eligible to represent each county.
- All participants (boy or girl) to qualify for participation in the state event should have been a participant in a 4-H clothing project or education experience in 2018-2019.
- Participants should be selected representatives from county clothing event.
- 4-H’ers may participate only one time in each of the three classes at the Iowa State Fair event.
- Outfits or accessories which will be work in the Clothing Event program may not be entered as a State Fair exhibit from the county.
- Participants must bring the garment or outfit and accessories to the fair on the day they participate.
- A \$25.00 Registration fee is required for each participant entry. County will be billed following the State fair. (Fee covers material, and other program costs).

**All participants must participate in the entire program on Thursday, August 8th at the Youth Inn, Iowa State Fair Grounds in Des Moines, unless the 4-H’er is involved in another Iowa State Fair 4-H activity at the same time with a non-flexible schedule. Contact Bonnie Dalager, 515-294-3082 or bdalager@iastate.edu with any questions.**

#### Clothing Event Awards

**Fashion Review - Permanent Solutions**

**Clothing Selection - Permanent Solutions**

**\$15 Challenge - Barn Wired By Amanda Snakenberg Family**

**Sr. State Fair Selection – Clothing Selection – The Feathered Farm House**

**Sr. State Fair Selection - \$15 Challenge – Countryside Insurance**

## 4-H Communications Classes & Rules

***Judging: Educational Presentations and Extemporaneous Speaking at 1:30 Tuesday, July 16<sup>th</sup> in the Extension Office Meeting Room followed by Share the Fun at the Commercial Building, ending with Educational Presentations in the Extension Office Meeting Room.***

***Superintendent: Michele Sieren***

1. Presentation and Working Exhibits topic selections should be an outgrowth of the presenters' 4-H experience or 4-H project work.
2. 4-H'ers giving presentations involving food must be concerned about safe handling of the food they are using. 4-H'ers should use sanitary and safe procedures and methods at all times. This is tremendously important if samples are available to the viewing public. Appropriate storage of the food items and the sanitary handling of the food must be demonstrated by the 4-H'ers. Plastic gloves and hairnets are just a couple of items that should be considered and used as needed.
3. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
4. Entries for this division must be made by June 30th.
5. Scheduling will be according to the number of entries.
6. 4-H'ers may participate in one Presentation, one Working Exhibit, and one Share the Fun at the County and State Fair.
7. To be eligible for State Fair competition, 4-H'ers must have completed 5th grade and have not competed at State Fair during the previous year (unless no other eligible participants are available).

### Education Presentations

**Class 11101,** Junior Educational Presentation

**Class 11102,** Intermediate/Senior Educational Presentation

**Objective:** To present a visual and/or verbal means of teaching or communicating a process, a fact, or an idea, to gain a desired response from the audience, Evaluation will be based on: (1) Subject Matter—selection of subject and content, (2) Delivery— voice, grammar, (3) Salesmanship, (4) Workmanship, (5) Personal appearance, (6) Ability to handle questions, (7) Whether it resulted in an interested audience and achieved its purpose.

1. Topic of the presentation should deter
2. Mine its length, but intermediate and senior presentation should not exceed twenty minutes. Junior Presentations should not exceed fifteen minutes.



## 4-H Communications Classes & Rules Cont...

### Working Exhibits

**Class 11201**, Junior Working Exhibit

**Class 11202**, Intermediate/Senior Working Exhibit

**Objective:** To provide members an opportunity to communicate and interact with an audience in an informal way. Many stages of the exhibit or product should be ready so that any step can be discussed. No set format needs to be used. Questions you might ask are: "Have you seen...?" "Would you like to know how to...?" etc.

- Member's subject should be an outgrowth of his/her own 4-H experiences.
- The best subjects involve the audience is some doing, feeling, tasting, smelling, or judging.
- Senior and intermediate 4-H'ers will be scheduled for a 30 minute period.
- Junior 4-H'ers will be scheduled for a 30 minute period.
- Presentations may be given as an individual or a team.

### Share the Fun – Class #11301

**Objective:**

- Provide opportunity for 4-H members to perform before an audience, purely for the sake of enjoyment or entertainment.
- Provide activities that will tend to "draw" people to the commercial building.
- Provide a program that will help broaden the image of 4-H, keeping current members enrolled and invite in new ones to take a look.
- Encourage and help leaders put "fun " back into 4-H through skits, songs, stunts, short one-act plays, dances, etc.
- Acts should be a minimum of five minutes and a maximum of eight minutes in length.
- Skits and acts must be in good taste, sensitive to diversity and culture/ethnic traditions of Iowans and/or U.S. Citizens.
- If a total club is selected to participate, at least 80% of club members must meet the grade eligibility requirements (completed grades 5-12).

## 4-H Communications Classes & Rules Cont...

### Extemporaneous Speaking – Class #11401

Objective: This contest is designed to encourage the development of the life skill of communicating with others through the ability to think, organize, to speak, and to answer questions readily by participating 4-H'ers before an audience.

1. Participants must be senior 4-H'ers, having completed 9th grade or that equivalent.
2. One entry may advance to the State Fair for participation. Date based on entries.
3. Contest format:

☐ Each contestant will draw three of the available topics, selecting one to speak on, thirty minutes before the contest. The general nature of the topics will relate to 4-H. The selected topic will not be available to the other contestants in the speakers' assigned room. The other two topics will be returned to the available topics for other contestants.

- A preparation room is to be used with one contestant per speaking site admitted initially and one additional contestant per speaking site admitted each ten contest progresses. A contestant may not leave the preparation room until it is time to speak, nor may a contestant receive help from a parent, leader, other adult, or any other youth. Each contestant will have 30 minutes preparation time. A contest official will assist contestants with the time requirements.

-All reference material will be screened by a contest official on the following basis: See Iowa State Fair Rules at:

[extension.iastate.edu/4H/StateFaircommunication.html](http://extension.iastate.edu/4H/StateFaircommunication.html).

### Poster Communication Exhibit – Class \$10503

(This is a state fair contest with two entries per county, one poster per 4-H'er)

1. Any currently enrolled 4-H members who has completed 5th grade through 12th grade, or that equivalent, may create a poster for the exhibit.
2. Posters are to be 14"x 20" for a minimum or 15"x22" for a maximum in dimension. All posters must be designed on, or affixed to, standard poster board or foam core board, they may be vertical or horizontal.
3. Posters may be any medium – watercolor, ink, crayon, acrylic, charcoal, oils, or collage. They cannot be 3 dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.

*(Continued on next page)*

4. Posters cannot incorporate copyright material or exact copies of other promotional designs. Such as the Iowa 4-H Youth Conference Theme Logo.

## 4-H Communications Classes & Rules Cont...

### Poster Communication Exhibit – Class #10503

5. The 4-H Clover is a protected emblem. 4-H'ers can include the clover, but do not copy/print other material over the 4-H clover.
6. Each poster MUST have the completed 2019 Poster Exhibit entry form attached to the back.
7. All posters receiving a Seal of Excellence at the Iowa State Fair will be taken to the Extension 4-H Building on the Iowa State University Campus for display. The themes for Communicating through 4-H posters are:
  1. 4-H is.... (Open to 4-H'ers interpretation)
  2. "Join 4-H"
  3. "A Universe of Possibilities" (2019 Iowa 4-H Youth Conference theme)
  4. "Fair Favorites" (2019 Iowa State Fair theme)

#### County Communication Awards

#### Overall Communication –The News Review

#### Communications Awards – Iowa State Fair

Participants selected will represent the County at the Iowa State Fair on dates to be determined.

#### Keokuk County may enter:

- 4 – Educational Presentations      4 – Working Exhibits      2 – Share the Fun Act  
 Extemporaneous Speaking – Based on entire  
 2 – Communication Poster Classes (entered on exhibit entry day)

## FFA Ag Mechanics & Technology Show

#### **A. Farm Shop Related Exhibits**

#### **B. Agronomy/Horticulture related exhibit**

#### **C. Livestock/Animals Science Related Exhibit**

#### **D. Restored Farm Equipment**

#### **E. Restored Tractor**

#### **1. Tractors restored to original condition**

#### **2. Modified restored tractors**

#### **F. Agriculture Education Class Exhibits**

**Entries must be submitted in writing by June 28<sup>th</sup> on 4-H/FFA entry cards.**

1. Entries in this department must be part of the exhibitor's supervised agricultural experience program or as part of agricultural mechanics instruction in agriculture education classes.
2. Ag Mechanics & Technology entries shall not have been previously exhibited in any 4-H classes at county fairs or in the 4-H Science, Mechanics, & Engineering Department at the Iowa State Fair.
3. Entry must have been constructed by the exhibitor. Projects may include wood, metal, concrete, fiberglass, mechanical, electrical, and/or other agricultural technologies
4. Exhibitors will enter classes A through F based on their judgment. However, the show supervisors will determine proper class after all entries are in place. Trucks, pickups or hot rods are not eligible for the Restored Farm Equipment class.
5. Entries may be delivered to the Ag Mechanics and Technology show site after 5:00 pm on Tuesday, July 16<sup>th</sup> and must be in place by noon on Wednesday, July 17<sup>th</sup>.

## FFA Ag Mechanics & Technology Show Cont.

6. Judging will begin at 5:00 pm on Wednesday, July 17<sup>th</sup>.
7. Exhibitors are required to be present to demonstrate and answer questions about their exhibits to the judges. FFA exhibitors not present for judging, or making arrangements with the supervisor, will not be placed and no premium money will be paid.
8. **All entries must remain in place until all Expo entries are released on Sunday July, 21<sup>st</sup>, 2019 at 7:30 AM**
9. Agriculture Education class exhibits shall be constructed or completed by two or more active FFA members.
10. Restoration of tractors will be judged on appearance, mechanical work, safety and documentation. Oral presentation by the exhibitor will be included in the judging.
11. Students are not allowed to place advertisements on their projects.

### **LIVESTOCK ELIGIBILITY & GENERAL RULES:**

1. Exhibits are limited to active 4-H and FFA members enrolled in Keokuk County.
  2. All members must meet the eligibility requirements: 4<sup>th</sup> grade through 12<sup>th</sup> grade (or equivalent) to show at Expo and 4-Hers are to be in 5<sup>th</sup> grade through 12<sup>th</sup> grade to be eligible to show at State Fair.
  3. **All projects must be under the daily care and supervision of the exhibitor. All projects must be identified on 4-H Online, especially birthdates, by May 15 to be eligible to show at Expo and Iowa State Fair. It is the 4-Her's responsibility to make sure are ALL livestock info is completed and correct in 4-H Online. FFA members are to have livestock identified on the FFA Livestock Form and turned in no later than May 15<sup>th</sup>. It is the FFA member's responsibility to pick it up at the Extension Office and return.**
  4. All livestock must comply with state health regulations on livestock health requirements.
  5. **All livestock exhibitors, both 4-H and FFA must be currently certified with the YQCA standards.**
  6. An Animal Care & Disclosure Statement (drug affidavit) is required for all beef, meat goat, sheep, and swine exhibitors.
  7. Swine exhibitors need to check the Exceptions on Pseudo in the Health Requirement section.
  8. Registration papers will be checked and animals will be placed in the correct class for all livestock.
  9. Premiums will be paid on the basis of ribbons awarded, including showmanship. Each Blue, Red or White ribbon will receive the following premium: **Blue - \$3 Red - \$2 White - \$1.**
  10. All livestock is to be owned or leased by the exhibitor.
  11. Any artificial means of removing or remedying physical defects of conformation in animals exhibited will be considered as fraud and deception. No unnatural means of providing an animal feed, water or other fluid (i.e. stomach pump etc.) will be allowed. All animals giving evidence of such treatment will be barred from exhibition.
  12. **All livestock housed at the fair must remain penned until release time.**
  13. **All cattle except feeder pens, cow/calf pairs, and Bucket Bottle calves must be stalled at halter.**
  14. **All Exhibitors are responsible for the health and wellbeing of their own Livestock. The Keokuk County Expo, Keokuk County Extension, and Iowa State University Extension & Outreach**
  - WILL NOT BE LIABLE FOR ANY LIVESTOCK PROJECTS.**
  15. **All entries must be made on Entry Cards no later than June 28<sup>th</sup>.**
- See specie specific rules for class numbers. Late entries will be charged a \$25.00 Fee! Please note how many stalls you will need for specific animals in the boxes provided.*

### **SHOWING**

1. All classes will be placed on the group basis of purple, blue, red and white as deserving.
2. All exhibitors are required to groom and show their own animals except when more than one animal is shown in the same class or prior arrangements have been made with the head

## Livestock Eligibility & General Rules

superintendent.

3. Any exhibitors showing an animal for another exhibitor with two animals in the same class must be a registered exhibitor within that animal department.
4. Livestock exhibited in any of the breeding classes are not eligible for the market classes or carcass contests.
5. It is **REQUIRED** that all exhibitors (*with the exception of Horse exhibiting*) wear the Keokuk County 4-H T-shirt with the acceptance of County Youth Council wearing their current polo, and FFA members wearing their current exhibitor shirt. Exhibitor Numbers must be worn at all times while in the ring. Horse exhibitors wear white collared shirts (see page 12 for rules).
6. No false hair or fur shall be added to any animal on exhibit. With the exception of tail extensions in horses.
7. All protests must be presented to the superintendent in writing within 18 hours after the cause of the protest. Final decisions will be made by the Livestock Show Committee, which consists of all livestock superintendents. No verbal protest will be allowed, removal or disqualification from show may result from verbal protests.
8. All classes will be divided by the Superintendents by age-sex-number and other relevant criteria

## Animal Exhibition Requirements

### 2019 HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT COUNTY FAIRS, 4-H AND/OR FFA EXHIBITORS

—Any evidence of Warts, Ringworm, Foot Rot, Pink Eye, Club Lamb Fungus, draining abscesses or any other contagious or infectious condition will eliminate the animal from the show.

—No individual Certificate of Veterinary Inspection will be required on animals or poultry exhibited at a County Fair, 4-H and/or FFA Exhibition, but must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Each show must have an official veterinarian.

—Quarantined animals or animals from quarantined herds cannot be exhibited.

—Swine exhibitors at local or county fairs that do not require a Certificate of Veterinary Inspection, must sign and present an owner affidavit that the animals being exhibited did not originate from a quarantined herd and to the best of their knowledge, swine dysentery has not been in evidence in their herd for the past 12 months.

#### **PSEUDO EXCEPTIONS:**

—No testing is required for swine at an exhibition that involves only market classes, provided all swine are consigned directly to a slaughter establishment from the exhibition.

—If counties have a split show and the breeding animals are exhibited and returned home before the market classes arrive, it will not be necessary to have a test record on the animals showing in the market classes.

#### **POULTRY AND BIRDS:**

## Animal Exhibition Requirements

-All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or Have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester.

-However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight-high solid partition.

### **DOGS AND CATS:**

-Dogs must be up to date on all vaccinations before starting training classes. These include Rabies-Parvo-and Distemper.

-Cats must present a current rabies certificate and distemper vaccination at Expo.

### **THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.**

## Herdsmanship Contest

### **Individual Herdsmanship Awards**

The award will be presented to an individual in 4-H or FFA in the beef, swine, bottle bucket, small animal and sheep-dairy-goat areas. This award is given to an individual that participated on the set-up and clean-up days, helps keep the grounds picked-up, shows leadership, helpfulness, keeps their livestock area and their club's livestock areas nice, etc. Each individual will be given a gift from the Keokuk Expo Board at Awards Night.

Judging will be based on the following:

#### **A. Cleanliness of Alleys, Stalls and Pens**

- Bedding: Adequate, clean, dry and in place.
- Animals securely tied or penned.
- Feed boxes in front of animal at feeding time.
- Manure hauled out & deposited in proper place continuously during the day.
- Alleys swept and clean.

#### **B. Arrangement of Exhibit**

- Exhibit lined up in an attractive manner.
- Boxes arranged attractively & out of the way.
- Hay and straw are neat and orderly.
- Stall cards are to be readable, clean,
- Complete, and neatly arranged.

#### **C. Appearance of Animals.**

- Animals clean as facilities will permit

#### **D. Attendants are Courteous.**

#### **E. Show ring area and other jobs will be used as extra credit for clubs.**

#### **F. Decoration of stalls and tack area are strongly encouraged!**

#### **G. Judging will take place twice a day.**

## Showmanship Contest

### Individual Showmanship Awards

There will be a showmanship contest for beef, dairy, swine, sheep, horses, goats, rabbits, poultry, and dogs. Awards will be offered in junior, intermediate, and senior divisions, unless changed by the Superintendent.

**Junior showman - 4th to 6th grades**

**Intermediate showman - 7th to 9th grades**

**Senior showman - 10th to 12th grades.**

### Showmanship Contest Rules

-Judging will be based on:

Grooming of animals, showmanship in ring, and appearance of exhibitor.

**-Exhibitors that have previously won the championship trophy are not eligible to compete for the same award a second time as a junior or an intermediate showman.**

**-Senior showman is open to all, even if you have won previously.**

-It is required that all exhibitors wear the 4-H, County Council, or FFA t-shirts. *Exhibitor number must be worn at all times.*

-Showmanship classes will be held at the end of each show. Seniors will show first in all shows.

-Judges will be given the option of awarding more than 1 purple ribbon in showmanship classes only. The judge will still only be required to give one purple ribbon for each division of showmanship.

## Dog Obedience Department

***Dog Superintendent—Mary Brainard***

***Judged Wednesday, July 17<sup>th</sup> at 1:00 pm in the Livestock Arena***

### Division Rules

1. Identification forms must be entered online by May 15<sup>th</sup>.
2. Exhibitor shall not strike or use harsh means of disciplining dogs.
3. All dogs on leash at all times, unless instructed otherwise.
4. Dogs not shown in an obedience class will not be eligible to show in a handling class.
5. One entry per exhibitor in the handling class. .
6. All Exhibitors must have a choke chain and a 6 foot leash.
7. Members must attend at least 50 percent of the regularly scheduled training sessions before they are eligible to show at Expo.
8. Dogs should be at least six months old before starting training class.
9. Dogs must be up to date on all vaccinations before starting training classes.
11. Each participant must keep his or her dog under control in and out of the show ring. Those animals out of control will be excused from the show.

### Class Numbers and Descriptions

#### **22.100 Pre-Novice A: *First year trainer, first year dog***

Dogs to be judged on leash, sit on command, stay on command, come when called, figure 8, and stand for examination.

## Dog Obedience Department

### **22.200 Pre-Novice B: *Second year trainer***

Requirements are same as above

### **22.300 Pre-Novice C: *Same as above***

This class is offered if exhibitor didn't receive a qualifying score in Pre-Novice B to move on to the Novice A class.

### **22.400 Novice A: *Third or Fourth Year Trainer***

Dogs to be judged off leash, heel, figure 8, stand for examination, one minute sit/stay, three minute down/stay, recall. Need to have a qualifying score in Pre-Voice B or C.

### **22.500 Novice B: *Fourth or Fifth year dogs***

Dogs off leash, heel, figure 8, stand for examination, drop on recall, three minute sit/stay, five minute down/stay, with exhibitor out of sight.

### **22.600 Graduate Novice: *Fifth Year and Beyond Dogs***

Dogs off leash, heel, figure 8, stand for examination, one minute sit/stay, five minute down/stay, with exhibitor out of sight.

### ***Junior and Senior Showmanship offered at conclusion of the show***

#### **Dog Obedience Awards**

**Pre-Novice A** - Dr. Rhonda Wehr and Family

**Pre-Novice B** – Experienced Trainer 1 Yr. Dog Nathan and Sharon Fritchen and Family

**Novice A** - Nathan and Sharon Fritchen and Family

**Novice B** - Nathan and Sharon Fritchen and Family

**Pre-Novice C**– The Feathered Farmhouse

**Grand Novice**– Cody and Chelsea Branstad

**Junior Showmanship** - Hedrick Savings Bank of South Ottumwa Savings Bank

**Senior Showmanship** - In Memory of Katharine Northup

## Pet Department

***Pet Superintendent—Dr. Rhonda Wehr***

***Judged Tuesday, July 16<sup>th</sup> at 11:00 am in the Commercial Building***

1. Identification forms must be entered online by May 15<sup>th</sup>.
2. Exhibitors will bring pets to Expo on the day of the show and will be released after the show.



## Pet Department

3. Pets must be a project of the 4-H or FFA member.
4. Cats must present a current rabies certificate and distemper vaccination at judging.
5. Cats showing signs of parasites or disease will be excused.
6. The decision of the veterinarian will be final.
7. Record books will be required at time of show.
8. Entries cannot show in any other show at Expo.

### Class Numbers and Descriptions

18.100 Farmyard Cats 3-7 Months	18.103 Male Farmyard Cats 8 Months & Up
18.106 Female Farmyard Cats 8 Months & Up	
18.200 House Cats 3-7 Months	18.203 Male House Cats 8 Months & Up
18.206 Female House Cats 8 Months & Up	18.400 Other Pets

### Pet Awards

**Champion Farm Cat Award**—Dr. Rhonda Wehr & Family

**Champion House Cat Award**—Dr. Rhonda Wehr & Family

## Rabbit Department

***Rabbit Superintendents—Crystal Stoner, David Oostra, Amanda Alderson  
Judged Thursday, July 18<sup>th</sup> Following the Poultry Show at 1:30pm***

1. Each Exhibitor is limited to four entries in the Rabbit Division.
2. Breeding Rabbits— If you show your rabbit in a breeding class, you cannot show it in any market class.
3. Fur Class— Each Exhibitor may pick one rabbit to exhibit. Must be entered on the entry card by June 29th.

### Classes

17.100—Junior Doe: 0-6 Months	17.200—Junior Buck: 0-6 Months
17.300—Intermediate Doe: 6-9 Months	17.400—Intermediate Buck: 6-9 Months
17.500—Senior Doe: 9 Months & Up	17.600—Senior Buck: 9 Months & Up
17.705—Individual Market Rabbit	17.707—Market Pen of Three
17.800—Fur Class	

### Awards

**Best of Show**—Agriland FS—Hedrick

**Senior Showmanship**—TIP Rural Electric Coop

**Champion Fur**—Bill & Mary Rasplicka

**Junior Showmanship**—Countryside Insurance

**Best Opposite**— TIP Rural Electric Coop

## Poultry Department

*Poultry Superintendent - Sharon Fritchen*

*Judged Thursday, July 18<sup>th</sup>, at 1:30pm*

### General Poultry Division Rules

1. Each exhibit may be entered in only one class and may consist of one to three birds.
2. Exhibitors are limited to a total of seven entries, with an entry being a pen or single bird.
3. Exhibitor is limited to three entries per class.
4. All poultry exhibited must come from a U.S. Pullorum-Typhoid clean or equivalent flock, or have had a negative Pullorum-typhoid test within 90 days of public exhibition and the test must be performed by an authorized tester.
5. Pens will be judged as a pen and will be one entry - CANNOT BE SHOWN AS INDIVIDUAL.

### Meat Production Rules

1. Judging to consider marketability, appearance and meat characteristics.
2. Non-standardized Production exhibits may be any Broiler under 5 lbs.
3. All standardized and non-standardized birds must be ready for market.
4. All production birds will be weighed in on Wednesday starting at noon. All exhibitors are required to be present or make other arrangements with the Superintendent or Extension Staff.
5. Broiler classes are open to birds under 5.0 lbs., Roaster classes are open to birds 5.0 lbs. and over.

### Classes

- |  |                                |
|--|--------------------------------|
| 15.100—Egg Production Hen  | 15.150—Egg Production Rooster  |
| 15.205—Individual Meat Production Broilers ( <i>Non-Standardized</i> ) |                                |
| 15.210—Individual Roasters   |                                |
| 15.300—Individual Market Ducks   | 15.350—Individual Market Geese |
| 15.400—Individual Market Turkeys                                       | 15.450—Individual Pheasants    |
| 15.550—Individual Bantams  | 15.600—Other Individual        |
| 15.700—Pair of Egg Production Hens                                     | Ornamental or Game Birds       |
| 15.710—Pair of Egg Production Roosters                                 |                                |
| 15.725—Pair of Broilers ( <i>Non-Standardized</i> )                    | 15.730—Pair of Roasters        |
| 15.740—Pair of Market Ducks  | 15.750—Pair of Market Geese    |
| 15.760—Pair of Market Turkeys  |                                |

### Poultry Awards

**Overall Champion Poultry**—Bayer Crop Sciences - Williamsburg

**Reserve Champion Poultry**—Bayer Crop Services – Williamsburg

**Senior Showmanship** – Nathan & Sharon Fritchen Family

**Junior Showmanship** -- Nathan & Sharon Fritchen Family

# Horse & Pony Department

*Horse Superintendent—Leann Voyles*

*Tuesday, July 16<sup>th</sup> at 9 am*

## General Horse/Pony Division Rules

1. Exhibitors will be allowed to enter and show up to four animals.
2. Senior exhibitors are grades 9-12 and Junior Exhibitors are grades 4-8.
3. Classes will be split where noted and upon request of superintendents
4. ***Exhibitors must wear blue jeans and a white long sleeved shirt with collar*** and a 4-H or FFA armband or chevron. Hard soled boots/shoes are required.
5. Contestants shall act as ladies or gentlemen at all times. Unnecessary roughness or discourtesy will dismiss the exhibitor or rider from further competition for the entire show. Good sportsmanship shall prevail. NO abuse or schooling of horses will be tolerated. Each rider or exhibitor must keep their horse under control or be excused from the ring.
6. Each exhibitor is eligible to show one entry per class with the exception of timed events.
7. ASTM/SEI approved helmets are required for all riding classes and while mounted at any time.
8. Patterns for all pattern classes will be posted prior to show.
9. Exhibitors must attend 2 practices to be eligible to show.
10. For other rules, follow the Rules and Regulation for 4-H Equine shows in Iowa.
11. Tail extensions are allowed.

## Halter Class Rules

1. Distinctions:
  - Miniature Horse: 38" and under at mature height (A&B minis).
  - Pony: 14.0 hands and under at mature height.
  - Horse: 14.1 hands and over at mature height.
  - Stallions will only be allowed to show in Weanling Halter (16.11).
  - Foals shall be born in current club year. (2019)
  - Yearling shall have been foaled between Jan. 1, 2018 and Dec. 31, 2018. Foals shall be born in current club year. (2019)
  - Two year old shall have been foaled between Jan. 1, 2017 and Dec. 31, 2017.
2. Color Breed exhibits showing in class 16.130 may also show in other age appropriate halter classes
3. Mule/Burrow/Donkey exhibits will be shown in class 16.135 and may not be allowed in another halter class, with the exception of Color Breed Halter (*to be determined at the discretion of the Superintendents*).
4. Champion Halter— Top two horses from classes 16.100 and 16.140 will be chosen to be brought back for this class. Champion & Reserve Champion awards will be presented for this class only.

# 2019 Keokuk County EXPO

\*\*\*Any animal brought in late will not be allowed to show. NO EXCEPTIONS! \*\*\*

## Sunday, June 9<sup>th</sup>

1:00 pm.....Clothing Event Judging.....Extension Office

## Friday July 12<sup>th</sup>

8:00pm.....Bag Tournament Double Elimination \$20 per team .....Commercial Bldg.

## Saturday July 13<sup>th</sup>

6:00 pm.....3<sup>rd</sup> Annual Fair Kick off Party (10 yr – Adults \$5, 10 & under – Free).....EXPO Hall

7:00 pm.....Bag Tournament Double Elimination \$20 per team.....Commercial Bldg.

## Sunday, July 14<sup>th</sup>

1:00 pm.....Flag Raising Ceremony (before cleanup).....Expo Grounds

1:00 pm - 4:00 pm.....Clean-up and Set-up for 4-H and FFA Shows.....Expo Grounds

## Monday, July 15<sup>th</sup>

8:30 am - 11:30 am.....4-H Exhibit Judging.....Exhibit Hall

8:30 am - 11:30 am.....Clover Kids Indoor Exhibit Judging.....Extension Office Conference Room

5:00 pm.....4-H Flower Container Contest Entries (with club tag).....Commercial Building

## Tuesday, July 16<sup>th</sup>

9:00 am.....4-H/FFA Horse & Pony Show ..... Horse Arena

8:00 am.....Exhibit Hall opens to the public.....Exhibit Hall

8:00 am.....4-H Silent Auction Basket Bidding starts .....Exhibit Hall

9:30 am.....Clover Kids Pet Show.....Commercial Building

11:00 am.....4-H/FFA Pet Show.....Commercial Building

1:30 pm,.....Communications Programs (*Educational Presentations, Share the Fun*).....

.....*Located at Extension Office & Commercial Bldg.*

5:30 pm.....Clover Kid Master Gardener Celebration.....

.....Extension Office Conference Room

5:30-6:30 pm.....Kathy Glandon, FREE Balloon Art.....Fair Grounds

6:15 pm.....Clover Kid Graduation Ceremony.....

.....Extension Office Conference Room

5:00 pm.....FFA Ag Mechanics exhibits can be brought in.....Exhibit Hall

6:00 pm - 8:00 pm.....4-H/FFA Cattle and Sheep may be brought in if needed (NO HOGS!).....

.....Barn

5:30-7:30 pm.....FREE Pony Rides.....North of Commercial Building

6:00 pm - 8:00 pm.....ALL divisions of Open Class Entries can Check In.....Exhibit Hall

7:00 pm—8:00 pm.....Little Mr. & Miss Keokuk County Expo Sign up and Judging .....Exhibit Hall

## Wednesday, July 17<sup>th</sup>

7:00 am - 9:00 am.....4-H/FFA Beef Weigh-in and Market Beef Scan.....Livestock Barn

7:00 am.....Juice & Donuts (sponsored by Keokuk County Farm Bureau).....Livestock Barn

8:00 am - Noon.....ALL Divisions of Open Class Entries Checked In.....Exhibit Hall

8:00 am - Noon.....“Fun Things To Do At The Fair” Open Class Entries Checked In.....Exhibit Hall

9:00 am.....4-H/FFA Breeding Beef Check In.....Livestock Barn

## Schedule of Events

### Wednesday July 17<sup>th</sup> Cont...

9:30 am - 10:00 am.....	4-H/FFA Sheep/Meat Goat Weigh-in and carcass scanning.....	Livestock Barn
10:00 am - 11:30 am.....	4-H/FFA Swine Weigh-in and carcass scanning.....	Livestock Barn
11:00 am - Noon.....	All other 4-H/FFA & Clover Kids Bucket Bottle Animals checked in by noon....	Livestock Barn
11:00 am – 1:00 pm.....	4-H/FFA Family Lunch hosted by Nutrien of Keswick.....	Between Exhibit Hall/Comm. Bldg.
1:00 pm.....	4-H Dog Obedience/Agility Show ( <i>Clover Kids' 3<sup>rd</sup> Grade Dog Show to Follow</i> ).....	Show Ring
1:30 pm.....	Judging All Open Class Exhibits.....	Exhibit Hall
3:00 pm – 4:00 pm.....	Make & Take Craft .....	Commercial Building
5:00 pm.....	4-H/FFA Ag Mechanics Judging.....	Exhibit Hall
5:30 pm.....	4-H/FFA Barbeque (Sponsored by Farmer's Co-Op & Vision Ag, Keota).....	Track
6:30 pm - 8:00 pm.....	Family Fun Hypnotist (Sponsored by Fair Board).....	Track
6:30 pm - 8:00 pm.....	State Fair Family Games (Sponsored by Fair Board).....	Track
7:30 pm.....	Corn Hole Bags Tournament (16 & older).....	Commercial Building

### Thursday, July 18<sup>th</sup>

7:00 am.....	Juice & Donuts (sponsored by Cassens' Mill Corp.).....	Livestock Barn
8:00 am .....	4-H/FFA Sheep Show.....	Show Ring
10:00 am.....	4-H/FFA Meat Goat Show .....	Show Ring
10:00 am.....	Antibiotic Free Swine Interviews.....	Extension Office
Following the Meat Goat Show.....	4-H/FFA Llama Show.....	Show Ring
11:00am- 1:00pm.....	4-H/FFA Family Meal. (Sponsored by Faas Feed) .....	Tent between 4-H Hall & Barn
1:30pm.....	4-H/FFA Poultry Show.....	Livestock Barn
Following the Poultry Show.....	4-H/FFA Rabbit Show .....	Livestock Barn
3:30 pm.....	4-H/FFA Dairy Cattle/Goat Show.....	Show Ring
3:30 pm - 5:30 pm.....	Bingo.....	Extension Office Conference Room
5:00 – 10:00 pm.....	Food trucks on the grounds.....	Around grounds
6:00 pm .....	Bill Riley Talent Show (sponsored by Keokuk County Farm Bureau).....	Commercial Building

During the Talent Show Judging: 4-H Clothing Style Show –

Outstanding 4-H Exhibit Building Awards

Recognition of Senior 4-H/FFA Members -- Recognition of Iowa State Fair Exhibitors

**Following Talent Show** - Crowning of the Little Mr. & Miss Expo –

Queen Contest -- Commercial Building

**Flower Planter auction during Queen Contest Judging - Auction proceeds to 4-H/FFA Clubs**

### Friday, July 19<sup>th</sup> Veterans Day!!

7:00 am.....	Juice and Donuts (sponsored by Morse Feed & Grain).....	Show Ring
8:00 am.....	4-H/FFA Swine Show.....	Show Ring

**Schedule of Events**

**Friday July 19<sup>th</sup> Cont...**

11:00am- 1:00pm.....4-H/FFA Family Meal, (Sponsored by Channel Seed) .....  
.....Tent between 4-H Hall & Barn  
2:00 - 4:00 pm.....Bingo.....Extension Office Conference Room  
12:00 pm.....4-H Bottle/Bucket Interviews.....Extension Office  
4:15 pm.....4-H/FFA Bottle/Bucket Show (*Clover Kids' Bucket/Bottle Show to follow*).....  
.....Show Ring  
Following the 4-H/FFA Bucket Show.....Clover Kids Bucket Bottle Show.....Show Ring  
5:00 – 10:00 pm, Food trucks on the grounds, (Juke Box Fiddles, Mexican, Brick Oven Pizza),  
.....Around grounds  
6:30 pm.....Greased Pig Contest...(Admission Fee).....Horse Arena  
7:30 pm.....Tyler Richton & Brad Morgan Concert.....Track  
50/50 Cash Raffle Drawing held at the Concert, must be present to win

**Saturday, July 20<sup>th</sup>**

7:00 am.....Pancake and Sausage Breakfast (sponsored by Agri-land FS– Hedrick, IA).....  
.....Livestock Barn  
8:00 am.....4-H & FFA Cattle Show.....Livestock Arena  
10:00 am - Noon.....Kids Games presented by Sigourney Public Library.....Commercial Building  
12:00 pm.....Keokuk Co. Cattleman serving sandwiches.....South of Livestock Barn  
1:00 pm - 3:00 pm.....Bingo.....Extension Office Conference Room  
12:00 3:00 pm.....Youth Scavenger Hunt & Youth Games.....Commercial Building  
11:00 am.....Keokuk Co. Cattleman serving sandwiches.....South of Livestock Barn  
5:30 pm.....Kid's Figure 8 Race Car Rides.....Track  
6:30 pm.....Figure 8 Races, Kids Night (13 & under - FREE)...FREE Face Painting.....Track  
Adult admission \$7 - 4-H/FFA members wearing 4-H/FFA wrists bands - FREE  
6:00 pm.....4-H Silent Auction Basket Bidding Ends.....Exhibit Building  
8:30 pm.....4-H Silent Auction Basket Winners Announced.....Track  
50/50 Cash Raffle Drawing held at the Figure 8 Race, must be present to win

**Sunday, July 21<sup>st</sup>**

6:30 am.....Hogs released.....Livestock Barn  
7:30 am - 10:00 am.....All 4-H & FFA Livestock & Exhibits released.....  
.....Livestock Barn & Exhibit Hall  
7:30 am - 10:00 am.....4-H Flower Planter Pick-up.....Commercial Building  
7:30 am - 10:00 am.....All Open Class Exhibits released.....Exhibit Hall  
11:00 am.....All exhibits must be picked up & exhibit area & stalls cleaned.....Exhibit Hall

**NO LIVESTOCK INCLUDING CLOVER KIDS LIVESTOCK ARE ALLOWED TO LEAVE BEFORE  
7:30 AM ON SUNDAY UNLESS PERMISSION FROM A BARN  
SUPERTENDANT/VETENARIAN EXPLAINING THE REASONING.  
FAIR SCHEDULE IS SUBJECT TO CHANGE**

## ***Exhibit Building Hours***

Monday 3:30 – 5:30 pm

Tuesday 8:30 am – 7 pm

Wednesday 8:30 am – 5 pm

Thursday 8:30 am – 8:30 pm

Friday 8:30 am – 8:30 pm

Saturday 8:30 am – 8:00 pm

## ***Food Stand in the Exhibit Building***

Monday 8-12

Tuesday 8:30-7

Wednesday 8:30-5

Thursday 8:30-5

Friday 8:30-5

Saturday 8:30-5



## ***Inflatable hours***

Thursday 3-9

Friday 3-9

Saturday 12-5

Wristbands \$5 per day



## **Silent Basket Auction**

Tuesday – Saturday of Fair

Located in Exhibit Hall



## Horse & Pony Department Cont...

### Halter Classes

*Light Horse Halter Classes split by HORSE age as shown below:*

- 16.100—Light Horse Weanling Halter
- 16.105—Light Horse Yearling Halter
- 16.110—Light Horse 2 & 3 Year Old Halter
- 16.115—Light Horse 4 Years & Up

*All of these Halter Classes are open to all HORSE ages:*

- 16.120—Miniature Horse Halter
- 16.125—Pony Halter
- 16.130—Open Mule, Donkey, Burro Halter
- 16.135—Color Breed Halter
- 16.140—Draft Horse Halter

### Performance Class Rules

1. Junior and senior indicates riders' grade level, not age of animal.
2. There will be no loping obstacles in trail.
3. Each exhibitor may exhibit in one horsemanship class (16.235– 16.250).
  - a. Exhibitors showing in Walk-Trot Horsemanship class (16.235– 16.240) cannot show in Horsemanship (16.245– 16.250).
4. Cart class is open to all horses, ponies, or draft horse. A parent/guardian must be present of cart.  
Class will be split per superintendent if needed.
5. Ponies may enter all performance, timed or game classes with the exception of Classes 16.225 & 16.230 Western Pleasure Classes.

### Performance Classes

*Performance Classes split by EXHIBITOR age level as shown below:*

*Junior: 4th—6th Graders    Intermediate: 7-9th Graders    Senior: 10-12 Graders*

- |                                   |                                   |
|-----------------------------------|-----------------------------------|
| 16.200—Senior Pony Pleasure       | 16.205—Junior Pony Pleasure       |
| 16.210—Draft Horse Walk-Trot      | 16.215—Senior Walk-Trot Pleasure  |
| 16.220—Junior Walk-Trot Pleasure  | 16.225—SR. Western Pleasure       |
| 16.230—JR. Western Pleasure       | 16.235—SR. Walk-Trot Horsemanship |
| 16.240—JR. Walk-Trot Horsemanship | 16.245—SR. Horsemanship           |
| 16.250—JR. Horsemanship           | 16.255—Cart Class                 |
| 16.260—SR. Ranch Horse Pleasure   | 16.265—JR. Ranch Horse Pleasure   |
| 16.270—Working Ranch Horse        | 16.275—Trail Class                |
| 16.280—Bareback Pleasure          |                                   |

### Time Event/Fun & Games

*Rules for timed events/games will follow rules from Rules and Regulations for 4-H Equine Shows in Iowa*



## Horse & Pony Department Cont...

- Exhibitors may show up to two horses in a timed event.
  - Exhibitors showing in Trot Poles (16.300) may not show in Poles (16.305).
- Exhibitors showing in Trot Barrels (16.310) may not show in Barrels (16.315).

### Speed Events

- 16.300—Trot Poles
- 16.305—Poles
- 16.310—Trot Barrels
- 16.315—Barrels
- 16.320—Speed Race
- 16.325—Flag Race

### Fun & Games Classes

- 16.400—Egg & Spoon Race
- 16.405—Baby Bottle
- 16.410—Dizzy Cowboy
- 16.415—Musical Buckets
- 16.420—Costume Class

### Horse & Pony Awards

**Grand Champion Halter**—Barn Wired by Amanda Snakenberg and Family

**Reserve Grand Champion Halter**—County Bank

**Champion Miniature Horse Halter**— Karen Morris, Expo Board Member

**Mule/Donkey/Burro Halter**—DeKalb – Sarah Wood

**Junior Showmanship** – County Bank

**Senior Showmanship** – County Bank

**Senior Walk-Trot Pleasure** – Economy Shelters

**Junior Walk-Trot**— Leann and Ryan Voyles Family

**Senior Western Pleasure**— Dana Abell Family

**Junior Western Pleasure** - Dana Abell Family

**Sr. Walk-Trot Horsemanship** - Agri-land FS– Hedrick

**Jr. Walk-Trot Horsemanship** - James Family Greenhouse and Produce

**Senior Horsemanship** - KEOCO Auction Company

**Junior Horsemanship** – Dar Eckley Family

**Champion Cart Class** – T.I.P. Rural Electric Coop.

**Senior Champion Trail** - Barn Wired by Amanda Berg and Family

## Horse & Pony Department Cont...

### Horse & Pony Awards Cont...

Junior Champion Trail – Bayer Crop Science - Williamsburg  
 Ranch Horse - Karen Morris, Expo Board Member  
 Jr. Ranch Horse Pleasure - Leann and Ryan Voyles Family  
 Sr. Ranch Horse Pleasure - Sheets Chiropractic  
 Sr. Champion Timed Events/Games - Rick Bethke Family  
 Jr. Champion Timed Events/Games - Economy Shelters  
 Jr. Pony Pleasure— Leann and Ryan Voyles Family

## Swine Department

*Swine Superintendents - Matt Bombei, Brian Kitzman, Tina Frank & Mike Bensmiller*  
*Judged Friday, July 19<sup>th</sup> at 8:00 am*

- Beginning Weigh-In Date: March 23<sup>rd</sup>, 2019.
- Fair Weigh-In date: July 17<sup>th</sup>, 2019 (10-11:30 am) - **Hogs must be unloaded on the north side of the barn and penned before 10:00 am.**
- Days on test: 116 Days

### General Swine Division Rules

1. Non-Terminal show-hogs may return home after fair is exhibitor wishes. Otherwise let Swine Superintendents know at fair, and they will make arrangements with a buyer.
2. Required that all exhibitors have to show one derby hog before showing any breeding or market barrow/gilt.
3. Each exhibitor may nominate 10 hogs from which they may exhibit a maximum of 5 individual hogs. Pen of 3 entries may include any of the 5 hogs.
4. To be nominated: All hogs must be weighed, ear notched and tagged at spring weigh-in.
5. There is a **70 lb. max weight** at spring weigh-in.
6. All new swine exhibitors **MUST** have a premise ID number turned in to the Extension Office no later than May 15. Exhibitors must also fill out a Country of Origin Label form and an Animal Care & Management Disclosure Form at the time of Expo Fair weigh in.
7. First place hogs from each class will compete in the champion drives for their respective division. The second place pig from the champions' class will enter the ring for selection of the Reserve Champion.
8. ALL swine (except Single Source animals) will be included in the carcass contest. See carcass contest rules on page 54-55.
9. Swine under weight of 230 lbs. cannot compete in championship drive
10. Nominating Classes will be on the Blue Cards, and are due to Superintendents by noon on fair weigh-in day.
11. The Overall Grand Champion Market Pig and the Champion Breeding Gilt will go on to represent Keokuk County Expo in the Best of the Best Show in Iowa County.
12. No class changes will be allowed after 3:00 pm on Thursday, July 18<sup>th</sup>. **No exceptions!**
13. **NO pig will be released before the Sunday release time-7 a.m.**

## Swine Department

### Derby & Market Hogs—Gilts or Barrows

1. Derby individuals & Derby pen of 3 classes will be classed by beginning weights and sex.
2. Market hogs will be classed by ending weights.
3. Market hogs exhibitors will be required to show at least 1 derby hog. All other hogs may be shown in Market or Breeding Classes.
4. You may choose to show a Purebred Market Barrow or Gilt in the market class, but it may not then be shown in the special Purebred Class also.
5. Your purebred class pig can also be shown in the Pen of 3 class, but they have to be nominated at fair weigh-in.
6. First place Derby and Market Barrows and Gilts will compete in the Champion drives for their respected division. The second place pig from the Champion class will enter the ring for the selection of the Reserve Champion.

**21.100—Individual Derby Barrows**

**21.200—Individual Market Barrows**

**21.150—Individual Derby Gilts**

**21.250—Individual Market Gilts**

### **Purebred Market Gilts and Purebred Market Barrows:**

1. Purebred pigs can show in a pen of 3 class and this purebred class, but they have to be nominated at fair weigh-in.
2. Exhibitors showing purebred animals will have to bring registration papers to the Extension Office by July 1st, **or to fair weigh-in.** If papers are not filed, the animal cannot be shown in the purebred class.
3. Registration for purebred animals **must be in the exhibitor's name** to be eligible for this class.
4. There has to be at least 2 purebreds of either sex to be classed by sex, otherwise they will show together by fair ending weight.

**21.352 — Purebred Market Gilt**

**21.353 — Purebred Market Barrow**

### **Breeding Gilt**

1. **Only 1 breeding gilt will be allowed to be shown per exhibitor.**
2. Breeding gilts will be classed by their ending fair weights.
3. Breeding gilts may be shown in the Pen of 3 class if nominated at fair weigh-in, but may not be shown in the derby individual class or in the market class.
4. Gilts are allowed only to show once individually in a chosen class, either purebred breeding gilt, or breeding gilt.
5. First Place Breeding Gilts will compete in the Champion Drive for their respective divisions. The second place pig from the Champion class will enter the ring for the selection of the Reserve Champion.

**21.300 — Individual Breeding Gilts**

## Swine Department

### Purebred Breeding Gilt

1. Only 1 Purebred Breeding Gilt will be allowed to be shown per exhibitor.
2. Purebred Breeding Gilts will be classed by ending weight, and at least 2 exhibitors showing to have a class. Otherwise they will show with Commercial Breeding Gilts.
3. First place purebred gilts will compete in the Champion Drive for their respective divisions. Second place, will enter the ring for Reserve Champion Purebred Gilt.
4. The Campion Purebred Breeding Gilt will compete for the Best Overall Grand Champion Breeding Gilt.

### **21.351—Purebred Breeding Gilt**

#### **Pen of Three**

1. The pen of three can be any sex of pigs.
2. 3 pigs can be any of your 5 individual pigs that are the most uniform.
3. The pen of three must be nominated at Fair weigh-in.

### **21.400—Pen of Three**

#### **Antibiotic-Free Commercial Swine Class Rules**

1. All participants must sign-up by calling the Extension Office by March 1st.  
Participants my bring their home raised antibiotic-free swine or may purchase from swine superintendent, Mike Bensmiller.
2. Participants who purchase from Mike Bensmiller must sign up by March 1st with the Extension Office, and pay a non-refundable deposit of \$10/head.
3. All purchased pigs at weigh-in will be selected and distributed to youth randomly by drawing group numbers. Price will be set according to the value of the pig the day of pick up. Participants will pay the balance at the swine weigh-in on March 23<sup>rd</sup>, minus the \$10 deposit fee.
4. **Participants can purchase or bring up to four pigs-Entrants in the class will not be eligible to show any other pigs in the Keokuk County Expo 4-H swine show.**
5. Pigs will be vaccinated by producer, tagged and weighed by swine committee at the county weigh-in on March 23<sup>rd</sup>, 2019.
6. A swine committee members has the authority to stop in to check pigs and to test the feed for antibiotics at any given time.
7. Interviews will take place on **Thursday, July 18<sup>th</sup>, 2019 at 10 am** during the fair regarding material from booklet and the overall experience.
8. Record Book=10 points, Show Ring=10 points, and Interview is 80 points TOTAL 100 points.
9. One pig will be brought to the show ring to show.
10. Swine sold and under the weight of 230 pounds or over the weight 300 pounds will be subject to docking.
11. No clipping will be allowed-Only washing the animal before the show.
12. Antibiotic-free pigs can go to market (separate from other swine attending the Expo) or may be taken home.
13. Members will be paid on fair weigh-in weight at the time of market if sold at release of fair.
14. Antibiotic-Free Swine WILL NOT participate in the carcass contest.

### **21.500 Antibiotic-Free Swine Class**

## Swine Department

### Swine Awards

**Champion Derby Pig** – Bayer Crop Science - Williamsburg  
**Reserve Champion Derby Pig** - Show Stoppers Equipment/Vittetoe Inc.  
**Champion Individual Market Barrow** - Deke Wood family  
**Reserve Champion Individual Market Barrow** - Mershman Seed– Dustin Bensmiller  
**Champion Individual Market Gilt** - Rob & Tina Frank family  
**Reserve Champion Individual Market Gilt** - Brian Kitzman  
**Champion Breeding Gilt** - Brian Kitzman  
**Reserve Champion Breeding Gilt** - Benny's Feed & Agri-King  
**Champion Purebred Market Gilt** – Bombei & Sons Show Pigs  
**Reserve Champion Purebred Market Gilt** – Rob and Tina Frank Family  
**Champion Purebred Market Pig** – Bombei & Sons Show Pigs  
**Reserve Champion Purebred Market Pig** - Bombei & Sons Show Pigs  
**Champion Purebred Breeding Gilt** – Economy Shelters  
**Reserve Champion Purebred Breeding Gilt**– Sheets Chiropractic  
**Overall Champion Breeding Gilt**– Brothers Market  
**Overall Reserve Champion Breeding Gilt**–Sheets Chiropractic  
**Overall Grand Champion Market Pig**—Rob & Tina Frank Family  
**Overall Reserve Grand Champion Market Pig**—Bombei & Sons Show Pigs  
**Champion Market Pen of 3** - Bombei & Sons Show Pigs  
**Reserve Champion Market Pen of 3** – Bayer Crop Science - Williamsburg  
**Senior Champion Antibiotic Free Swine** - Benny's Feed & Agri-King  
**Senior Reserve Champion Antibiotic Free Swine** - Benny's Feed & Agri-King  
**Junior Champion Antibiotic Free Swine** - Benny's Feed & Agri-King  
**Junior Reserve Champion Antibiotic Free Swine** - Benny's Feed & Agri-King  
**Rate of Gain Champion** - Elmer Greiner family  
**Champion Swine Carcass** - Gordon Hinnah Family  
**Reserve Champion Swine Carcass** - Morse Feed & Grain  
**Senior Showmanship** - County Bank  
**Intermediate Showmanship** - Merschman Seed - Dustin Bensmiller  
**Junior Showmanship** - County Bank

## Bucket/Bottle Department

*Bucket/Bottle Superintendents - Brandi Wehr, Heather Snedigar,  
Leann Voyles, Valerie Sieren,  
Judged Friday, July 19<sup>th</sup> at 4:15 pm*

- Interviews will begin at 12:00 pm in the Extension Office on Friday, July 19<sup>th</sup>
- *Interview schedule will be posted at the beginning of the week*
- Calves/Lambs/Goats must be stalled in the barn beginning July 17<sup>th</sup> between 11:00 - Noon

### Division Rules

1. Animals must be bottle or bucket fed (*no nursing permitted*).
2. Animals must be entered into 4hOnline by the May 15<sup>th</sup> deadline to be shown.
3. **Bull calves MUST be castrated. NO EXCEPTIONS!**
4. Any newborn or orphaned lamb, goat, calf, steer or heifer, dairy, beef, or crossbred that is born between January 1, 2019, and April 30th, 2019 may be shown.
5. If purchased, the animal must be purchased and in possession of member within 2 weeks of birth.
6. Calves will be shown at halter. Lambs/goats may be shown at halter or at hand.
7. Classes will be adjusted by the department superintendent using the factors of age and number of participants in each age group. Classes may be split depending on number of entries, and is at the discretion of the Bucket/Bottle department's superintendents.
8. Exhibitor may keep their animal (s) for breeding or market classes for the following year's Expo, or sell privately.
9. Animal must be weaned from the bottle by fair time.
10. Bucket/Bottle calves will have pens and not be tied out.
11. Bottle bucket lambs or goats may be in the pen with exhibitors other sheep/goats.
12. Each exhibitor will be interviewed in regard to management and care of their animal(s).
12. Lambs/Goats will show first, followed by the calves.
13. **Exhibitors will be scored by the following:**

60% - the interview	10% - showing the animal	30% - the report
---------------------	--------------------------	------------------
14. Exhibitors may show up to two animals per specie.

## Bucket/Bottle Department

15. Record book forms can be obtained from the Extension Office and must be turned in when interviewed.

16. Judging will be based on:

1. What the member has learned about caring for and raising the animal
2. The fitting and showing of the animal (according to beef or dairy guidelines) with emphasis on what the member learned during the process
3. General health, condition, and management of the animal, and the exhibitor's knowledge of these areas.
  - a. Conformation or quality of the animal will not be considered since purchase should not be made on this basis.*
4. A completed record sheet.

17. Age Divisions are as follows:

*Junior—4-6th Graders, Intermediate—7-9th Graders, Senior –10-12th Graders*

18. **Animals MUST be ID'ed with a 4-H tag from the Extension Office (FREE of charge)**

### Bucket/Bottle Lamb/Goat Classes

14.100—Junior Bucket Bottle Lamb/Goat

14.150—INT. Bucket Bottle Lamb/Goat

14.200—Senior Bucket Bottle Lamb/Goat

### Bucket/Bottle Calf Classes

14.400—Junior Bucket Bottle Calf

14.450—INT. Bucket Bottle Calf

14.500—Senior Bucket Bottle Calf

## Bucket/Bottle Trophies

**Junior Champion Bucket/Bottle Lamb/Goat** - VMC Management

**Junior Reserve Champion Bucket/Bottle Lamb/Goat**— Barn Wired by Amanda Snakenberg and Family

**Intermediate Champion Bucket/Bottle Lamb/Goat** - Merschman Seed— Dustin Bensmiller

**Intermediate Reserve Champion Bucket/Bottle Lamb/Goat** -Barn Wired by Amanda Snakenberg and Family

**Senior Champion Bucket/Bottle Lamb/Goat** - Nathan & Sharon Fritchen Family

**Senior Reserve Champion Bucket/Bottle Lamb/Goat** -Merschman Seed-Dustin Bensmiller

**Junior Champion Bucket/Bottle Calf** - VMC Management

**Junior Reserve Champion Bucket/Bottle Calf** - Flander Family Farm

**Intermediate Champion Bucket/Bottle Calf** - Cassens' Mill

**Intermediate Reserve Champion Bucket/Bottle Calf** - Barn Wired by Amanda Snakenberg & Family

**Senior Champion Bucket/Bottle Calf** — Brothers Market

**Senior Reserve Champion Bucket/Bottle Calf** - Barn Wired by Amanda Snakenberg & Family

## Dairy Department/Sheep Department

### Dairy Cattle Division

*Judged Thursday, July 18<sup>th</sup> at 4:00 pm*

1. Any dairy female - classes will be divided by age.
2. Exhibitors may show no more than 4 individuals.
3. All animals must be in place by 12:00 pm on Wednesday.
4. All animals must have the birth date on the Livestock Identification Forms (due May 15).

**All animals without recorded birthdates will be disqualified.**

**10.100—Brown Swiss**

**10.200—Holstein**

**10.300—Jersey**

#### Dairy Cattle Awards

**Champion Dairy Female** - Cody and Chelsea Branstad

**Senior Dairy Cattle Showmanship** – Merschman Seed – Dustin Bensmiller

**Junior Dairy Cattle Showmanship** - Merschman Seed – Dustin Bensmiller

### Dairy Goat Division

*Dairy Goat Superintendents - Anne Axmear, & Ryan Harris*

*Judged Thursday, July 18<sup>th</sup> 3:30 pm*

1. Exhibitors may enter a maximum of six goats, but no more than two per class.
2. Entries may be grade or registered.
3. No Billy Goats or castrated males over 1 year of age will be allowed.
4. First and second place animals in each class will compete for the championship class, provided they receive a blue award.
5. All animals must have 4-H/FFA ear tags.
6. All entries must be in place by 12:00 pm, Wednesday.

**11.100—Unfreshened Does under 1 year**

**11.150—Unfreshened Does Over 1 year**

**11.200—Kids under 1 year**

**11.300—Freshened Does under 2 Years in Milking**

**11.350—Freshened Does Over 2 Years in Milking**

#### Dairy Goat Awards

**Champion Dairy Goat** – TIP Rural Electric Coop

**Dairy Goat Showmanship** – Monsanto— Williamsburg

### Sheep Department

*Sheep Superintendents - Anne Axmear & Ryan Harris*

*Judged Thursday, July 18<sup>th</sup> at 8:00 am (Market pens will be judged first in the barn)*

- Market Lamb beginning weigh-in date: May 4, 2019.

☐ Market Lamb ending weigh-in date: July 17<sup>th</sup>, 2019    **ALL lambs need to be penned by 9am before weigh in. NO EXCEPTIONS**

Days on test: 74 days



## Sheep Department Cont...

### General Sheep Rules

1. All Livestock Health Requirements and Rules and Regulations apply to this section (see page #26-27).
2. ALL lambs are to be weighed in at the May 4<sup>th</sup> weigh-in, and at Expo fair EXCEPT Commercial Yearling Ewes & Yearling Purebred Ewes.
3. Yearling Ewes must be born between September 1, 2017 and December 31, 2018.
4. Classes will be divided by age divisions:  
Junior: 4-6th graders, Intermediate: 7-9th graders, and Senior: 10th-12th graders

### 19.100—Feeder Lamb Pen

*The objective of the project is to weigh-in and feed a group of lambs for market.*

To be nominated:

\*\*Lambs must be weighed and ear tagged at spring weigh-in and designated as pen lambs on the identification form, and weighed again at fair weigh in.

\*\* Lambs may be slick shorn before weigh-in at Expo. Lambs must also be docked and castrated.

\*\* 7 lambs may be nominated, with at least 3 returning to Expo (*unless approved by Superintendents*)

1. Lambs may be entered in the carcass contest. See contest rules on page 54-55 of fair book.

2. **Pen Lambs must be penned together at the Expo by 9am before weigh in on July 17<sup>th</sup>.**

3. The pen is eligible for only one ribbon and one rate of gain placing as a pen average.

4. Rate of gain and project records for 4-H and FFA are to be kept and used in the evaluation during the show for all sheep weighed.

5. The exhibitor MUST be present at judging.

6. **Only one animal from the pen may be shown in an individual market class, and must be designated on livestock entry card by June 28<sup>th</sup>.**

### Breeding Sheep

1. **Animals shown in breeding classes (19.200, 19.300, 19.400-19.475, and 19.500-19.575) are not eligible to be shown in Individual Market Classes.**

2. Champion ewe class will be composed of the first and second place ewes provided they receive blue awards. 1st Place of each breeding class will compete in the Supreme Drive for Supreme and Reserve.

3. Each exhibitor may enter a max of 3 ewe lambs and/or 3 yearling ewes per breeding class.

4. All breeding sheep must be sheared. It is recommended they be sheared after June 1.

5. Ewes exhibited in the registered ewe classes cannot be exhibited as commercial ewes.

6. Tattoo and registration papers must be presented at fair weigh-in for registered lambs.

### 19.200-Purebred Ewe Lamb

Breeds will show in separate breed classes (provided there are at least 2 of each breed present).

Entries in purebred lamb classes must be born after January 1st, 2017, and registered in their respective breed association.

### Breeding Sheep

#### 19.300-Purebred Yearling Ewe

Breeds will show in separate breed classes (provided there are at least 2 of each breed present).

Entries in Purebred Yearling Ewe Class must be born between September 1<sup>st</sup>, 2017, and December 31<sup>st</sup>, 2018, and registered in their respective breed associations.

### Commercial Ewe Lamb

Entries must be born after January 1st, 2019. Classes will be split by weight and face color.

**19.400-Black Face**

**19.450-White/Speckled Face**

**19.475-Hair**

**19.480 - All Other Breeds**

## Sheep Department Cont...

### Commercial Yearling Ewe

Entries must have had a lamb in the fall of 2018 or spring of 2019. Entries must be born between September 1st, 2017 and December 31<sup>st</sup>, 2018. Classes will be split by weight and face color.

**19.500-Black Face**

**19.550-White/Speckled Face**

**19.580 - All Other Breeds**

**19.575-Hair**

### MARKET SHEEP

1. Exhibitors may nominate up to 15 (black, white, speckled, or hair lambs) from which they may exhibit a total of 6 individual lambs (pen lambs are in addition to the 15 nominated).
2. It is suggested that lambs weigh at least 80 pounds by Expo. Wet animals will be docked 5 pounds.
3. Lambs may be sheared at weigh-in time, and should be sheared before the fair.
4. Lambs must be born after January 1<sup>st</sup>, 2019.
5. Classes will be divided based on weight by the superintendents after fair weigh-in.
6. First and second place animals may compete in the championship class for their division provided they receive blue ribbons.

*First place Market Ewe Lamb and first place Market Wether will compete for Supreme Market Lamb.*

**19.600- Produce Lamb**

The lamb must have been raised from a ewe owned by the exhibitor and the lamb must have been raised by the exhibitor. Produce lambs cannot be shown in another market class.

**19.700-White/Speckled Face Market Wether**

**19.750-Black Face Market Wether**

**19.775-Hair Market Wether**

**19.800-Market Ewe Lamb**

**19.825 - All Other Breeds**

### **Senior Showmanship, Intermediate Showmanship, & Junior Showmanship**

#### Sheep Awards

**Champion Feeder Pen - MidWestOne Bank**

**Champion Purebred Commercial Ewe Lamb - Doug Gambell Family**

**Champion Black Face Commercial Ewe Lamb - Doug Gambell Family**

**Champion White/Speckled Face Commercial Lamb – Sprouse Family Club Lambs**

**Grand Champion Commercial Ewe Lamb – Axmear Ag**

**Reserve Grand Champion Commercial Ewe Lamb - Farmers Co-op**

**Champion Purebred Commercial Yearling Ewe – Bayer Crop Science - Williamsburg**

**Champion Black Face Commercial Yearling Ewe - Sprouse Family Club Lambs**

**Champion White/Speckled Face Commercial Yearling Ewe- DeKalb – Sarah Wood**

**Grand Champion Commercial Yearling Ewe-Libertyville Savings Bank**

**Reserve Grand Champion Commercial Yearling Ewe– Axmear Ag**

**Supreme Champion Female-Buhneman Family**

**Reserve Supreme Champion Female– Axmear Ag**

**Champion Produce Market Wether– DeKalb – Sarah Wood**

**Champion White/Speckled Face Market Wether – Fisher Family Club Lambs**

**Champion Black Face Market Wether - Doug Gambell Family**

## Sheep Department Cont...

### Sheep Awards Cont..

Grand Champion Market Wether-M&E Club Lambs  
 Reserve Grand Champion Market Wether- Bayer Crop Science-Williamsburg  
 Champion Produce Ewe Lamb - Agri-Land FS-Hedrick  
 Champion Produce Market Ewe – DeKalb – Sarah Wood  
 Champion Black Face Market Ewe - Fisher Family Club Lambs  
 Grand Champion Market Ewe-M&E Club Lambs  
 Reserve Grand Champion Market Ewe-Doug Gambell Family  
 Supreme Champion Market Lamb - Agri-Land FS-Hedrick  
 Reserve Supreme Champion Market Lamb - Merschman Seed-Dustin Bensmiller  
 Grand Champion Hair Ewe Lamb – Buehneman Family  
 Reserve Grand Champion Hair Ewe Lamb – Buehneman Family  
 Grand Champion Market Hair Sheep – Buehneman Family  
 Reserve Grand Champion Market Hair Sheep – Buehneman Family  
 Champion Hair Commercial Ewe Lamb – Buehneman Family  
 Champion Hair Commercial Yearling Ewe – Buehneman Family  
 Rate of Gain Champion - Sigourney Financial Services  
 Champion Sheep Carcass - Kevin Greiner Family  
 Reserve Champion Sheep Carcass – Rick Bethke Family  
 Senior Showmanship - County Bank  
 Intermediate Showmanship - Show Stoppers Equipment/Vittetoe, Inc.  
 Junior Showmanship – DeKalb – Sarah Wood

## Meat Goat Department

*Meat Goat Superintendent—Anne Axmear, & Ryan Harris*  
*Judged Thursday, July 18<sup>th</sup> after the sheep show*

- Market Goats Beginning Weigh-In Date: May 4<sup>th</sup> (all goats must be born after January 1, 2019)
  - **Market Goat ending weigh-in: July 17<sup>th</sup> Goats must be penned by 9am before weigh in.**
  - NO EXCEPTIONS
  - Days on Test: 74 days (*All market goats must be weighed in for ending weight*)
  - All Breeding meat does need to weigh in at Spring and Fair weigh-in
1. Exhibitors may enter a maximum of 8 goats, but no more than 2 per class.
  2. Market Wethers must weigh a minimum of 50 lbs. attending weigh-in, July 17<sup>th</sup>, 2019
  3. Meat goats can be registered or commercial. Registered entries must have registration included on the Livestock ID Form.

## Meat Goat Department Cont...

4. Entries must be shown with halter or collar.
5. Classes will be determined based on weight and age of the goats entered.
6. All goats must have 4-H/FFA tags.
7. All goats must have Scrapie Tags.
8. Males must be castrated.
9. Selected Champion for The Best of The Best may be of any age.

**20.100—Market Wethers**

**20.300—Pygmy Goats—All Ages**

**20.110—Breeding Does: Born Jan 1, 2018-May 1, 2018**

**20.120—Breeding Does: Born Jan. 1, 2017-May 1, 2017**

**20.200—Aged Breeding Does Born Dec. 31, 2016 or prior**

### Meat Goat Awards

**Champion Market Wether** - James Family Greenhouse and Produce

**Reserve Champion Market Wether** – Sheets Chiropractic & Wellness

**Champion Breeding Doe** – Karen Morris, Expo Board Member

**Reserve Champion Breeding Doe** – Bayer Crop Science – Williamsburg

**Meat Goat Rate of Gain** - Karen Morris, Expo Board Member

**Senior Meat Goat Showmanship** – Bayer Crop Science – Williamsburg

**Intermediate Meat Goat Showmanship** – DeKalb – Sarah Wood

**Junior Meat Goat Showmanship** – DeKalb – Sarah Wood

## Lama Department

*Llama Superintendent – Alisca deRegnier*

*Judged Thursday, July 18<sup>th</sup> after the Meat Goat Show*

1., All Llamas must be identified in 4HOnline by May 15<sup>th</sup>

2. All Llamas must be stalled in the barn beginning July 17<sup>th</sup> between 11:00 – Noon

**10.000 - Gelding Class**

**10.001 - Yearling Class**

**10.002 - Junior Showmanship**

**10.003 – Int. Showmanship**

**10.004 – Sr. Showmanship**

### Llama Awards

**Champion Gelding** – Mulberry Creek Acres

**Reserve Champion Gelding** – Mulberry Creek Acres

**Champion Yearling** – Mulberry Creek Acres

**Reserve Champion Yearling** – Mulberry Creek Acres

**Showmanship** – Mulberry Creek Acres

## Beef Department

*Superintendents—Matt Collins, David Weber, Brandi Wehr*

*Judged Saturday, July 20<sup>th</sup> at 8:00 am*

*Pen of Three pens will be judged in the barns 1<sup>st</sup>.*

### **General Beef Division Rules:**

- Market Beef must have attended beginning weigh in (December 16, 2017) to be eligible to show.
- Market Beef must record an ending weight at fair weigh in on July 18, 2017 (7:00 am-9:00 am) - Cattle must be there by 9:00 am. **ALL Beef need to be tied up, no penned calves allowed EXCEPT Feeder Pens.**
- Days on test: **213 days**
- Each exhibitor will be allowed to show a maximum of 5 head of market beef. They may consist of: 1 calf from a pen of 3, 3 halter calves, and 1 returning bottle bucket calf.
- Going forward, returning bucket/bottle calves being shown as breeding beef must be designated in 4hOnline by May 15th.
- Market Beef must be verified in 4hOnline by January 31st.
- Any cattle being shown as Return Bucket Bottle at 2019 Expo must have been weighed in at the winter weigh-in on December 15th, 2018 to be eligible to show.**

### **Market Beef Pen of Three**

1. Exhibitors must be at their pen for judging promptly at 8:00 am.
2. Exhibitors may weigh in and exhibit 3 animals. They must be weighed in at December weigh-in and will be re-weighed at Expo to determine weight and rate of gain. If a beef pen animal dies before fair exhibitors can still bring the remaining live animals. Exhibitors should make note of the death in pen records and alert a Superintendent.
3. Calves of any breed or sex are accepted.
4. Animals must be dehorned.
5. Only one animal from the pen of 3 may show in an individual market class and must be designated on class entry card by June 30th.
6. Calves may be washed and brushed before arrival to Fair, but no clipping (unless being shown as a market entry), or coloring.
7. The pen is eligible for only one ribbon and one rate of gain placing as a pen average.
8. The average of the pen of 3 for carcass value per day on feed will be used to place a champion and reserve champion pen carcass. Carcass premium will be configured by placing them as an individual.
9. Awards: The Grand Champion Beef Pen of Three will be awarded for best animals and records. Senior, Intermediate, and Junior Champion Beef Pen of Three's will be awarded to individuals with the most knowledge of their project.
10. Any artificial means of removing or remedying physical defects of conformation in animals exhibited will be considered as fraud and deception. No unnatural means of providing an animal feed, water, or other fluids (i.e. stomach pump etc.) will be allowed. All animals giving evidence of such treatment will be barred from exhibition.
11. The Pen of Three's will compete in their own carcass and rate of gain contests.

### **12.100—Market Beef Pen of Three**

## Beef Department Cont..

### Return Bucket Bottle Animals

1. **Return Bucket/Bottle animals are calves that were shown the previous year in the 4-H Bucket/Bottle Show, NOT the Clover Kids' Show.**

2. ALL Return Bucket Bottle Animals must be weighed in at December weigh-in.

3. Exhibitors bringing back a return bucket/bottle calf are NOT required to show the animal in these Return Bucket/ Bottle classes. They may instead choose to show the animal in the market or breeding shows in the appropriate classes.

4. Exhibitors may NOT show the same animal in the Return Bucket Bottle classes as the individual market or breeding show classes.

Example 1: A Return Bucket Bottle Breeding Heifer showing in class 12.150 may NOT also show in any class numbered 12.300-12.380.

Example 2: A Return Bucket Bottle Market Heifer in Class 12.160 may NOT also show in class 12.730, Individual Market Heifer.

Example 3: A Return Bucket Bottle Market Steer in Class 12.170 may NOT also show in class 12.740, Individual Market Steer.

5. There will be a prize given to the winners of classes 12.160 and 12.170. Those winners will compete for the overall Grand Champion Market Return Bucket/Bottle trophy.

6. There must be at least 2 animals entered in each class 12.160 and 12.170 to keep the Return B/B Market Heifers and Steers separated. In the event there are not 2 heifers signed up for class 12.160 OR there are not two steers signed up for class 12.170, the heifers and steers will be combined into one overall Return Market Bucket/Bottle class. *This will be determined by the superintendents after the fair weigh-in on Wednesday, July 17th.*

7. The winner of class 12.150 may NOT compete in the Supreme Champion Female Drive, but may be brought in for the appropriate showmanship class (determined by exhibitor's age).

8. The winner of class 12.160 may NOT compete for Grand Champion Market Heifer, but may be brought in for the appropriate showmanship class (determined by exhibitor's age).

9. The winner of class 12.170 may NOT compete for Grand Champion Market Steer, but may be brought in for the appropriate showmanship class (determined by exhibitor's age).

10. Market Return Bucket/Bottle Animals will compete in their own carcass and rate of gain contests.

**12.150—Return Bucket/Bottle Breeding Heifer**

**12.160—Return Bucket/Bottle Market Heifer**

**12.170—Return Bucket/Bottle Market Steer**

### Feeder Calves

1. Feeder Calves are from the cow/calf project.

2. Classes will be divided by heifer, steers, bulls or age (depending on numbers).

3. Calves are recommended to be at least 2 months of age (born by May 15).

4. Calves should have an ear tag.

5. Calves must be entered on livestock entry cards by June 29th.

**12.220—Cow with Calf**

**12.225—Heifer Feeder Calf**

**12.250—Steer**

## Beef Department Cont...

### Breeding Beef

1. Heifer class entries limited to yearling heifers born between **September 1st, 2017 and December 31, 2018.**
2. Both heifers and cow/calf pairs will be divided into classes by the superintendents according to age, breed and the number entered. Calves involved in the Cow/Calf class are recommended to be at least 2 months old. Calves are not required to have been livestock ID'd but should have an ear tag. Both cow and calf must be broke to lead and show in cow/calf and feeder calf classes.
3. All entries must be registered to show in breed classes, except that the feeder calves need only to be eligible to be registered. **Purebred registration numbers are to be turned into the extension office no later than May 15 with 4-H members registering on-line.** *Breeds with less than 2 entries will show in AOB (All other breeds) class.*
4. First and second place heifers and cows in all breeds are eligible to show for Supreme Champion Female *(Return Bucket Bottle Breeding Heifer first and second place winners may NOT compete for Supreme Champion Female for that class).*
5. All registered and commercial heifers will be checked in after steer weigh-in. registered heifers must be tattooed and registration papers must be presented at that time. All commercial heifers **MUST** have ear tags or tattoos.
6. Any Commercial Heifer must show as a commercial heifer ONLY. The winner of this class will compete for the overall Supreme Champion Female.

**12.300—Commercial Heifer**

**12.350—Main Anjou Heifer**

**12.310—Angus Heifer**

**12.360—Limousin Heifer**

**12.320—Hereford Heifer**

**12.370—Return Bucket/Bottle Breeding Heifer**

**12.330—Simmental Heifer**

**12.380—AOB (All Other Breeds) Purebred Heifer**

**12.340—Foundation Simmental Heifer**

### Produce Class

1. Any yearling that is an offspring of a former 4-H or FFA heifer project.
2. Need at least two of each to separate heifer and steer.
3. Produce animal needs to be identified by July 1st on the Blue Card.

**12.500—Produce of Dam, Heifer**

**12.505—Produce of Dam, Steer**

### Market Beef—Steers and Heifers

1. The superintendents will divide the entries into classes on the basis of final weigh-in weights at the fair.  
**- Purebred steers will be allowed to show in breed specific class if two or more entries are present.**
2. Each Exhibitor will be allowed to show a maximum of 5 head of market beef. They may consist of:  
 1 calf from a pen of 3, 3 halter calves and 1 return bottle/bucket calf.
3. Both market steers and market heifers may be entered.
4. Market heifers will show in separate classes and the first and second place market heifers will compete for Champion and Reserve Champion Market Heifer provided they receive a blue.
5. The first and second place market steers in each class will be eligible to compete for Champion and Reserve Champion Market Steer in their weight divisions provided they receive a blue.
6. The top 10 rate of gain calves and top 10 carcass winners will be announced between the Breeding Show and the Market Show.
7. A carcass contest will be included and all market beef in the carcass contest will be placed on a grade and yield basis, per scanning information.
8. Beef rate of gain will be displayed on the exhibitor's shirt and the judge may use it as their own discretion.

## Beef Department Cont...

### Market Beet – Steers and Heifers Cont...

9. Return bucket bottle or produce entries may enter their respective classes and are eligible to show in their weight divisions. **Calves must have (or exhibitor must have) ear tags from the previous year.**
10. Return Bucket/Bottle Animals showing in classes 12.160 & 12.170 may NOT compete in any of the classes below.

**12.700—Angus Market Steer**

**12.710—AOB—Purebred Market Steer**

**12.730—**

**Individual Market Heifer**

**12.720—Mini Hereford Market Steer**

**12.740—Individual Market Steer**

### **Beef Award Sponsors**

Grand Champion Beef Pen of Three - MidWestOne Bank  
 Senior Champion Beef Pen of Three - Mather Cattle Company  
 Intermediate Champion Beef Pen of Three - Collins Family Farm  
 Junior Champion Beef Pen of Three - Rick Bethke family  
 Champion Pen of Three Carcass — English Valleys FFA  
 Pen of Three Rate of Gain — Flander Family Farms  
 Champion Return Bucket/Bottle Breeding Heifer - Farmers' Cooperative Association  
 Grand Champion Market Return Bucket/Bottle — The Feathered Farmhouse  
 Reserve Grand Champion Market Return Bucket/Bottle—Hammen Beef  
 Return Bucket/Bottle Carcass Champion — Hammen Beef  
 Champion Return Bucket/Bottle Rate of Gain — Bain Land Clearing  
 Champion Feeder Calf - Brubaker Trucking  
 Champion Cow-Calf - Morse Feed & Grain  
 Champion Commercial Heifer - Keoco Auction Company  
 Champion Angus Heifer - Robert Stoner family  
 Champion Hereford Heifer—Nathan and Sharon Fritchen family  
 Champion Simmental - Clear Creek Stock Farm - Eugene Greiner family  
 Champion Foundation Simmental Heifer- Dennis Workman family  
 Champion AOB Breeding Heifer - RJ Farms Trucking  
 Supreme Champion Female - Clear Creek Stock Farm - Eugene Greiner family  
 Reserve Supreme Champion Female - Pat Snakenberg family  
 Champion Produce - Farm Credit Service of America  
 Champion AOB Market - David & Ann Baetsle family  
 Champion Angus Market Steer - Collins Family Farm  
 Champion Mini Hereford Market - Nathan and Sharon Fritchen family  
 Grand Champion Market Heifer - Dennis and Sheryl Clarahan  
 Reserve Grand Champion Market Heifer - Burck Show Cattle - Dan & Kris Burck  
 Grand Champion Market Steer - Keokuk County Cattlemen Association  
 Reserve Grand Champion Market Steer - Wagler Motors  
 Market Beef Rate of Gain Champion - Bain Land Clearing  
 Champion Beef Carcass — Keokuk County Cattlemen Association  
 Reserve Champion Beef Carcass — Keokuk County Cattlemen Association  
 Senior Beef Showmanship - County Bank  
 Intermediate Beef Showmanship - Brubaker Trucking  
 Junior Beef Showmanship - County Bank



## Carcass Contest Department

### Division Rules

#### 1. Entries Include:

- Any or all market beef individuals or pens.
- All swine must be entered.
- Any or all market sheep individuals or pens.

#### 2. All entries must have been shown in the live show to be eligible.

#### 3. All carcass projections will be based on real-time ultrasound.

#### 4. Fees for all livestock scanning will be deducted from carcass contest premiums.

#### 5. Carcass contest premiums will consist of donations from interested 4-H and FFA supporters.

#### 6. Point value determination:

- Multiply the number of entries per specie by their prorated units, 10 units per head of beef, 4.5 units per head of swine, and 3.5 units per head of lamb, to obtain the total specie units.
- Divide the total donation collected by the total units of all specie to assign a unit value.
- Multiply the specie units by the unit value to obtain the payout total for that specie.
- Cattle payout= cattle units x unit value.
- Assign points to each entry. Divide the specie payout by the total points assigned for the specie to obtain the point value.
- Cattle point value= cattle payout/cattle points assigned.
- Entry premium= point assigned x point value.

### **Beef Contest Rules**

#### 1. Entries will be ranked according to the Iowa Beef Center Carcass Formula, which is based on "value added" gains per day.

#### 2. Carcass premium will be figured by assigning the first place carcass 75 points, the next place carcass 73 points and on down until a carcass receives 30 points. 30 points will be given to all remaining carcasses entered in the contest.

### **Swine Contest Rules**

#### 1. Derby entries will be ranked according to an index: "pounds of muscle gained per day on test." This index is suggested in the National Pork Producers Council Bulletin, "Procedures to Evaluate Market Hogs," and gives approximately equal emphasis to rate of gain and carcass merit.

#### 2. Carcass premiums will be figured by assigning the first place carcass 34 points, the next place carcass with 33 points and on down until a carcass receives 8 points, 8 points will be given to all remaining carcasses entered in the contest.

### **Sheep Contest Rules**

#### 1. Entries will be ranked according to the Iowa State University Sheep Carcass Formula.

#### 2. Carcass premiums will be figured by assigning the first place carcass 34 points, the next place carcass with 33 points and on down until a carcass receives 8 points. 8 points will be given to all remaining carcasses entered in the contest.

#### 3. Carcasses will be evaluated by real-time ultrasound.

#### 4. All Pen Lambs entered in the carcass class must be slick shorn

## 2019 Carcass Contest Donors

*Thank you to all who donated to the carcass contest.*

*\$200.00 and Up—Gold Sponsorship*

*\$100.00-\$199.00—Silver Sponsorship*

*Under \$100.00—Bronze Sponsorship*

### **Gold Sponsors**

County Bank  
Faas Feed  
Farmers Coop Association  
Greiner Crop Services  
Libertyville Savings Bank  
Pilot Grove Savings Bank

### **Bronze Sponsors**

Axmear Fabricating  
Cassen's Mill  
C&C Automotive  
EV Care Center  
Freeman Foods  
John Wehr Law Office  
Kolosik Chiropractic  
Lyle Insurance  
Pat Snakenberg Family  
Phelps Auto  
The Thread Shop  
Wayne and Judy Frank

### **Silver Sponsors**

Brubaker Trucking  
Grime Real Estate  
JJ Nitchting  
Keoco Auction  
Modern Coop Telephone Co.  
Prairie Mutual Insurance  
Show Stopper /Vittetoe Inc.  
The Roost  
T.I.P. Electric  
Wagler Moters  
Hinnah Farms

### **Carcass Contest Awards**

**Champion Swine Carcass –**  
Gordon Hinnah family  
**Reserve Champion Swine Carcass –**  
Morse Feed & Grain  
**Champion Sheep Carcass –**  
Kevin Greiner family  
**Reserve Champion Sheep Carcass –**  
Rick Bethke family  
**Champion Beef Carcass -**  
Keokuk County Cattlemen Association  
**Reserve Champion Beef Carcass –**  
Keokuk County Cattlemen Association  
**Champion Beef Pen of Three Carcass –**  
English Valleys FFA  
**Champion Return Bucket/Bottle Carcass—**  
Hammen Beef

## 4th Annual FAIR KICK OFF PARTY

Saturday, July 13<sup>th</sup>

**Cook Off- SMOKING BRISKET, CHICKEN, and PORKLOIN**

**MEAL SERVED AT 6PM OPEN TO THE PUBLIC –**

**\$10/PERSON & \$5 Child 10 and under,**

**(includes baked potato, green beans dessert and lemonade/tea)**

**Bean Bag Tournament – TWO Nights Friday July 12<sup>th</sup> @ 8 pm**

**and Saturday July 13<sup>th</sup> @ 7 pm. (\$20 per team) Double Elimination**

**Cash Prize for WINNERS!!**

**MX RACES- Beginning at 8:30 am \$10 Person.**



## Little Mr. and Miss. Keokuk County EXPO

For all kids ages 4-7 years old

Sign up and Judging .....Exhibit Hall

Tuesday, July 16th —7:00 pm to 8:00 pm

Crowning.....Commercial Building

Thursday, July 18th—Following Talent Show at 6:00 pm



2019

# **Keokuk County Exposition OPEN CLASS**

Entry date for all Open Class entries:

**Tuesday, July 16: 6:00 pm - 8:00 pm**

**Wednesday, July 17: 8:00 am - noon**

"Best of Show" Ribbons will be given in each division, if deserving

Superintendents: Dana Abell, Alisca deRegnier

## **General Rules:**

All exhibitors must fill out an entry blank.

List the Division letter, Class #,

Category Item #, and your name, address, phone number and exhibitor's number.

1. Exhibitors are to fill out their entry tag for the categories they wish to show in. It will be the exhibitor's responsibility to get their entries entered in each superintendent's judging book.
2. **THERE IS NO ENTRY FEE.**
3. All entries must be in place and checked in with division superintendent before 12:00 noon on Wednesday, July 12.
4. Exhibitors are limited to **two** entries per class category item unless otherwise stated.
5. Judging on all divisions will be held on Wednesday, July 12 at 1:30 p.m.
6. If there is only one entry in a class category item, the judge may award as they see fit. First place money will only be awarded if deserving.
7. The original decision of the judge is final.
8. All entries must be the product of the exhibitor or someone who has taken an active part in the work.
9. The judging book will be the only criteria used for determining payment of premiums.
10. Exhibits must be picked up between 7:30 am and 10:30 am on Sunday, July 22
11. Any articles removed before the release time will forfeit any premium, unless otherwise approved.
12. **Youth Divisions (15-younger)**  
 YA—5 years and under      YD— 10 years to 11 years  
 YB—6 years to 7 years      YE—12 years to 13 years  
 YC— 8 years to 9 years      YF— 14 years to 15 years

**Adult Division 16 years and up**

13. Blue ribbon (\$2.00), Red Ribbon (\$1.50) and White Ribbon (\$1.00) prize place premiums will be given in each category item #, if deserving.

## **Division A - Culinary**

Please read all General Rules

Entry date for Culinary is:

**Tuesday, July 16: 6:00 pm - 8:00 pm**

**Wednesday, July 17: 8:00 am - noon**

## **\*\*All entries must have the recipe attached**

One "Best of Show" and \$10.00-Baked Goods/One

"Best of Show" and \$10.00-Canned goods

All food products and food preparations used, illustrated, or described must be unquestionably safe. Any exhibit considered to be or to portray a food safety risk will not be accepted, judged, or displayed. **All items need the recipe attached to be judged.**

1. All breads, rolls and cookies are to be exhibited on paper plates.
2. All cakes are to be exhibited on covered cardboard, 1" larger than the cake.
3. All pies are to be exhibited in foil pans.
4. All canned goods must have been canned during the past year (since Expo 2016).
5. Canned products must be displayed in Regulation jars, pint, or quart, with brand name on side of the jar.
6. Jelly may be displayed in 3/4 pint regulation jars or jelly jars.
7. Exhibitors using two-piece lids must exhibit with ring in place. No rusting allowed on jars.
8. Following the judging, a small portion or each baked exhibit will be retained for display. Unless notified to be the contrary, the remaining portion will be sold with the proceeds used for Open Class expenses.
9. Recipes should be printed on a 3x5 card. Entries without a recipe card will **NOT be judged.**
10. Anyone needing help filling out entry forms, or having questions, about classes, may ask a superintendent for assistance.

**CLASS 1 - CAKES, unfrosted**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Angel Food
2. Cake with fruit
3. Chiffo
4. Chocolate
5. Nut
6. White
7. Cupcakes, 4 in paper liners
8. Other than named

**CLASS 2, CAKES, decorated**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Birthday/Holiday
2. Cupcakes (4)
2. Two-Layer Cake
4. Other than named

**CLASS 3, COOKIES**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Decorated (6)
2. Drop Cookies (6)
2. Bars (6)
4. No Bake (6)

**CLASS 4, BREADS and ROLLS**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Baking Powder Biscuits (4)
2. Cinnamon Rolls, unfrosted (4)
3. Corn Bread
4. Bread Loaf - white, wheat, rye, or other
5. Swedish Tea Ring
6. Pan Rolls (4)
7. Other Rolls (4)
8. Muffins (4)
9. Bread Machine
10. Quick Bread
11. Other than named

**CLASS 5, CANDIES**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Fudge
2. Hard Candy
2. Party, misc.
4. Other than named

**CLASS 6, PIES**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Fruit Pies
2. Nut Pies
3. Pumpkin Pie
4. Other than named

**CLASS 7, CANNED VEGETABLES**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Any Vegetable

**CLASS 8, CANNED FRUIT**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Any Fruit

**CLASS 9, JELLIES (made of juice of fruit)**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

- Any Flavor

Will not be responsible for loss or damage that may occur. **CLASS 10, JAMS**-(made of pulp & juice of fruit)

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Any Flavor

**CLASS 11, PRESERVES**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Any Flavor

**CLASS 12, BUTTERS** (made by cooking, putting through sieve, adding sugar, cooking until thick)

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Any Flavor

**CLASS 13 - SPICED GOODS, PICKLES and CUCUMBERS**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Pickles (cucumber)
2. Other Pickled Vegetables
3. Salsa

**CLASS 14, MEAT**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Any Meat

**CLASS 15, DEHYDRATED OR DRIED FOOD**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Fruits
2. Meats
3. Vegetables
4. Dried Noodles

**Division B - Textiles**

Please read all General Rules

Entry date for Textiles is:

**Tuesday, July 16: 6:00 pm - 8:00 pm****Wednesday, July 17: 8:00 am - noon**

One "Best of Show" and \$10.00 - Quilts

One "Best of Show" and \$10.00 - Other Textiles

1. All textiles will be judged on general appearance, neatness of design, and material, individuality, and neatness. **(MAY BE ENTERED ONLY ONCE).**
2. Care will be taken to insure safety of articles, but Expo

3. Exhibitors are to provide a clear plastic cover for quilts and afghans or any item the exhibitor wishes to protect.
4. All articles in this division must be MADE BY THE EXHIBITOR within the past three years.
5. All specimens must be completed pieces and shown in clean, sanitary condition.
6. Framing and matting of articles in the textile division will not be judged, only the article within the frame.
7. Quilts may be entered only once.

#### **CLASS 16. KNITTING**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Any Item

#### **CLASS 17. CROCHETING**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Any Item

#### **CLASS 18. AFGHANS**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Any Item

#### **CLASS 19. RUGS**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Any Item

#### **CLASS 20. QUILTS**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Antique (25 years or older)
2. Applique    3. Quilting by Hand
3. Machine Quilting    5. T-Shirt Quilt
4. Pieced Quilt    7. Other than named

#### **CLASS 21. SEWING**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Children's Clothing    2. Women's Clothing
2. Doll Clothes    4. Pillows
3. Placemats    6. Tote Bag or Purse
4. Wall Hanging    8. Other than named

#### **CLASS 22. MISCELLANEOUS**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Any item

Examples: Chicken Scratch, Candle wicking, Embroidery, Needlepoint, Tatting, Cross Stitch, etc.

#### **CLASS 23. MERRY CHRISTMAS**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Any item

#### **Division C - Floriculture** Please read all General Rules

Entry date for Floriculture is:  
**Tuesday, July 16: 6:00 pm - 8:00 pm**  
**Wednesday, July 17: 8:00 am - noon**

One "Best of Show" and \$10.00 awarded

#### **ALL FLOWERS ARE TO BE SHOWN IN CLEAR GLASS BOTTLE OR JAR**

1. Exhibitors are to furnish their own clear glass bottles or jars to exhibit flowers.
2. Hanging plants must have a hanger furnished by the exhibitor.
3. In Class 24, Artistic Interpretation, no potted plants will be allowed unless otherwise stated. Dried flowers in arrangements will be acceptable with fresh flowers. Absolutely NO artificial flowers or greenery. Arrangements must contain some form of plant life. Dried Mullen seed pod is acceptable in flower arrangements.
4. Exhibitors are responsible for their own exhibit.
5. If you are exhibiting in the division, you must select your own flowers and make your own arrangements.

Any arrangement using the below Primary or Secondary Noxious Weeds will be disqualified.

#### **PRIMARY NOXIOUS WEEDS**

Quack Grass, Bull Thistle, Canadian Thistle, Field Bindweed, Horse Nettle, Russian Knapweed, Leafy Spurge, Buckthorn Perennial, Peppergrass

#### **SECONDARY NOXIOUS WEEDS**

Butter print, Cocklebur, Buckthorn, Poison Hemlock  
Sheep, Sorrel, Sour Dock, Smooth Doc  
Puncture Vine, Wild Sunflower

#### **CLASS 24. ARTISTIC INTERPRETATION**

1st: \$2.00    2nd: \$1.50    3rd: \$1.00

1. Any Bouquet
2. Teatime - 2 - 4 p.m., any container
3. Wildflower - 5 specimens in bouquet
4. Wintertime, using a sleigh or other

**CLASS 25. WREATH HANGING**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Natural Dried
2. Christmas Wreath
3. Sway
4. Flower Wreath with Silk Flowers

**CLASS 26. SPECIMEN BLOOMS**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Asters
2. Bachelor Button
2. Balloon Flowers
4. Black Eyed Susan
3. Cannas, 1 stalk
6. Calendula
4. Chrysanthemums
8. Coneflowers
5. Coreopsis
10. Cornflowers
6. Coxcomb
12. Dahlia, 1 bloom
7. Delphinium
14. Daisy
8. Dianthus
16. Gaillardia

**CLASS 25. WREATH HANGING**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Natural Dried
2. Christmas Wreath
3. Swag
4. Flower Wreath with Silk Flowers

**CLASS 26. SPECIMEN BLOOMS**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Asters
2. Bachelor Button
2. Balloon Flowers
4. Black Eyed Susan
3. Cannas, 1 stalk
6. Calendula
4. Chrysanthemums
8. Coneflowers
5. Coreopsis
10. Cornflowers
6. Coxcomb
12. Dahlia, 1 bloom
7. Delphinium
14. Daisy
8. Dianthus
16. Gaillardia
9. Geranium
18. Gladiolus, 1 spike
10. Lily (any), 1 stalk
20. Marigold, 1 bloom
11. Nasturtium
22. Pansy
12. Petunia (any), 3 sprays
13. Phlox, 1 spray
14. Roses (any), 1 bloom/stem
15. Snap Dragon, 3 stems/stalks/spikes
16. Salvia
28. Sunflowers
17. Sweet Peas
30. Sweet William
18. Zinnia (any)
32. Other than named

**CLASS 27. POTTED PLANTS**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Aloe
2. Azalea
2. African Violet
4. Begonia
3. Caladium
6. Christmas cactus
4. Coleus
8. Cactus
5. Citrus Tree
10. Dieffenbachia
6. Fern (any)
12. Hoya
7. Geranium (blooming)
14. Gloxinia
8. Norfolk Pine
16. Ivy (any)
9. Palm
18. Philodendron
10. Purple Passion
20. Schefflera
11. Wandering Jew
13. Hanging Container
12. Planter of 3 or more variety
24. Other than named

**CLASS 28. PLANTERS**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Any 10" or smaller container
2. Any container over 10" with 3 or more plants
3. Any container over 10" with one variety

**Division D - Art**

Please read all General Rules

Entry date for Art is:

**Tuesday, July 16: 6:00 pm - 8:00 pm****Wednesday, July 17: 8:00 am - noon**

One "Best of Show" and \$10.00 awarded

1. Expo will use diligence to insure safety of articles after their arrival and placement, but in no case will they be responsible for any loss or damage that may occur.
2. Any article to be hung must have a good means of hanging.
3. All works will be judged on originality of subject, quality of handling of the materials used, appeal and overall representation.
4. Each entry should be done by the exhibitor and should not be photocopied.
5. No purchased or internet photos.

**CLASS 29. FINE ARTS - PAINTING**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Oil Painting, Still Life
2. Oil Painting, Scenery
3. Oil Painting, Portrait
4. Acrylics
4. Block Print
6. Charcoal
5. Crayon/Tube Painting
8. Pen & Ink
6. Pastels or Chalk
10. Water Color
7. China Painting
12. Cartoon
8. Poster Art or Collage
14. Other than named

**CLASS 30 - PENCIL**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

Graphite PencilColoredPencil

1. Portrait
5. Portrait
2. Animal(s)
6. Animal(s)
3. Still Life
- 7.
- Still Life
4. Other than named
8. Other than named

**CLASS 31. TOLE & DECORATIVE****PAINTING**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Barn Board Painting
2. Porcelain/Glass
2. Plaster Figurine
4. Rose Maling
3. Tole on Canvas
6. Tole on Metal
4. Tole on Wood
8. Tole on other

### **Division E - Photography**

Please read all General Rules

Entry date for Photography is:

**Tuesday, July 16: 6:00 pm - 8:00 pm**

**Wednesday, July 17: 8:00 am - noon**

One "Best of Show" Color & \$10 awarded

One "Best of Show" Black and White

\$10.00 awarded

1. Exhibitors are limited to two prints per class item number.
2. Prints must be 5"x7" or larger, printed on photo paper, matted or mounted on cardboard. (No photo frames allowed.)
3. Photographs must be taken by the exhibitor, but may be developed professionally.
4. Exhibits must have hanger. No hard frames.
5. No purchased or internet photographs.
6. Film and digital photographs will be judged in the same class

### **CLASS 32, BLACK & WHITE**

#### **PHOTOGRAPHY**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Adults
2. Children
2. Iowa Places
4. USA Places
3. Things & Still Life
6. Family Farm
4. Series of 3 Photos
8. Sports
5. Plants & Flowers
10. Silhouettes
11. Insects
12. Wildlife
13. Birds
14. Landscape
15. Animals
16. Panoramic
17. Fairs, Festivals & Parades
18. Theme: "Fun at the Expo Fair"
19. Toned, Tinted & Solarized (sepia, toned)
20. Other than named
21. Photo printed on wood/canvas/etc.

### **CLASS 32A Professional Photographers**

(Same classes available in Class 32)

### **CLASS 33, COLOR PHOTOGRAPHY**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

22. Adults
23. Children
24. Iowa Places
25. USA Places
26. Things & Still Life
27. Family Farm
28. Series of 3 Photos
29. Sports
30. Plants & Flowers
31. Silhouettes
32. Insects
33. Wildlife

34. Birds
35. Landscape
36. Animals
37. Panoramic
38. Fairs, Festivals & Parades
39. Theme: "Fun at the Expo Fair"
40. Other than named
41. Printed on other

### **CLASS 33A Professional Photographers**

(Same classes available in Class 33)

### **Division F - Crafts**

Please read all General Rules

Entry date for Crafts is:

**Tuesday, July 16: 6:00 pm - 8:00 pm**

**Wednesday, July 17: 8:00 am - noon**

One "Best of Show" and \$10.00 awarded

1. Crafts made from kits are permitted; however, original work will be given preference in judging.
  2. Expo will use diligence to insure safety of articles after their arrival and placement, but in no case will they be responsible for any loss or damage that may occur.
  3. Any article to be hung must have a good means of hanging.
  4. All works will be judged on originality of subject, quality of handling the materials used, appeal and overall representation.
- ### **CLASS 34, CREATIVE ARTS**
- 1st: \$2.00 2nd: \$1.50 3rd: \$1.00
1. Candles
  2. Decoupage
  3. Jewelry
  4. Plaster Item
  5. Leather work
  6. Novelty Doll
  7. Picture or plaque using dried plants or hoop
  8. Soft Sculpture
  9. Stained Glass
  10. String Art
  11. Wire Art
  12. Plastic Canvas
  13. Recycled Item
  14. Punch Art
  15. Tree Decorations
  16. Christmas Stocking
  17. Other than named

### **CLASS 35, COUNTRY CRAFTS**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Macramé
2. Stenciling
3. Copper Tooling
4. Tin Punch
5. Folk Art
6. Rag Baskets
7. Reed Weaving
8. Rag Dolls
9. Clay
10. Other than named

### **CLASS 36, WOOD CARVING & SCULPTURE**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Carving - Animals
2. Carving - People
3. Carving - Novelty
4. Other than named

### **CLASS 37, METAL ART SCULPTURE**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Abstract Metal
2. Metal



**CLASS 38. SCRAPBOOKING**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

Must be displayed in a plastic sleeve.

1. Christmas page
2. Sports page
2. Family page
4. Birthday page
3. "Fun at the Fair" page
6. School page
4. Christmas scrapbook
8. Mini album
5. 6" x 6" page
10. 8 1/2" x 11" page
6. 12" x 12" page
12. Scrapbook
7. Other than named

**CLASS 39, RUBBER STAMPING**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Birthday card
2. Christmas card
2. Sympathy card
4. Collage card
3. Holiday card, other than Christmas
4. Special/Advanced stamping techniques
5. Ornament
8. Holiday treat bag
9. Holiday treat boxes
10. Other than named

**CLASS 40, REFINISHING**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Metal
2. Upholstered
3. Wood

**CLASS 41, WOODWORKING**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Doll Furniture
2. Dollhouse
2. Toys
4. Scroll Saw work
3. Candleholder
6. Clock
4. Foot Stool
8. Kitchen Items
5. Wood Inlay
10. Miniature Items
6. Miniature Rooms
12. Coffee Table
13. Other than named

**Division G - Fruits &****Vegetables**

Please read all General Rules

Entry date for Fruit &amp; Vegetables is:

**Tuesday, July 17: 6:00 pm - 8:00 pm****Wednesday, July 18: 8:00 am - noon**

One "Best of Show" and \$10.00 awarded

**CLASS 42, FRUITS & VEGETABLES**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Apples, (5)
2. Beans, (6)
2. Beets, (3)
4. Broccoli, (1)
3. Cabbage, (1)
6. Cauliflower, (1)
4. Carrots, (3)
8. Cucumbers (5)
5. Eggplant (1)
10. Gourds, mixed (4)

11. Grapes, (4 bunches)
12. Head Lettuce, (1)
13. Herb Display, (5 varieties)
14. Indian Corn, (5 ears)
15. Kohlrabi, (2)
16. Lettuce, (1 plant in water)
17. Onions, (3)
18. Peppers, (2)
19. Potatoes, (3)
20. Pumpkin, (1)
21. Rhubarb, (3)
22. Squash, (1)
23. Sweet Corn, husks left on, (2)
24. Tomatoes, (3), cherry or grape tomatoes (8)
25. Turnips, (3)
26. Garden Display, not less than 6 varieties in a basket
27. Other than named (4 specimens)

**CLASS 43, TALL CORN**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Tallest Stalk of Corn, must have an ear, measured to the top of tassel.

**Division H - Grasses & Grains**

Please read all General Rules

Entry date for Grasses &amp; Grains is:

**Tuesday, July 16: 6:00 pm - 8:00 pm****Wednesday, July 17: 8:00 am - noon**

One "Best of Show" and \$10.00 awarded

1. Entries must have been grown in the past year.
2. All exhibits must have been grown by the exhibitor or someone who took an active part in the work.
3. Must be 3 inches at center band and must be new specimens. Each number must be shown in sheaf. All small grasses must be new.

**CLASS 44, GRASSES & GRAINS**

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

1. Whole Wheat
2. Barley
2. Oats
4. Rye
3. Orchard Grass
6. Red Clover
4. Alsike Clover
8. Alfalfa
5. Sweet Clover
10. Timothy
6. Blue Grass
12. Birds Foot Trefoil
13. Brome Grass
14. Reeds Canary

## Division I - Honey

Please read all General Rules

Entry date for Honey is:

**Tuesday, July 16: 6:00 pm - 8:00 pm**

**Wednesday, July 17: 8:00 am - noon**

One "Best of Show" and \$10.00 awarded

**CLASS 45, Honey**

1st: \$2.00      2nd: \$1.50      3rd: \$1.00

1. Comb                      2. Bottled

## Division J - My Collection

Please read all General Rules

Entry date for My Collection is:

**Tuesday, July 17: 6:00 pm - 8:00 pm**

**Wednesday, July 18: 8:00 am - noon**

1. Please make a display card with your name and a few comments about the collection.
2. If there are 6 or more entries, one "Best of Show" and \$10.00 will be awarded.

### CLASS 46, 7 YEARS OF AGE & UNDER

1st: \$2.00      2nd: \$1.50      3rd: \$1.00

**CLASS 47, 8 - 17 YEARS OF AGE &  
UNDER**

1st: \$2.00      2nd: \$1.50      3rd: \$1.00

**CLASS 48. 18 YEARS OF AGE & UP**

1st: \$2.00      2nd: \$1.50      3rd: \$1.00

## 4-H Clubs Flower Planter Contest

(Flower Container, Soil, and Flowers provided)

**Club Responsibilities:** Pick up materials.  
Plant and arrange flowers nicely in container.

Water regularly. Bring to Commercial Building on Tuesday, July 16<sup>th</sup> by 5:00 pm. With club name and division on container.

**Rules:** All containers will be displayed and used to decorate the fairgrounds.

All containers will be left on the grounds for remainder of the Fair. **Each Club is**

**Responsible for** caring for and watering the plants at the fair through 9 am on Sunday.

Other plants or decorations can be added.

No artificial plants or flowers are allowed.

Containers will be sold as judged. Profits will be dispersed back to the 4-H Clubs.

Containers will be auctioned Thursday evening, during judging of the Queen

Contest. Containers may be picked up on Sunday between 9:00 am and 11:00 am

Pick-up materials on Saturday, May 25<sup>th</sup> from  
9:00 am to 9:30 am

at the Keokuk County Extension Office.

**Prizes: Clover Kids  
(K—3rd grade)**

1st Place - \$10      2nd Place - \$7.50  
3rd Place - \$5.00

**Prizes: Junior Division  
(4th - 8th Grade)**

1st Place - \$25      2nd Place - \$15  
3rd Place - \$8

**Prizes: Senior Division  
(9th - 12th Grade)**

1st Place - \$25      2nd Place - \$15  
3rd Place - \$8

**THANK YOU to  
those who  
purchased 2018  
Planters & Items  
to Support the  
4-H Clubs!**

**2019 Keokuk County Expo  
Queen Contest Rules**

Superintendent: Carolyn Holm-Eslick (641)295-6091

The last day for entering the Keokuk County Expo Queen contest will be Friday, June 28, 2019. The contest will be held Thursday, July 13, following the Iowa State Fair Talent Search.

1. Each contestant must be at least 16 years of age and not more than 21 years of age on the first day of the 2019 Iowa State Fair.
2. Contestants must never have been married or have children.
3. A county fair queen must reside in the county she represents or an adjoining county if the majority of her activities are in the county she represents. If a fair represents more than one county, the willing contestant must reside in one of the participating counties.
4. Each contestant must be an active member of at least one service organization in her community such as church group, Girl Scouts, 4-H, etc. (Eligibility is not limited to 4-H membership).
5. Each entrant in the State Fair Pageant must be selected from a competitive queen contest at her county fair. If an Iowa fair does not have a contest, it may sanction another queen contest in their county as the "Official County Fair Queen Contest." The winner of this is then eligible to compete at the Iowa State Fair.
6. Only winners as indicated under Rule 5 are eligible to represent counties at the state pageant. In the event the county queen is unable to participate, alternates will be considered in order of selection.
7. No professional model (one who has had ongoing employment in which modeling was the primary part of the job) is eligible to compete in the state pageant.
8. Any contestant who has competed at the State Fair Finals may not compete again.
9. Any county fair queen selected after the 2019 Iowa State Fair and meeting the above qualifications is eligible for the 2020 pageant.
10. The Iowa State Fair will accept only one entry per county. Should there be more than one queen contest in the county, it will be the responsibility of the fairs concerned to hold an elimination contest. The only exception to this rule will be in those counties where more than one fair qualifies for membership with the Association of Iowa Fairs. In those cases both fairs will be eligible to submit candidates for competition.
11. It is the responsibility of each contestant to make arrangements for transportation to and from Des Moines. Hotel accommodations will be made for the county queen only.
12. The county queens will be the quests of the Iowa State Fair, starting Wednesday through the time of the crowning Saturday afternoon.
13. County fairs are requested to select their candidates by competition in which personality, leadership and beauty are judged.
14. At the State Fair, the "Iowa State Fair Queen" will be selected by the competent committee. Judging will be based on the following: Personality, Attitude, Appearance, Awareness; Leadership and Citizenship; Contribution to a Community; Overall Appearance, Charm, Poise
15. Each contestant should be prepared to appear in a variety of dress, such as street dress or suit, evening dress and casual wear.
16. The winner of the state pageant will be crowned "2019 Iowa State Fair Queen." The 2019 Queen will be required to remain at the Fairgrounds for the remaining time of the 2019 Fair.
17. The winner of the state pageant must agree to appear for the Iowa State Fair Board in official capacities as requested throughout the year until her successor is crowned. **This includes daily appearances at the 2019 Fair and a couple days at the 2019 Fair.** Transportation and expenses for these appearances will be arranged by the Iowa State Fair.
18. If the winner cannot reign until a new queen is crowned at the 2019 Fair, she must forfeit her title and all awards associated with it to the first runner-up. She may then accept the title and awards of the first runner-up.
19. The winning contestant at the Iowa State Fair must agree to accept no other queen title nor endorse any commercial product as "Iowa State Fair Queen" for a period of 8 months following the 2019 Iowa State Fair with the written permission of the Iowa State Fair Board.
20. The winning contestant will receive all prizes at the time of the finals with the exception of the \$300 savings bond and scholarship. This bond will be presented to her after the 2019 Iowa State Fair Queen is selected.
21. Should the 2019 "Iowa State Fair Queen" marry or become ineligible before the 2019 queen is crowned, she will forfeit her title, crown and rights to the scholarship award to the first runner-up. Should the first runner-up become ineligible, she will forfeit title, crown and rights to the scholarship to the second runner-up.
22. The Iowa State Fair Board reserves the right to change and interpret the foregoing rules and regulations at any time as may be deemed expedient.

# **2018 Keokuk County EXPO Queen**

## **Hayley Abell**



It has truly been a dream come true to be crowned as your 2018 Keokuk County Expo Fair Queen. I have always watched and looked up to the previous queens and one day hoped to be just like them and my dream came true. I am truly honored and blessed that I get to represent this amazing county that holds a special place in my heart and means so much to me.

Since being crowned, my year as queen has went by so fast. It has been full of new adventures, experiences, and friends that will last a lifetime. The two weeks of county fair and state fair have always been my favorite and this past year brought a whole new meaning to these two amazing weeks.

The week of Expo has always been a week I have looked forward to and this year is one I will never forget. During the fair I handed out many ribbons, helped with mutton bustin, watched many dreams come true for exhibitors, showed a calf in full queen attire, and got to present awards to drivers during the

Figure 8 races.

The week of state fair is truly an incredible and life changing week. I made so many lifelong friends and memories that I will cherish for a lifetime. From meeting 101 young ladies, to learning how to walk the runway, and the endless support I received from our community during my week at the Iowa State Fair is unforgettable.

I can write a list that goes on forever of all the experiences I have had, memories made and friendships created. I would like to give a huge thank you to the queen coordinators, the Expo Board, the Extension Council, the Extension Staff, my family, and all the exhibitors and their families for their endless support. I also would like to give a shout out to Audra and Madison for being there to step up when I could not make it to events and supporting and representing this county too!

From the bottom of my heart, thank you Keokuk County Expo for all the memories, opportunities, and endless support!

Your 2018 Keokuk County Expo Queen,  
Hayley Abell

# **2018-2019 Keokuk County EXPO**

## **Board**



### **EXPO Board Members:**

**BR-L-R:** *Leann Voyles, Heather Snedigar, Carolyn Holm-Eslick, Dustin Bensmiller, Scott Alderson, Autumn Barnhart, Brian Eakins*

**MR-L-R:** *Alisca deRegnier, Amy O'Rourke, Valerie Sieren, Mikayla James, Lonnie Bell, Diana Widmer, Amanda Snakenberg, Neil Wehr*

**FR-L-R:** *Ron Collins, Rick Landgrebe, Karen Morris, Dana Abell, Joan Colbert*

**No Pictured:** *Mike Noel, Jared Molyneux, Bryce Snakenberg, Austin Bruns, Julie Wilson*

### **EXPO BOARD OFFICERS**

President – Rick Landgrebe

Vice President – Ron Collins

Treasurer – Karen Morris

Secretary - Dana Abell

**For more information on upcoming events visit our website at:**

**<http://expokeokukco.com/>**

*For Expo photos, a calendar of Expo Figure 8 races and events, rental facility fees, and more, check out the Keokuk County Expo website at [expokeokukco.com](http://expokeokukco.com).*

### **A Special Thank You!**

The Keokuk County Expo Board would like to extend our gratitude to the many individuals, businesses, and organizations whom have contributed their time, talents, and financial Support to help maintain this facility for the 4-H and FFA members for the community.



## **Iowa State University Extension and Outreach**

### **Keokuk County Extension**

The Extension Office staff would like to thank the Keokuk County Expo Board, the 4-H and FFA families, the numerous volunteers, and the 4-H and FFA members for their hard work and dedication to grow each Expo Fair, and to make it even better than the year before!

***Thank You!***

***-Michele Sieren, County Youth Outreach Educator***

***-Katharinna Bain, County Director***

***- Emily Belvel, Program Coordinator***

400 220th Avenue, Suite A | Sigourney, IA 52591

Phone: (641) 622-2680 | Email: [xKeokuk@iastate.edu](mailto:xKeokuk@iastate.edu)

Web: [extension.iastate.edu/Keokuk](http://extension.iastate.edu/Keokuk)

*\*Keokuk County Extension is responsible for the publication and printing of this year's Fair book*

**IOWA STATE UNIVERSITY**  
Extension and Outreach

# 4-H Pledge

I pledge my **HEAD** to clearer thinking,  
 My **HEART** to greater loyalty,  
 My **HANDS** to larger service,  
 My **HEALTH** to better living,  
 For my club, my community,  
 my country, and my world.



## The FFA Creed



I believe in the future of agriculture, with a faith born not of words but of deeds - achievements won by the present and past generations of agriculturists; in the promise of better days through better ways, even as the better things we now enjoy have come to us from the struggles of former years.

I believe that to live and work on a good farm, or to be engaged in other agricultural pursuits, is pleasant as well as challenging; for I know the joys and discomforts of agricultural life and hold an inborn fondness for those associations which, even in hours of discouragement, I cannot deny.

I believe in leadership from ourselves and respect from others. I believe in my own ability to work efficiently and think clearly, with such knowledge and skill as I can secure, and in the ability of progressive agriculturists to serve our own and the public interest in producing and marketing the product of our toil.

I believe in less dependence on begging and more power in bargaining; in the life abundant and enough honest wealth to help make it so--for others as well as myself; in less need for charity and more of it when needed; in being happy myself and playing square with those whose happiness depends upon me.

I believe that American agriculture can and will hold true to the best traditions of our national life and that I can exert an influence in my home and community which will stand solid for my part in that inspiring task.

*The creed was written by E. M. Tiffany, and adopted at the 3rd National Convention of the FFA. It was revised at the 38th Convention and the 63rd Convention.*